The Cathedral Church of St. Paul

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay
Dean of the Cathedral

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan

The Twenty-Fifth Sunday after Pentecost

Sung Holy Eucharist

November 15th, 2026

11:00 AM

Welcome to the Cathedral!

***Our Vision** is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.*

Visitors are encouraged to fill out a Cathedral Connection Card included with your bulletin and place it in the offering plate or hand it to a clergy-person after the service. **Prayer Requests** can also be made on this card. Please ask a clergy person or usher if you have questions. *All are welcome — if you are looking for a church home, you have one here!*

Participating in Worship Here at St. Paul's we believe in worshiping with our entire being and all our senses (sight, hearing, voice, smell, touch, taste, etc.) It is our hope that you will join in with us in singing of the hymns and service music and in the speaking of corporate prayers by making use of this printed order of service and the directions *(in red)* included within it.

Of particular note is making the sign of the cross at specific moments within the liturgy (indicated by ✠). As with kneeling or taking communion, no one is required to 'cross themselves', however, this small-but-powerful physical gesture is one of the ways worshipers can take active part in the service with their whole being.

About Children in Worship Jesus said, "Let the little children come to me, for unto them belongs the Kingdom of God." Here at the Cathedral, we believe that the place of a child is in worship. We hope you will help your little ones follow the service, sing the hymns, and use the bulletin. At the back of Grace Chapel, on the left, front side of the church, there is a soft space available with toys, age-appropriate books, and games.

Learning the Liturgy – As a priest dons his/her stole, the cross on the stole's neckpiece is kissed acknowledging the yoke of Christ- the yoke of service. A bishop's stole hangs straight down allowing space for a pectoral cross (often worn by bishops) to be symbolically close to the bishop's heart. From the seventh century until the reforms of Vatican II, a priest's stole crossed the chest (right arm of the stole over the left), and the position of the stole visually separated priests from bishops. In this paradigm, when a deacon was ordained to the priesthood, the ordaining bishop would swing the stole which was crossed on the former deacon's right side to where the stole's arms crossed over the newly ordained priest's heart. The reforms of Vatican II stated, "The stole is worn by the priest around his neck and hanging down in front." Some theologians have argued that this canon does not prohibit a priest from crossing the stole, and a crossed stole may be an attractive "fill-in" in lieu of a pectoral cross. Anglican theologians argue that whether the stole is crossed or hanging down in front is a matter of personal preference.

Visit our new Welcome Center in the Gallery!
(Accessible via the side doors through Grace Chapel at the front, LEFT side of the church.)
Please sign our online visitor register by scanning the QR Code to the right.

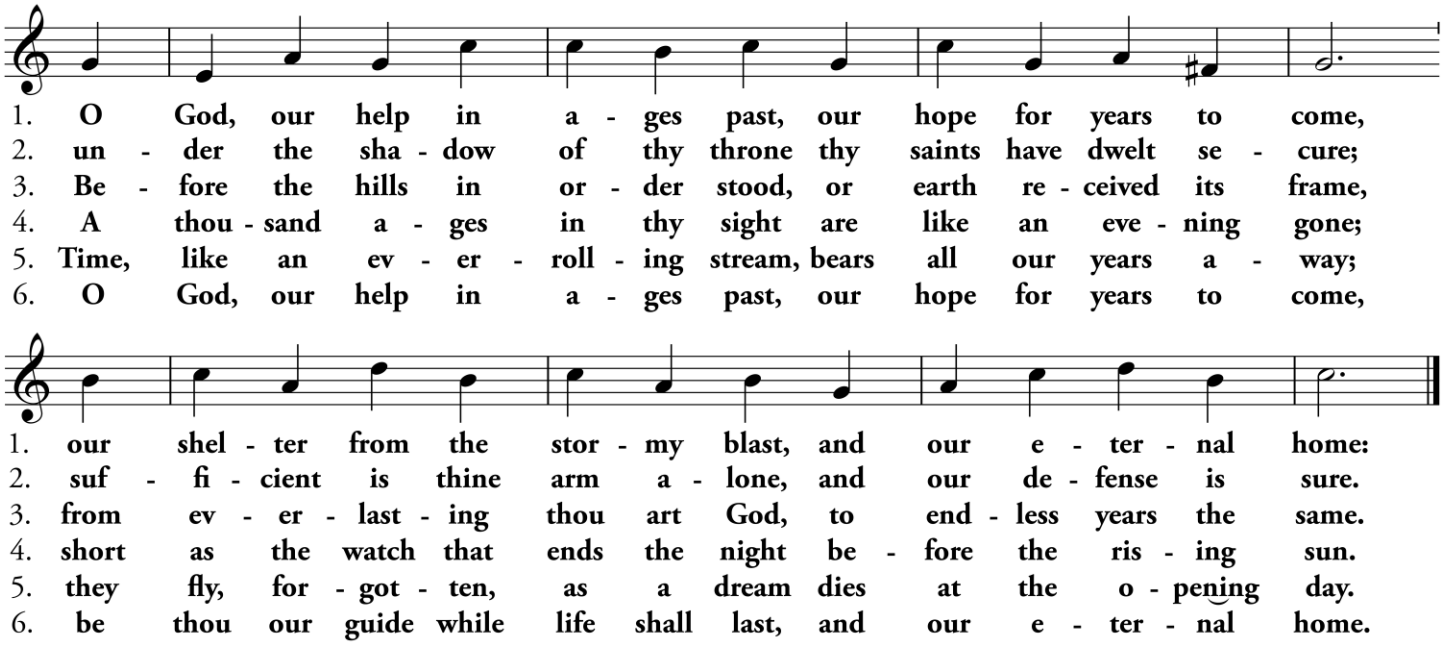
✢ THE ENTRANCE RITE ✢

ORGAN Präludium in G-Dur, BWV 541i Johann Sebastian Bach (1685-1750)

At the sound of the bell, please stand as you are able.
All sing,

THE PROCESSIONAL HYMN, 680

St. Anne

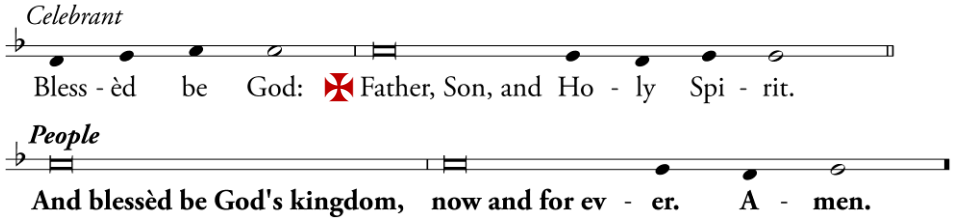


Words Isaac Watts (1674-1748), alt. paraphrase of Psalm 90:1-5
Music *St. Anne,* melody attributed to William Croft (1678-1727), alt.

WORDS OF WELCOME

Diverse People • Daily Relevance • Inspiring Space

THE OPENING ACCLAMATION

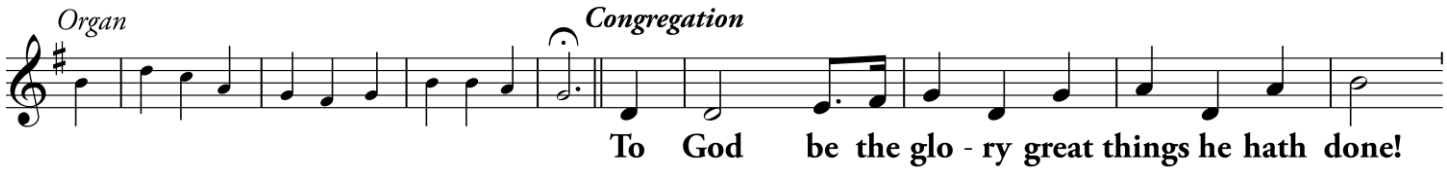


THE COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

All sing,

HYMN OF PRAISE





Words Fanny J. Crosby (1820-1915)
Music William H. Doane (1832-1915)

The Collect of the Day

Celebrant ***People***

The Lord be with you. **And also with you.**

Celebrant

Let us pray.

BLESSED LORD, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

A - men.

Please be seated.

✣ THE WORD OF GOD ✣

The First Lesson

Judges 4:1-7

THE ISRAELITES AGAIN did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The LORD, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing

ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Lector The Word of the Lord.
People **Thanks be to God.**

Remaining seated, the Psalm is read responsively, by half-verse.

Psalm 123 *Ad te levavi oculos meos*

TO YOU I LIFT UP my eyes, *
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the LORD our God, *
until he show us his mercy.
4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

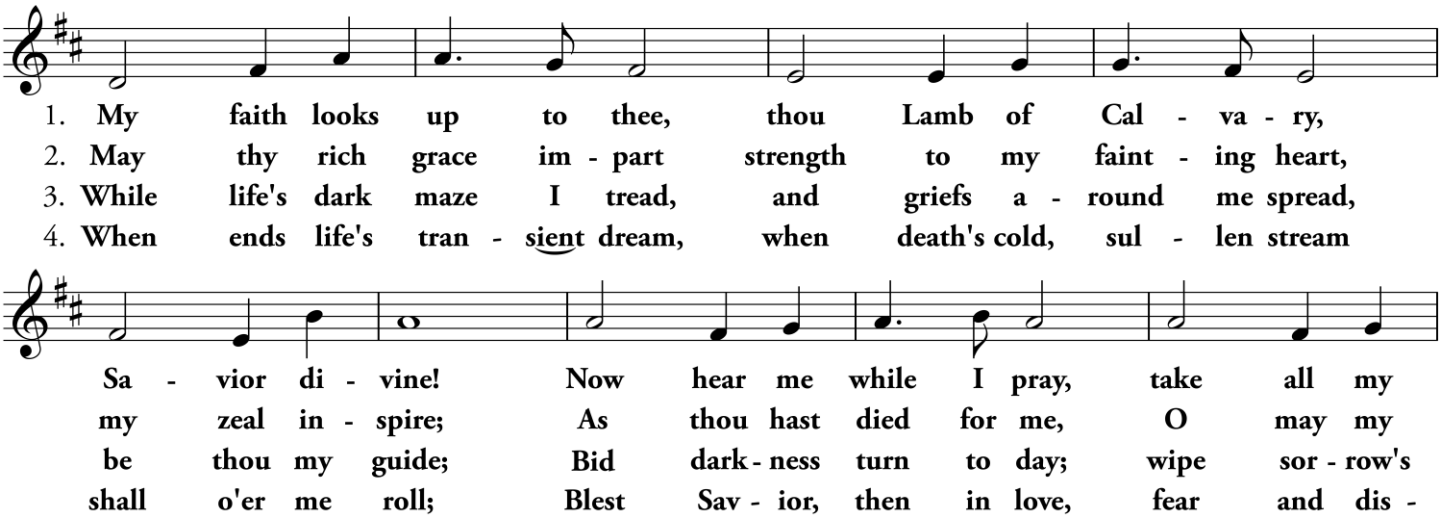
The Epistle 1 Thessalonians 5:1-11

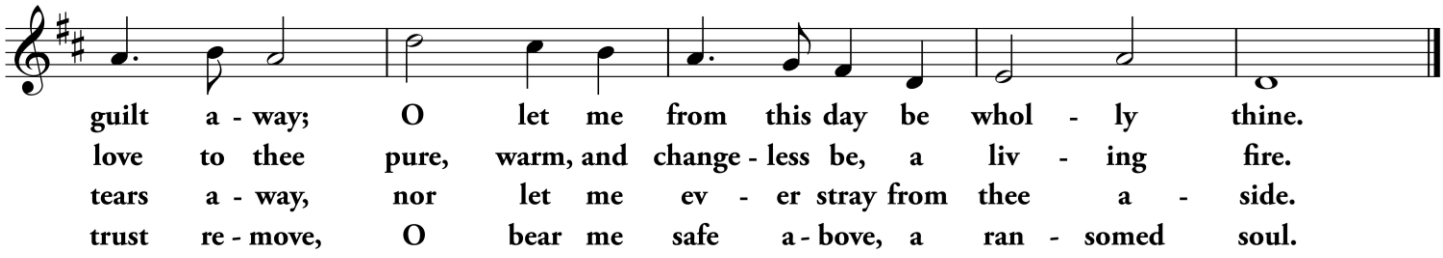
NOW CONCERNING THE TIMES AND THE SEASONS, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able and join in singing.

The Sequence Hymn *Olivet*





Words Ray Palmer (1808-1887)
Music *Olivet,* Lowell Mason (1792-1872)

The Gospel

Saint Matthew 25:14-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew ✠.
People **Glory to you Lord, Christ.**

JESUS SAID, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Danny Cox, *Field Education Intern*

Please stand as you are able as we say together,

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:**

Continued.

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

The Prayers of the People

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For all who have been wounded by past experiences in the Church.
People **For healing and reconciliation among our communities.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel and all who seek the Truth.**

Intercessor For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph, our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;
People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

The People may add petitions silently or aloud.

Intercessor Hear us, Lord;
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

The Celebrant may add thanksgivings and then continues,
We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Celebrant We pray for all who have died, ✠ that they may have a place in your eternal kingdom.

Silence

Celebrant Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.

Please kneel as you are able. Silence may be kept, after which all say,

The Confession of Sin & Absolution

**HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins, known and unknown, things done and left undone;
And so uphold us by your Spirit; that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Celebrant stands and says

ALMIGHTY GOD HAVE MERCY ON YOU, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you!
People **And also with you!**

✠ THE HOLY COMMUNION ✠

DONATE WITH E-GIVING HERE:

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves. The Cathedral thanks you for your generosity, which allows the clergy, staff, and congregation to continue to minister to Detroit and the greater metropolitan region.

Remaining seated, all sing,

At the Offertory, Hymn 598

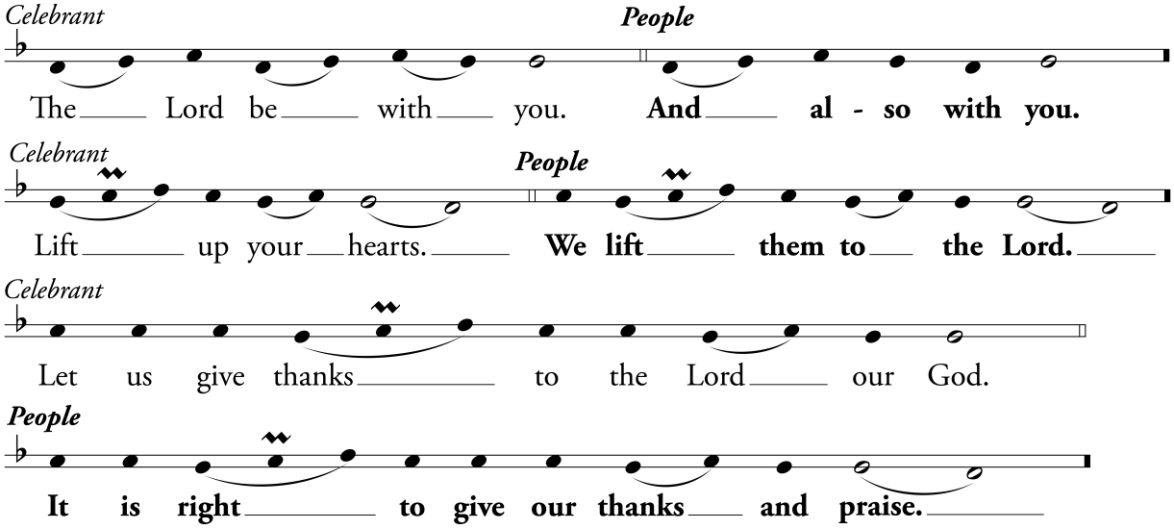
Mit Freuden zart



Words Walter Russell Bowie (1882-1969), alt. ***Music*** *Mit Freuden zart,* melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David,* 1547

Please stand as you are able.

The Great Thanksgiving



The Celebrant continues

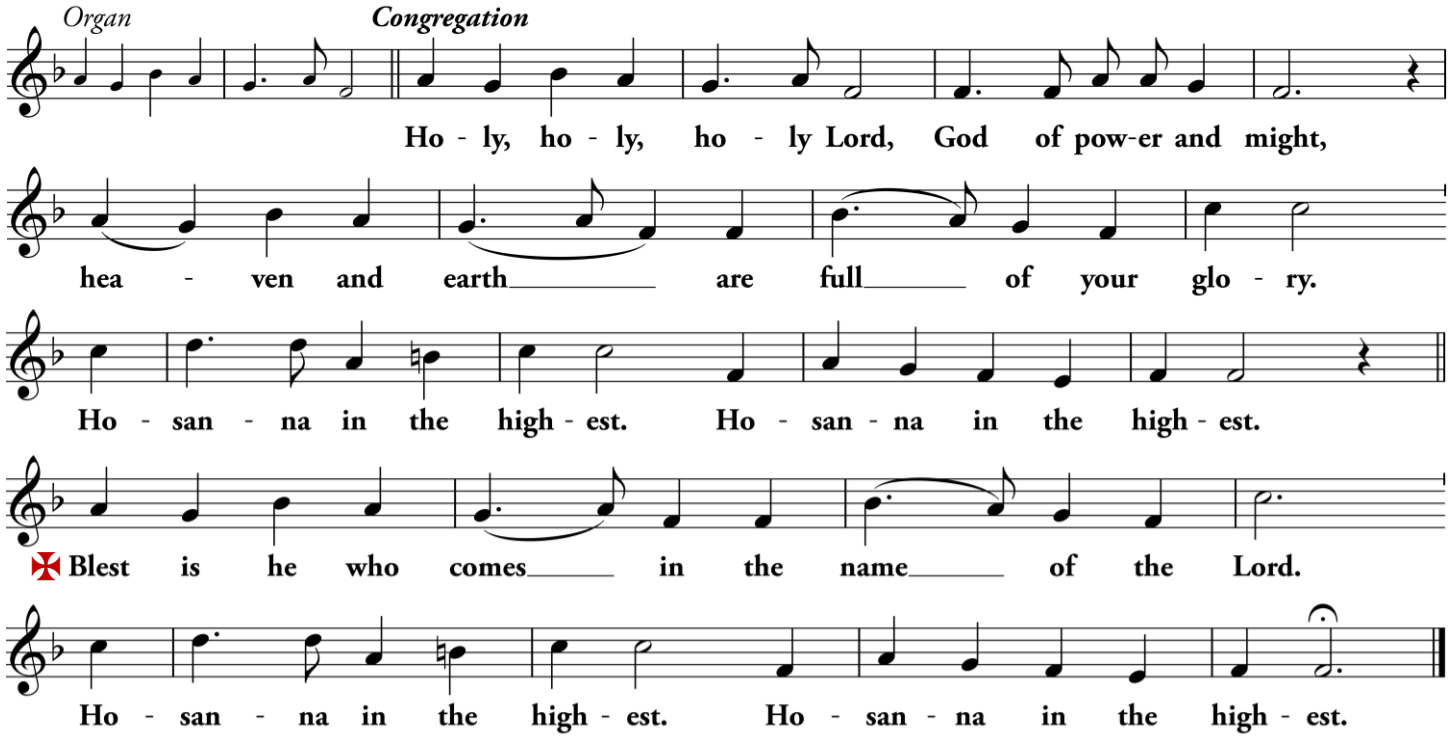
IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing,

Sanctus & Benedictus

A Community Mass, Richard Proulx (1937-2010)



The People stand or kneel. The Celebrant continues

HOLY AND GRACIOUS LORD: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to

share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

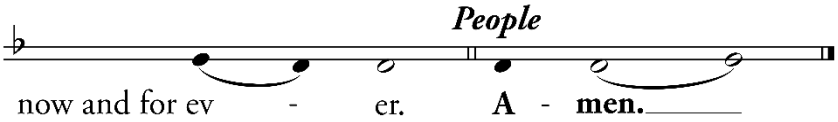
ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

The Fraction & Invitation to Communion

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

About Receiving Communion Please know that this is God's table and ***any person seeking to be fed from it will not be turned away.*** To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. *Those desiring gluten-free bread should ask the clergy when coming forward for Communion.* Anyone may come forward and receive a blessing instead, simply cross your arms over your chest as you approach the clergy-person distributing communion. *After making your communion, please return to your seat by using the side aisles.*

PRAYERS FOR HEALING, for you or another, are offered by trained lay ministers in St. Barnabas & Nativity Chapel *(at the front, RIGHT side of the Nave)* during Communion. ***Anointing oil*** is also available as part of these prayers for those who wish.

AT THE COMMUNION,
ORGAN Schmücke dich, O liebe Seele, BWV 654 J.S. Bach (1685-1750)

✣ THE SENDING RITE ✣

When Communion is completed, we pray together,

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Please kneel as you are able, while saying,

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS & MOMENT FOR MISSION

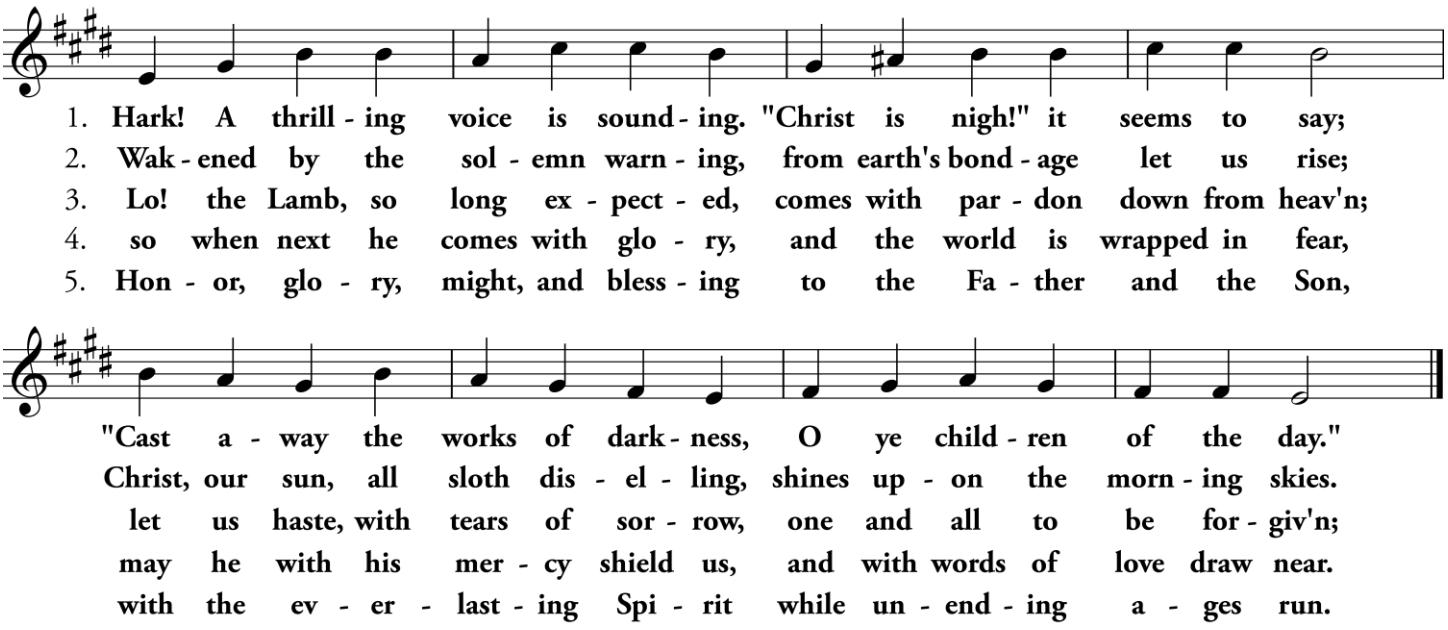
Please stand, as you are able.

THE BLESSING

All sing,

THE PROCESSIONAL HYMN, 59

Merton



Words Latin, c. 6th century; tr. Hymns Ancient and Modern, 1861, alt.
Music *Merton,* William Henry Monk (1823-1889)

The Dismissal

The Dismissal is given and the People respond,
Thanks be to God!

Organ Fuga in G-Dur, BWV 541ii Johann Sebastian Bach (1685-1750)

Coffee Hour

Following this morning's liturgy, we hope you join us for fellowship and refreshments during Coffee Hour in Barth Hall, which is hosted today by Prema & Clement Prabakaran.

Intercessions & Thanksgivings

We give thanks for Cathedral parishioners and friends celebrating birthdays this week: Victoria, Debi, Abby R., Simbi, and Nancy.

We lift up those for whom prayers have been requested: Alan F., Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family, George, Liam, Karen & Tom, Wes, Angela, Marilyn, Anthony, Casey, Emma, Tom, Kayla, and Vas. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. **We pray for peace** throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. **We pray for** an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. **Help us** to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, *Archbishop of Canterbury*; Sean, *Presiding Bishop*; Bonnie, *our Bishop*; for Yehiel, *Presiding Bishop of the Evangelical Lutheran Church in America*; Donald and Julie, *Lutheran Bishops in Lower Michigan*; and for Moisés, *Bishop of the Dominican Republic*. **In the Anglican Cycle of Prayer** we pray for the Iglesia Anglicana de Chile. **In the Diocesan Cycle of Prayer** we pray for St. John's Church, Clinton; and Mount of Transfiguration, Jarabacoa, in the Dominican Republic.



Cathedral Windows

News / Announcements / Opportunities to Serve

New Lectors Training: TODAY at 12:30 PM Lectors (readers) play an important role in the liturgy by sharing and proclaiming the sacred scriptures. Canon Tarrant will offer a session geared toward new lectors. Current lectors are also invited as a way to check-in, ask questions, or simply brush-up. Please indicate your interest by e-mailing him at *jtarrant@detroitcathedral.org*.

Harvest Carol Service for Thanksgiving – Sunday, November 22 at 4:00 PM In anticipation of Thanksgiving Day (November 26), the parish invites you to join us for a special service of prayers, readings and traditional hymns of the season on Sunday, November 22 at 4:00 PM.

There's Still Time to Pledge ! On All Saints' Sunday, we celebrated the In-Gathering of Pledges. A wonderful sermon was delivered by the Dean, followed by a delicious brunch after the 11:00 service. As the Cathedral family enters a new year of "Stewarding Our Stories" we do so with high hopes for the future and the renewal of energy within the life of our parish. If you haven't yet pledged for 2027, the Cathedral leadership would ask you to prayerfully consider what you will be

able to do help fulfill our purpose in the greater Detroit community. We are counting on you! If you choose to pledge for 2027, then please consider doing so online by scanning the QR Code or visiting the following link: *https://tinyurl.com/LivingTestimonies2027*

October giving statements have been sent out via email or USPS. If you do not receive your statement, or if you would like to change the method of delivery, please email Mimi at *mlanseur@detroitcathedral.org.* If you have questions about the 2027 Stewardship Campaign and/or pledging to the Cathedral, please email the Stewardship Committee at *stewardship@detroitcathedral.org.*

Stay Tuned for Advent Programming! The Cathedral Clergy & Staff are busy preparing special programming for the Advent & Christmas season! In addition to our usual beloved staples of The Advent Procession and Christmas Lessons & Carols, other worship opportunities will include Blue Christmas and Stations of the Crib services. Formation-based initiatives will include home Advent Wreath making, holiday card writing, caroling, and much more! Stay tuned for updates next week on the complete line-up of events and activities.

The Advent Procession – Sunday, November 29 at 4:00 PM Mark your calendar for our annual Advent Procession on Sunday, November 29 at 4:00 PM. A moving sequence of carols, motets, anthems, and readings to usher in the season of Advent! The Cathedral Choir will offer works by Orlando Gibbons, Gerre Hancock, and others.

The Open Cathedral Docent Ministry Needs You! In an effort to expand our Open Cathedral Ministry beyond Friday afternoons, we are seeking additional volunteers to come be a welcoming presence in the Cathedral during times when our doors are open to the public. Our immediate needs are for Wednesdays from 11:00 a.m. to 2:00 p.m. (which includes the 12:15 p.m. Eucharist) and Sundays from 1:00 p.m. to 3:30 p.m. (between the 11:00 service and Evensong at 4 p.m.) Other days in the week are also a possibility! If interested in volunteering, please contact Docent Ministry coordinator, Bob Prout at *sbprout@yahoo.com* Help us share this amazing building and community with our neighbors and visitors!

The Verger Ministry is Recruiting! The Cathedral is currently seeking new members for the Verger Ministry! Vergers play a significant role in the worship services at the Cathedral, working closely with the clergy and Canon Precentor. First, they act as the point-person prior to a service and ensure the liturgy runs smoothly. Training is provided, and you can choose when/how often you'd like to serve. If you are interested in learning more, please contact Emery Dumas at 231-590-6720 or via email at *emeryja21@hotmail.com.*

Interested in joining the Cathedral Choir? Adults desiring to learn more about participation in the Cathedral choirs are warmly invited to contact Canon Tarrant at *music@detroitcathedral.org*, or by calling *313.833.7547.*

Noël Night 2026 – Volunteers Needed Noël Night is returning to Midtown Detroit on December 5 from 5pm - 9pm. We need volunteers to help with the children's craft table in the Cathedral's Prayerground and Docents to welcome visitors, answer their questions, and share the history of our beautiful Cathedral. Please sign up on the bulletin board in the Gallery if interested! Thank you for helping us welcome the Detroit community to the Cathedral this holiday season. We can't wait to see you! Questions? Call the Cathedral Office at 313.833.4409 or email Erin at *emcclellan@detroitcathedral.org*

Underwear, Socks, Shirts for Care Fair Help us care for our neighbors by donating **new underwear, socks, shirts, and other basic essentials** for our Cathedral Care Fair! In partnership with Wayne State University's CHIP program, the Care Fair provides showers, laundry services, hot meals, and other resources to our neighbors in need. Our next Care Fair dates are **November 22 and December 20**. Please drop off donations at the **Front Desk, labeled "Care Fair,"** and our staff will make sure they get where they need to go. Every donation makes a difference! Please contact *layla.noor98@gmail.com* for more information!

Toys for Tots The Cathedral is participating in **Toys for Tots** with the **Marine Corps Reserve** by donating new and unwrapped gifts to children in need. The foundation is currently in need of gifts for boys & girls between the ages of 9 and 14, such as crafts, hobby kits, electronics, etc. Please drop off at the Front Desk and label Toys for Tots and the Cathedral will make sure it is taken care of. Please contact Erin at *emcclellan@detroitcathedral.org* or call the Cathedral Office at 313.833.4409

The Feeding Hungry People (FHP) Committee A long-standing committee for the past two decades, FHP serves food and provides support and care to our neighbors in need through acts of service at the Cathedral. It continues to coordinate volunteers and community members interested in serving others through food and supportive services. If you are interested in joining the FHP Committee and participating in its work, please contact Layla King at *layla.noor98@gmail.com.*

Cathedral Crafters Ministry Cathedral Crafters meet on the first and third Tuesdays of the month at 12:30p.m. in the Cathedral Library, where we knit or do other needle crafts. Anyone who knits or would like to learn how to knit is welcome! For questions, please contact *info@detroitcatheral.org*

This Week at the Cathedral

Monday, November 16
Compline, 8:00 p.m. *via Facebook*

Tuesday, November 17
Cathedral Crafters, 12:30 p.m.
Vestry Meeting, 6:00 p.m.
Compline, 8:00 p.m. *via Facebook*

Wednesday, November 18
Cathedral Staff Meeting, 10:30 a.m.
Spoken Holy Eucharist, 12:15 p.m. *(Grace Chapel)*
Dinner Church & "Reel" Faith, 6:00 p.m. *(Barth Hall)*
Compline, 8:00 p.m. *via Facebook*

Thursday, November 19
AA, 5:00 p.m.
Treble Choristers Rehearsal, 6:15 p.m.
Cathedral Choir Rehearsal, 7:00 p.m.
Compline, 8:00 p.m. *via Facebook*

Friday, November 20
Open Cathedral, 11:00 a.m. – 2:00 p.m.
Compline, 8:00 p.m. *via Facebook*

Saturday, November 21
Motor City Music Together, 9:00 a.m. – 11:00 a.m.
Diaconate Ordination Service, 11:00 a.m.
Compline, 8:00 p.m. *via Facebook*

Sunday, November 22 *Christ the King*
Morning Prayer, 7:30 a.m. *(Nativity Chapel)*
Holy Eucharist *with* Hymns, 8:15 a.m *(Nativity Chapel)*
Festal Eucharist *with* Te Deum, 11:00 a.m. *(Nave)*
Coffee Hour follows the 11:00 service
Treble Choristers Rehearsal, 1:00 p.m.
Harvest Carol Service, 4:00 p.m. *(The Great Choir)*
Compline, 8:00 p.m. *via Facebook*

In this Morning's Liturgy

Celebrant	The Very Reverend Joseph Alsay
Preacher	Danny Cox
Verger	Clement Prabakaran
Acolytes	Caleb Alsay, Emery Dumas
Lector	Prema Prabakaran
Intercessor	Nancy Swearingen
Eucharistic Ministers	Bren O'Connor, Joe Poisson, Cheryl Currie-Wenskay, Sr. Margaret Ruth
Healing Minister	Prema Prabakaran
Technology	John LaDuke
Ushers	Phillip Allmond, Jim Edwards
Altar Guild	Emery Dumas




Advent 2026
@The Cathedral
The Advent Procession
Sunday, November 29th
4:00 pm
Join us for a moving sequence of music and readings ushering in the season of Advent. The Cathedral Choir will offer carols, motets, and anthems interspersed between lessons from scripture and congregational hymns, to set the tone of this season of anticipation.

Leadership at the Cathedral

Clergy

The Very Reverend Joseph Caldwell Alsay, *Dean*
jalsay@detroitcathedral.org
The Right Reverend Dr. Bonnie A. Perry, *Bishop of Michigan*
contact@edomi.org
The Reverend Deacon Mike Stutso, *Deacon in the Detroit Church Partnership*

Staff

Mr. Jeremy David Tarrant, *Canon Precentor / Organist & Choirmaster*
jtarrant@detroitcathedral.org
Mr. David Heinze, *Associate Organist & Succentor*
dheinze@detroitcathedral.org
Ms. Erin McClellan, *Parish Coordinator*
emcclellan@detroitcathedral.org
Ms. Meriem Lanseur, *Financial Administrator*
mlanseur@detroitcathedral.org
Danny Cox, *Field Education Intern*

Vestry

George Swan III, *Senior Warden* | Joseph Poisson, *Junior Warden*
Frank Kong, *Treasurer* | Bren O'Connor, *Secretary / Clerk*

Phillip Allmond, Elaine Belz, Alan Cooper, James Hooker, Stephen Ott,
Bob Prout, Greg Reyner, Mark Savitskie, Don Wiggins

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THE CATHEDRAL CHURCH OF ST. PAUL DETROIT

Diverse People • Daily Relevance • Inspiring Space

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