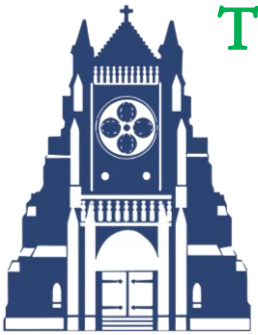
The Cathedral Church of St. Paul

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay
Dean of the Cathedral

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan



The Twenty-Fourth Sunday after Pentecost

Choral Eucharist

with The Cathedral Singers' Upper Voices

November 8th, 2026

11:00 AM

Welcome to the Cathedral!

Our Vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a Cathedral Connection Card included with your bulletin and place it in the offering plate or hand it to a clergy-person after the service. **Prayer Requests** can also be made on this card. Please ask a clergy person or usher if you have questions. *All are welcome — if you are looking for a church home, you have one here!*

Participating in Worship Here at St. Paul's we believe in worshiping with our entire being and all our senses (sight, hearing, voice, smell, touch, taste, etc.) It is our hope that you will join in with us in singing of the hymns and service music and in the speaking of corporate prayers by making use of this printed order of service and the directions *(in red)* included within it.

Of particular note is making the sign of the cross at specific moments within the liturgy (indicated by ✠). As with kneeling or taking communion, no one is required to 'cross themselves', however, this small-but-powerful physical gesture is one of the ways worshipers can take active part in the service with their whole being.

About Children in Worship Jesus said, "Let the little children come to me, for unto them belongs the Kingdom of God." Here at the Cathedral, we believe that the place of a child is in worship. We hope you will help your little ones follow the service, sing the hymns, and use the bulletin. At the back of Grace Chapel, on the left, front side of the church, there is a soft space available with toys, age-appropriate books, and games.

Learning the Liturgy – White albs *(Latin - white; a liturgical symbol of purity)* are worn by our clergy and lay ministers. The alb is typically held in place with a rope-like "girdle". A less used vestment is a cassock *(Latin for "ankle-length garment")* which is usually black. It was once routinely worn underneath albs. Dissimilar to the single-breasted Catholic cassock, many Anglican cassocks are often double breasted, and this style can be called "Sarum". There are traditionally thirty-nine buttons on single breasted Anglican cassocks which may be a tribute to the Thirty-Nine Articles of Religion *(Book of Common Prayer, pp 867-876)* - or some might say, "Forty stripes save one". Catholic cassocks often have 33 buttons standing for the years of Jesus' earthly life. Canons often wear a black cassock with red piping, while deans wear a black cassock with purple piping; bishops wear purple cassocks. Scarlet cassocks are worn by the Queen's Chaplains and in some Cambridge College chapels. Cassocks are usually worn with a cincture belt which is a ribbon-like sash worn around the waist which is knotted and its two ends hang down the left side.

Visit our new Welcome Center in the Gallery!

(Accessible via the side doors through Grace Chapel at the front, LEFT side of the church.)

Please sign our online visitor register by scanning the QR Code to the right.

✝ THE ENTRANCE RITE ✝

ORGAN Rhapsody in D-flat Herbert Howells (1892-1983)
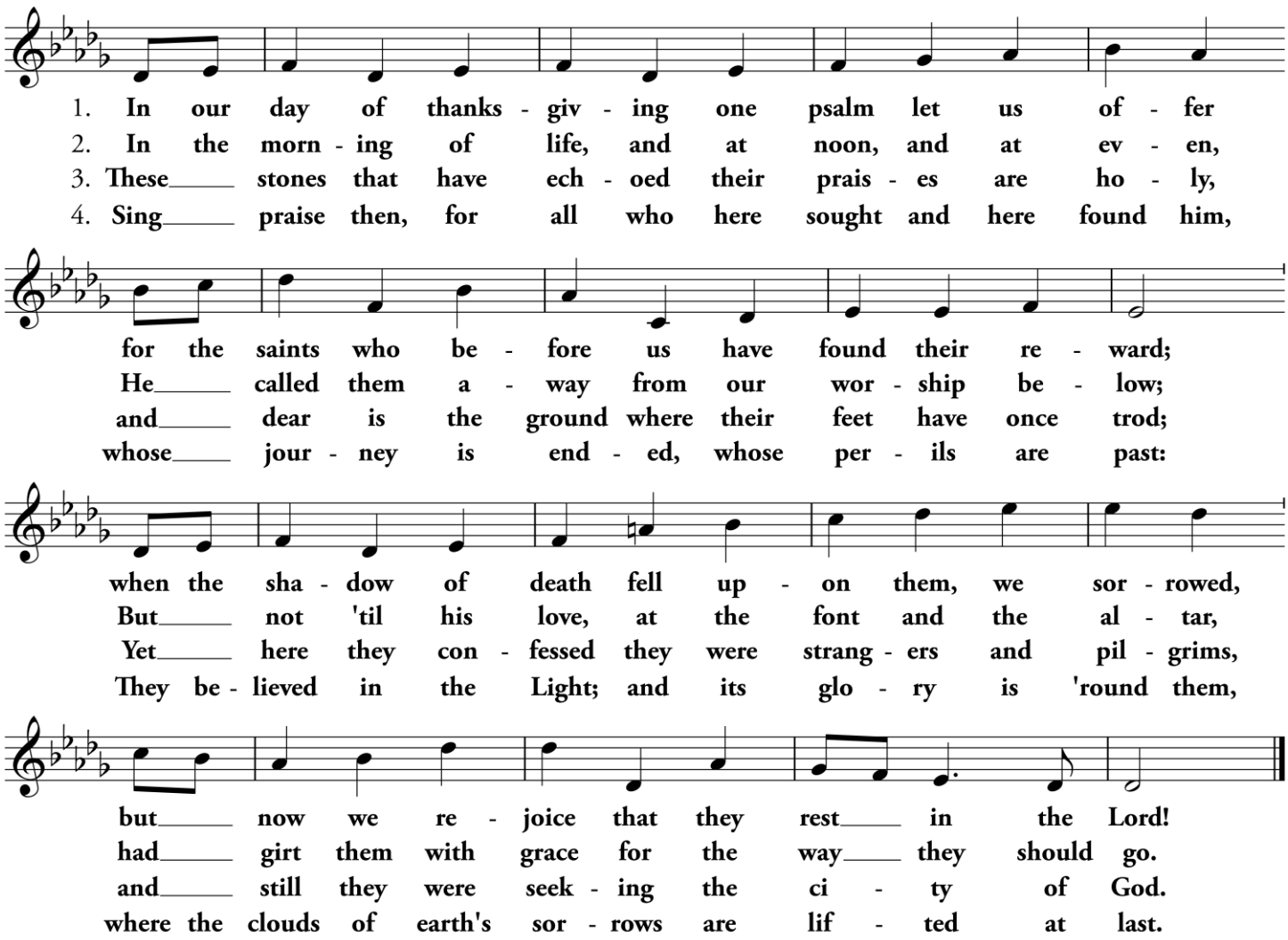
At the sound of the bell, please stand as you are able. The Choir sings,

THE RESPONSORY *Jeremy David Tarrant* (b. 1974)

V. The Lord is in His holy temple;
R. Let all the earth keep silence before Him.
V. The Lord preserve thy going out and thy coming in.
R. From this time forth, forever more.
V. Let us go forth in peace, in the Name of Christ.
R. Amen.

All sing,

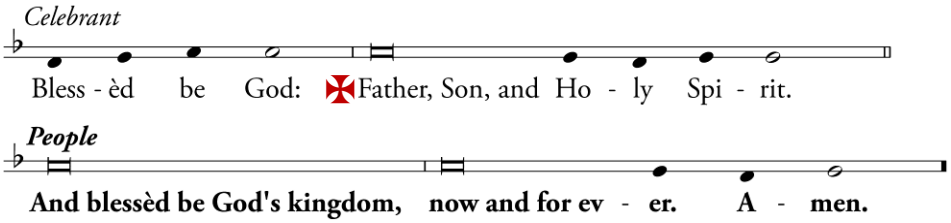
THE PROCESSIONAL HYMN *St. Catherine's Court*



Words William Henry Draper (1855-1933)
Music *St. Catherine's Court,* Richard Strutt (1848-1927)

WORDS OF WELCOME *Diverse People • Daily Relevance • Inspiring Space*

The Opening Acclamation



The Collect for Purity

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

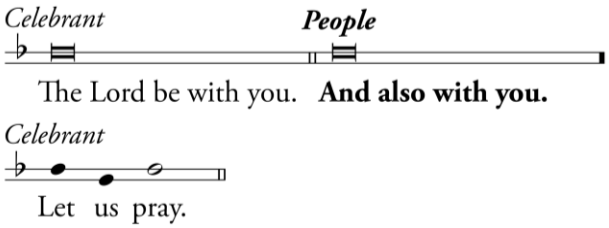
The Choir sings,

Gloria in excelsis

Hildegard Service, Sarah Simko (b. 1993)

GLORY BE TO GOD ON HIGH, and on earth peace,
good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day



O GOD, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **A - men.**

Please be seated.

✣ THE WORD OF GOD ✣

The First Lesson

Joshua 24:1-3a, 14-25

JOSHUA GATHERED ALL THE TRIBES OF ISRAEL to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors — Terah and his sons Abraham and Nahor — lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God." But Joshua said to the people, "You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the LORD!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the LORD, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel." The people said to Joshua, "The LORD our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector The Word of the Lord.
People **Thanks be to God.**

The Choir sings,

Psalm 78:1-7

Attendite, populе

Chant: John Cantrell (b. 1971)

HEAR MY TEACHING, O my people; *
incline your ears to the words of my mouth.
2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
3 That which we have heard and known, and what our forefathers have told us, *
we will not hide from their children.
4 We will recount to generations to come the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
5 He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;
6 That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;
7 So that they might put their trust in God, *
and not forget the deeds of God, but keep his commandments.

The Epistle

1 Thessalonians 4:13-18

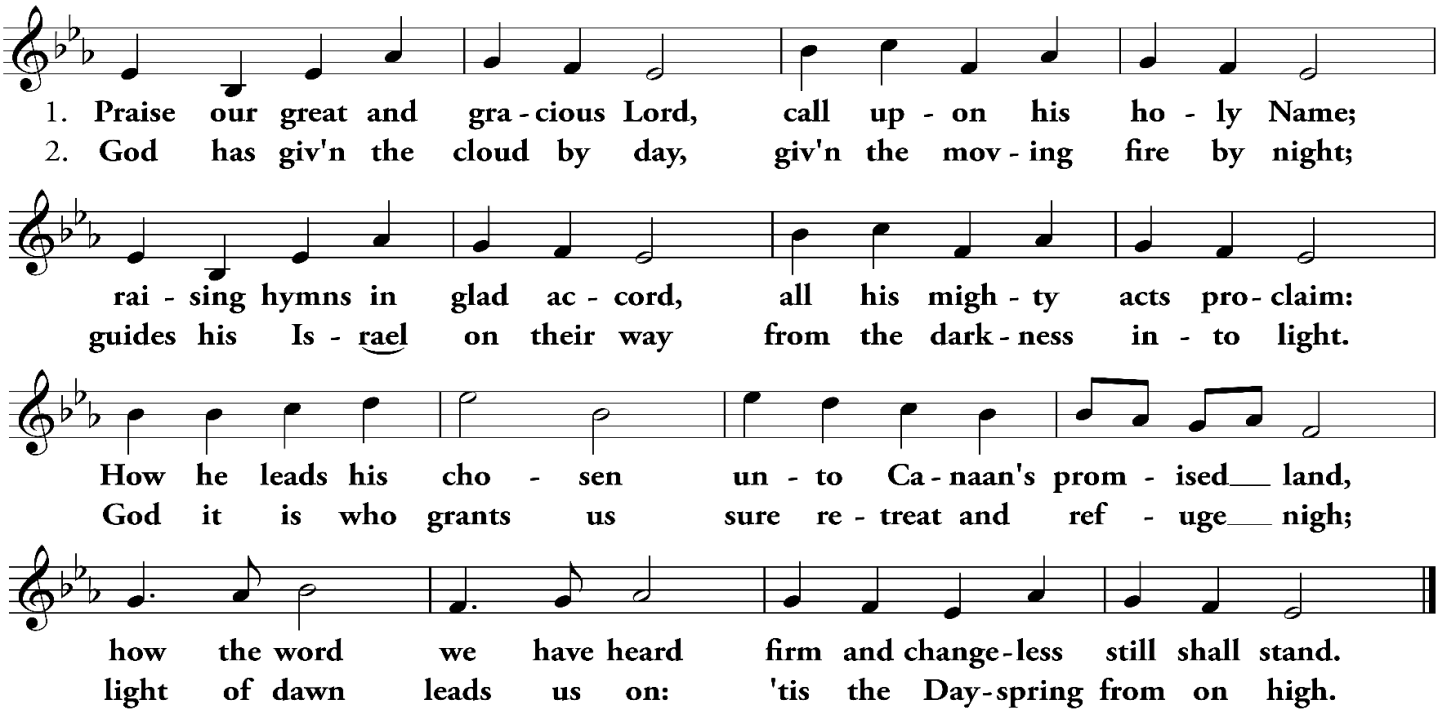
WE DO NOT WANT YOU TO BE UNINFORMED, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able and join in singing,

The Sequence Hymn, 393

Maoz Zur



Words Harriet Auber (1773-1862)
Music *Maoz Zur,* Hebrew melody; adapt. Eric Werner (1901-1988)

The Gospel

Saint Matthew 25:1-13

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew ✠.
People **Glory to you Lord, Christ.**

JESUS SAID, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with

him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Very Reverend Joseph Caldwell Alsay, *Dean of the Cathedral*

Please stand as you are able as we say together,

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.**

The Prayers of the People

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**
Intercessor For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For all who have been wounded by past experiences in the Church.
People **For healing and reconciliation among our communities.**

Intercessor For the peace and unity of the Church of God;
People **For all who proclaim the Gospel and all who seek the Truth.**

Intercessor For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph, our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;
People **For all who serve God in his Church.**

Intercessor For the special needs and concerns of this congregation.

The People may add petitions silently or aloud.

Intercessor Hear us, Lord;
People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

The Celebrant may add thanksgivings and then continues,
We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Celebrant We pray for all who have died, ✠ that they may have a place in your eternal kingdom.

Silence

Celebrant Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Celebrant We pray to you also for the forgiveness of our sins.

Please kneel as you are able. Silence may be kept, after which all say,

The Confession of Sin & Absolution

**HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins, known and unknown, things done and left undone;
And so uphold us by your Spirit; that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

The Celebrant stands and says

ALMIGHTY GOD HAVE MERCY ON YOU, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you!
People **And also with you!**

✠ THE HOLY COMMUNION ✠

DONATE WITH E-GIVING HERE:

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves. The Cathedral thanks you for your generosity, which allows the clergy, staff, and congregation to continue to minister to Detroit and the greater metropolitan region.

At the Offertory, Anthem

Paul Bouman (1918-2019)

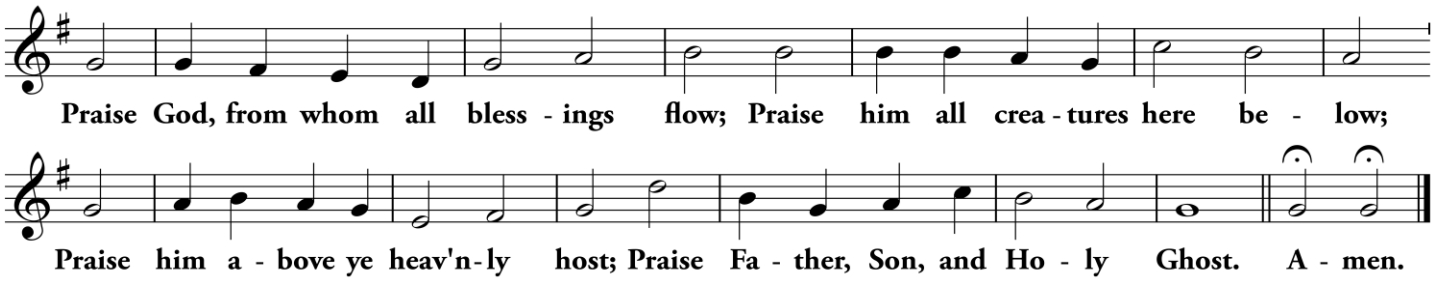
I LIFT UP MY EYES to the hills; *
from where is my help to come?
My help comes from the LORD, *
the Maker of heaven and earth.
He will not let your foot be moved *
and he who watches over you will not fall asleep.
Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
The LORD himself watches over you; *
the LORD is your shade at your right hand,
So that the sun shall not strike you by day, *
nor the moon by night.
The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Psalm 121

Please stand as you are able and join in singing,

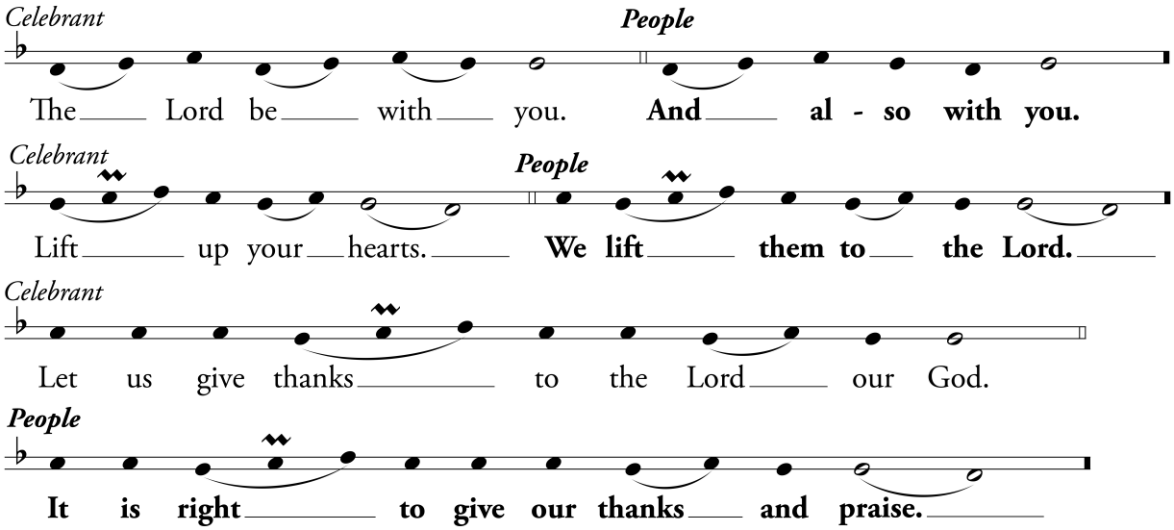
The Presentation Hymn, 390

Old Hundredth



Words Thomas Ken (1637-1711)
Music *Old Hundredth,* melody from *Pseaumes octante trois de David,* 1551, alt.

The Great Thanksgiving



The Celebrant continues

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Choir sings,

SANCTUS & BENEDICTUS *Hildegard Service,* Simko

HOLY, HOLY, HOLY LORD, God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord, most high.
Hosanna in the highest.
✠ Blessèd is he that cometh in the name of the Lord.
Hosanna in the highest.

The People stand or kneel. The Celebrant continues

HOLY AND GRACIOUS LORD: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

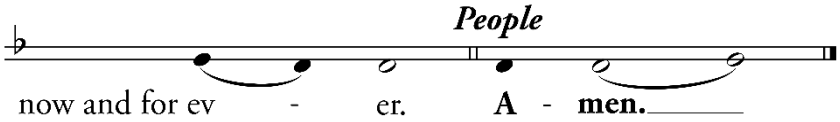
ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept, after which the Choir sings,

Agnus Dei

Hildegard Service, Simko

O LAMB OF GOD, who takest away the sins of the world,
have mercy upon us.
O Lamb of God, who takest away the sins of the world,
grant us thy peace.

Invitation to Communion

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

About Receiving Communion Please know that this is God's table and ***any person seeking to be fed from it will not be turned away.*** To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. *Those desiring gluten-free bread should ask the clergy when coming forward for Communion.* Anyone may come forward and receive a blessing instead, simply cross your arms over your chest as you approach the clergy-person distributing communion. *After making your communion, please return to your seat by using the side aisles.*

Prayers for healing, for you or another, are offered by trained lay ministers in St. Barnabas & Nativity Chapel *(at the front, RIGHT side of the Nave)* during Communion. ***Anointing oil*** is also available as part of these prayers for those who wish.

At the Communion, Organ

Flûtes — Louis-Nicolas Clérambault (1676-1749)
from Suite du 2ème Ton

The Choir sings,

Motet

Carlotta Ferrari (b. 1975)

NOS SUMUS in mundo,
et tu in mente nostra,
et amplectimur te in corde,
quasi habeamus te praesentem.

We live within the world,
and thou livest within our minds,
and we embrace thee in our hearts
as if thou art present even now.

Verse 8 of *O dulcissime amator*, Hildegard von Bingen (1098-1179)

✝ THE SENDING RITE ✝

When Communion is completed, we pray together,

The Postcommunion Prayer

Celebrant Let us pray.

Please kneel as you are able, while saying,

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated.

Announcements & Moment for Mission

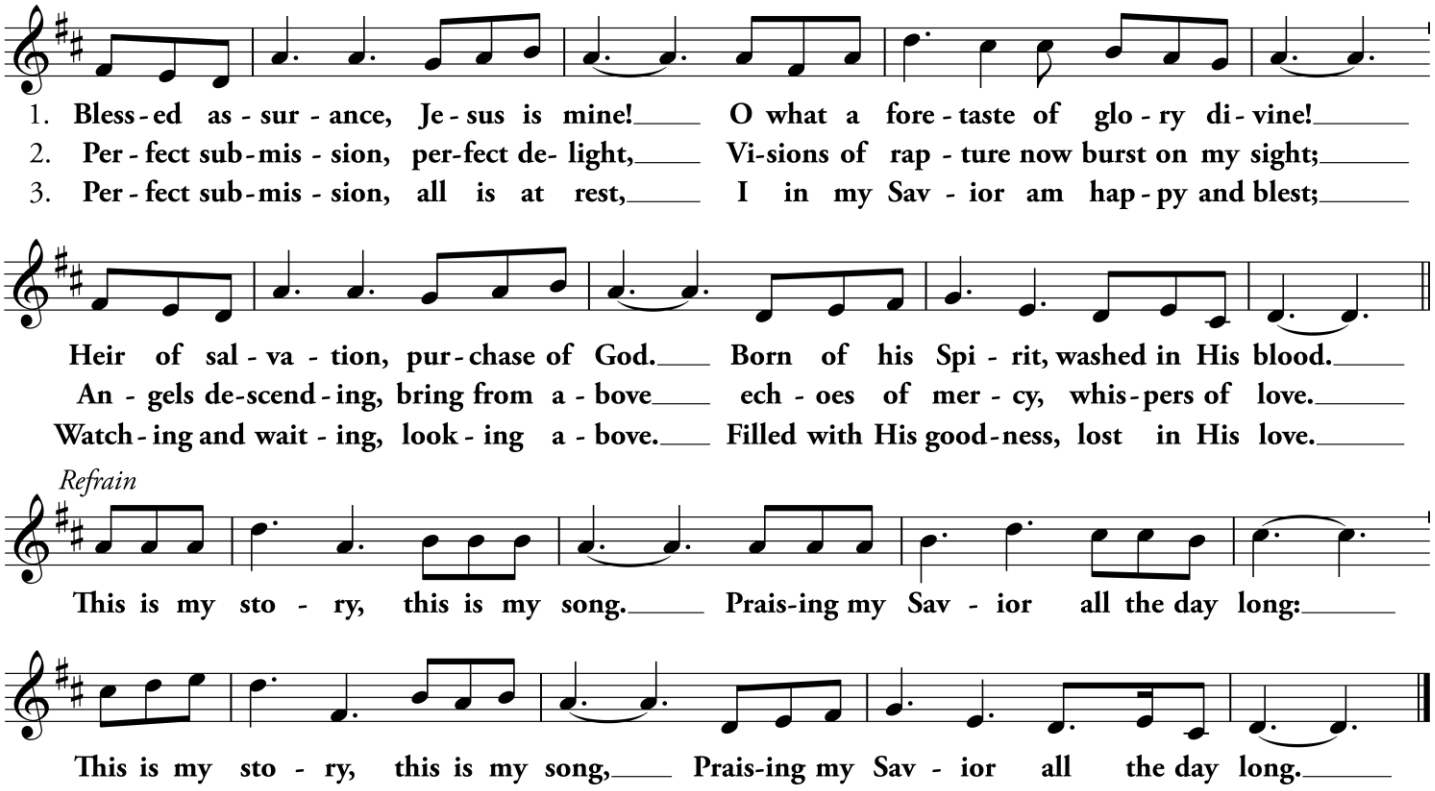
Please stand, as you are able.

The Blessing

All sing,

The Processional Hymn

Blessed Assurance



Words Fanny Crosby (1820-1915)
Music *Blessed Assurance,* Phoebe P. Knapp (1839-1908)

The Dismissal

The Dismissal is given and the People respond,
Thanks be to God!

Organ Caprice sur les Grand jeux — Louis-Nicolas Clérambault (1676-1749)
from Suite du 2ème Ton

Coffee Hour

Following this morning's liturgy, we hope you join us for fellowship during Coffee Hour in Barth Hall.

Intercessions & Thanksgivings

We give thanks for Cathedral parishioners and friends celebrating birthdays this week: Andrew, Garek, Reuben, Abby P., Lloyd, Mark, and Chavonna.

We lift up those for whom prayers have been requested: Alan F., Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family, George, Liam, Karen & Tom, Wes, Angela, Marilyn, Anthony, Casey, Emma, Tom, Kayla, and Vas. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. **We pray for peace** throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. **We pray for** an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. **Help us** to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, *Archbishop of Canterbury*; Sean, *Presiding Bishop*; Bonnie, *our Bishop*; for Yehiel, *Presiding Bishop of the Evangelical Lutheran Church in America*; Donald and Julie, *Lutheran Bishops in Lower Michigan*; and for Moisés, *Bishop of the Dominican Republic*. **In the Anglican Cycle of Prayer** we pray for the Province de L'Eglise Anglicane du Congo. **In the Diocesan Cycle of Prayer** we pray for St. Patrick's Church, Madison Heights; and St. Anne's Church, Santo Domingo, in the Dominican Republic.



Cathedral Windows

News • Announcements • Opportunities to Serve

Veterans' Day Service – Today at 4:00 p.m. Join the Cathedral community in giving thanks and offering prayers for all who have served the common good and defended peace and unity throughout the world. The Very Reverend Joseph Alsay will offer a commemorative homily and The Cathedral Choir will sing poignant choral music by Herbert Brewer, Martin Luther, Martin Neary, and C. Hubert Parry. Guest musicians will include Paul Roache, *trumpet* and David Martin, *bagpipes*. A reception follows in Barth Hall.

The next Music @ Mid-Day Concert – Friday, November 13, 12:30 p.m. We look forward to welcoming Cathedral parishioner and accomplished pianist/composer **Wes Fishwick** for our next Music @ Mid-Day Concert. He will play a set of five Intermezzi by Johannes Brahms and will be joined by violinist Melody Wootton for his own composition *Sonatina for Violin & Piano.* A complete schedule of concerts can be viewed by taking a booklet from the Narthex or Gallery, as well as using this link: *https://tinyurl.com/MusicatMidDay2627*

Reflections Light Show: Nov. 13, 8:00 p.m. Age of Reflections returns to Detroit and we welcome them back to the Cathedral. Come experience the sights and sounds of artist William Basinski in our beautiful worship space: November 13 with doors opening at 7:00 p.m. Tickets available at: *www.ageofreflections.com* or by scanning the QR code on the Digital Bulletin Board in the Gallery Hallway. Questions? Please contact the Cathedral Office at 313.833.4409.

New Lectors Training: November 15 at 12:30 PM Lectors (readers) play an important role in the liturgy by sharing and proclaiming the sacred scriptures. Canon Tarrant will offer a session geared toward new lectors. Current lectors are also invited as a way to check-in, ask questions, or simply brush-up. Please indicate your interest by e-mailing him at *jtarrant@detroitcathedral.org*.

Harvest Carol Service for Thanksgiving – Sunday, November 22 at 4:00 PM In anticipation of Thanksgiving Day (November 26), the parish invites you to join us for a special service of prayers, readings and traditional hymns of the season on Sunday, November 22 at 4:00 PM.

October giving statements have been sent out via email or USPS. If you do not receive your statement, or if you would like to change the method of delivery, please email Mimi at *mlanseur@detroitcathedral.org.* If you have questions about the 2027 Stewardship Campaign and/or pledging to the Cathedral, please email the Stewardship Committee at *stewardship@detroitcathedral.org.*

The Open Cathedral Docent Ministry Needs You! In an effort to expand our Open Cathedral Ministry beyond Friday afternoons, we are seeking additional volunteers to come be a welcoming presence in the Cathedral during times when our doors are open to the public. Our immediate needs are for Wednesdays from 11:00 a.m. to 2:00 p.m. (which includes the 12:15 p.m. Eucharist) and Sundays from 1:00 p.m. to 3:30 p.m. (between the 11:00 service and Evensong at 4 p.m.) Other days in the week are also a possibility! If interested in volunteering, please contact Docent Ministry coordinator, Bob Prout at *sbprout@yahoo.com* Help us share this amazing building and community with our neighbors and visitors!

The Verger Ministry is Recruiting! The Cathedral is currently seeking new members for the Verger Ministry! Vergers play a significant role in the worship services at the Cathedral, working closely with the clergy and Canon Precentor. First, they act as the point-person prior to a service and ensure the liturgy runs smoothly. Training is provided, and you can choose when/how often you'd like to serve. If you are interested in learning more, please contact Emery Dumas at 231-590-6720 or via email at *emeryja21@hotmail.com*.

Interested in joining the Cathedral Choir? Adults desiring to learn more about participation in the Cathedral choirs are warmly invited to contact Canon Tarrant at *music@detroitcathedral.org*, or by calling *313.833.7547*.

Noël Night 2026 – Volunteers Needed Noël Night is returning to Midtown Detroit on December 5 from 5pm - 9pm. We need volunteers to help with the children's craft table in the Cathedral's Prayerground and Docents to welcome visitors, answer their questions, and share the history of our beautiful Cathedral. Please sign up on the bulletin board in the Gallery if interested! Thank you for helping us welcome the Detroit community to the Cathedral this holiday season. We can't wait to see you! Questions? Call the Cathedral Office at 313.833.4409 or email Erin at *emcclellan@detroitcathedral.org*

Underwear, Socks, Shirts for Care Fair Help us care for our neighbors by donating **new underwear, socks, shirts, and other basic essentials** for our Cathedral Care Fair! In partnership with Wayne State University's CHIP program, the Care Fair provides showers, laundry services, hot meals, and other resources to our neighbors in need. Our next Care Fair dates are **November 22 and December 20**. Please drop off donations at the **Front Desk, labeled**

"Care Fair," and our staff will make sure they get where they need to go. Every donation makes a difference! Please contact *layla.noor98@gmail.com* for more information!

TOYS FOR TOTS The Cathedral is participating in **Toys for Tots** with the **Marine Corps Reserve** by donating new and unwrapped gifts to children in need. The foundation is currently in need of gifts for boys & girls between the ages of 9 and 14, such as crafts, hobby kits, electronics, etc. Please drop off at the Front Desk and label Toys for Tots and the Cathedral will make sure it is taken care of. Please contact Erin at *emcclellan@detroitcathedral.org* or call the Cathedral Office at 313.833.4409

THE FEEDING HUNGRY PEOPLE (FHP) COMMITTEE A long-standing committee for the past two decades, FHP serves food and provides support and care to our neighbors in need through acts of service at the Cathedral. It continues to coordinate volunteers and community members interested in serving others through food and supportive services. If you are interested in joining the FHP Committee and participating in its work, please contact Layla King at *layla.noor98@gmail.com.*

THE CATHEDRAL CHOIR SCHOOL OF METROPOLITAN DETROIT is a not-for-profit outreach program of the Cathedral Church of St. Paul in cooperation with Cathedral Community Services. The Choir School provides an excellent, fundamental music education to children in the metropolitan Detroit region, and is **open to all youth, regardless of religious affiliation.** Choristers focus on vocal technique, musicianship, and citizenship in the context of the liturgical life of the Cathedral. The Choir School is a community that, while focused on music, is a systematic, long-term investment in young people. Children emerge from this experience with a deep love of fine arts, enhanced self-confidence, and an ability to work collaboratively. *To schedule a try-out or to speak further with someone about the program, please contact Mr. Jeremy David Tarrant, Organist & Choirmaster: (313) 833-7547 or jtarrant@detroitcathedral.org.*

THE CATHEDRAL CHOIR SCHOOL OF METROPOLITAN DETROIT
Psallam et spiritu mente

FAST FACTS!

- **No previous musical or voice training is required or expected!**
- Children need not be Episcopalian. **The Choir is open to children of all faiths and backgrounds.**
- Boys and Girls form the treble (soprano) section of the famed Cathedral Choir, involving consistent application of their developing musical skills, while singing the finest in choral music from all periods and in a variety of languages.
- A brief, **informal try-out** assesses a child's readiness for the program.
- Children showing a strong commitment to the Choir are eligible for **reduced-tuition piano lessons and summer camps.**

Visit us on the web at www.detroitcathedral.org/choir-school ***or scan the QR Code!***

This Week at the Cathedral

Monday, November 9
Compline, 8:00 p.m. *via Facebook*

Tuesday, November 10
Al-Anon, 1:00 p.m. *(Guild Room 1)*
Executive & Finance Committees Meeting, 6:00 p.m.
Compline, 8:00 p.m. *via Facebook*

Wednesday, November 11
Cathedral Staff Meeting, 10:30 a.m.
Spoken Holy Eucharist, 12:15 p.m. *(Grace Chapel)*
Dinner Church & 'Reel' Faith, 6:00 p.m. *(Barth Hall)*
Compline, 8:00 p.m. *via Facebook*

Thursday, November 12
AA, 5:00 p.m.
Treble Choristers Rehearsal, 6:15 p.m.
Cathedral Choir Rehearsal, 7:00 p.m.
Compline, 8:00 p.m. *via Facebook*

Friday, November 13
Open Cathedral, 11:00 a.m. – 2:00 p.m.
Music @ Mid-Day Concert: Wes Fishwick, piano, 12:30 p.m.
Reflections Light Show, 8:00 p.m.
Compline, 8:00 p.m. *via Facebook*

Saturday, November 14
Motor City Music Together, 9:00 a.m. – 11:00 a.m.
Compline, 8:00 p.m. *via Facebook*

Sunday, November 15 *Pentecost XXV*
Morning Prayer, 7:30 a.m. *(Nativity Chapel)*
Holy Eucharist *with* Hymns, 8:15 a.m *(Nativity Chapel)*
***Sung Holy Eucharist, 11:00 a.m.** *(Nave)*
Coffee Hour follows the 11:00 service
Lector Training, 12:30 p.m. *(Nave)*
Cathedral Evensong, 4:00 p.m. *(The Great Choir)*
Compline, 8:00 p.m. *via Facebook*
**The Cathedral Choirs are in their Fall Recess today.*

In this Morning's Liturgy

Celebrant & Preacher	The Very Reverend Joseph Alsay
Verger	David Maxwell
Acolytes	Matt O'Brien, Emery Dumas, Caleb Alsay
Lector	Joe Poisson
Intercessor	John O'Brien
Eucharistic Ministers	Abby Rayburn, Joe Poisson, Clement Prabakaran, Emery Dumas
Healing Minister	Cheryl Currie-Wenskay
Technology	Linda O'Brien, Alan Cooper
Ushers	Gail Busby, Jim Edwards
Altar Guild	Linda O'Brien, Florence Williams

Leadership at the Cathedral

Clergy

The Very Reverend Joseph Caldwell Alsay, *Dean*
jalsay@detroitcathedral.org
The Right Reverend Dr. Bonnie A. Perry, *Bishop of Michigan*
contact@edomi.org
The Reverend Deacon Mike Stutso, *Deacon in the Detroit Church Partnership*

Staff

Mr. Jeremy David Tarrant, *Canon Precentor / Organist & Choirmaster*
jtarrant@detroitcathedral.org
Mr. David Heinze, *Associate Organist & Succentor*
dheinze@detroitcathedral.org
Ms. Erin McClellan, *Parish Coordinator*
emcclellan@detroitcathedral.org
Ms. Meriem Lanseur, *Financial Administrator*
mlanseur@detroitcathedral.org
Mr. Danny Cox, *Field Education Intern*

Vestry

George Swan III, *Senior Warden* | Joseph Poisson, *Junior Warden*
Frank Kong, *Treasurer* | Bren O'Connor, *Secretary / Clerk*

Phillip Allmond
Elaine Belz
Alan Cooper
James Hooker
Stephen Ott
Bob Prout
Greg Reyner
Mark Savitskie
Don Wiggins

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The Cathedral Church of St. Paul Detroit

Diverse People • Daily Relevance • Inspiring Space

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