

THE CATHEDRAL CHURCH OF ST. PAUL

DETROIT, MICHIGAN

The Very Reverend Joseph Caldwell Alsay
Dean of the Cathedral

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan



THE TWENTY-SECOND SUNDAY AFTER PENTECOST

Sung Holy Eucharist

with The Schola Cantorum

October 25th, 2026

11:00 AM

WELCOME TO THE CATHEDRAL!

OUR VISION is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

VISITORS are encouraged to fill out a Cathedral Connection Card included with your bulletin and place it in the offering plate or hand it to a clergy-person after the service. **PRAYER REQUESTS** can also be made on this card. Please ask a clergy person or usher if you have questions. *All are welcome — if you are looking for a church home, you have one here!*

PARTICIPATING IN WORSHIP Here at St. Paul's we believe in worshiping with our entire being and all our senses (sight, hearing, voice, smell, touch, taste, etc.) It is our hope that you will join in with us in singing of the hymns and service music and in the speaking of corporate prayers by making use of this printed order of service and the directions (*in red*) included within it. Of particular note is making the sign of the cross at specific moments within the liturgy (*indicated by ✠*). As with kneeling or taking communion, no one is required to 'cross themselves', however, this small-but-powerful physical gesture is one of the ways worshipers can take active part in the service with their whole being.

ABOUT CHILDREN IN WORSHIP Jesus said, "Let the little children come to me, for unto them belongs the Kingdom of God." Here at the Cathedral, we believe that the place of a child is in worship. We hope you will help your little ones follow the service, sing the hymns, and use the bulletin. At the back of Grace Chapel, on the left, front side of the church, there is a soft space available with toys, age-appropriate books, and games.

LEARNING THE LITURGY – A BIG BOOK! From ancient times the gospel lessons have been collected in a large tome with an ornate cover, often illustrated and adorned with icons and jewels. This is called a 'Gospel Book' or 'Evangelion' and the concept of using one in the liturgy was restored in the 1979 Book of Common Prayer, which suggests that the lessons and gospel "be read from a book or books of appropriate size and dignity" (p. 406). From the 4th century Gospel Books were produced for ceremonial and ornamental purposes. During processions, the Gospel Book is held aloft, and is often carried by a deacon. At the time of the gospel lesson, the deacon (who, before proclaiming the gospel, receives a blessing from the celebrant) carries the book in procession to the lectern, or center of the Church, illustrating the historic movement of Jesus' message among nations. If incense is used, they cense the Gospel Book before the reading. The Second Council of Nicaea in 787 decreed that icons, crosses, and gospel books may be venerated as sacred images, just as the incarnate Christ is the image of the invisible God. At the gospel's conclusion, the deacon presents the book to the celebrant who then kisses the beginning of the gospel text that was just read.

VISIT OUR NEW WELCOME CENTER IN THE GALLERY!

(Accessible via the side doors through Grace Chapel at the front, LEFT side of the church.)

Please sign our online visitor register by scanning the QR Code to the right.



✠ THE ENTRANCE RITE ✠

ORGAN

Prelude in G Major, Op. 37/1

Felix Mendelssohn (1809-1847)

At the sound of the bell, please stand as you are able. The Choir sings,

THE RESPONSORY

Jeremy David Tarrant (b. 1974)

V. The Lord is in this holy temple;

R. Let all the earth keep silence.

V. Let us go forth in peace.

R. In the name of Christ. Amen.

All sing,

THE PROCESSIONAL HYMN, 423

St. Denio

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all life thou giv - est, to both great and small;
4. Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der; O help us to see
al - migh - ty, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words Walter Chalmers Smith (1824-1908), alt.

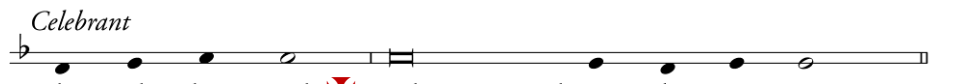
Music St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877)

WORDS OF WELCOME

Diverse People • Daily Relevance • Inspiring Space

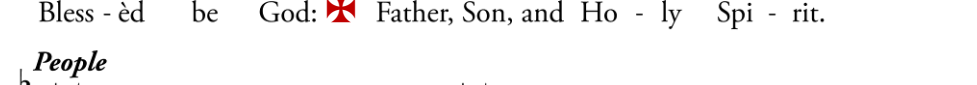
THE OPENING ACCLAMATION

Celebrant



Bless - èd be God: ✠ Father, Son, and Ho - ly Spi - rit.

People



And blessèd be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing,

GLORIA IN EXCELSIS

Old Scottish Chant

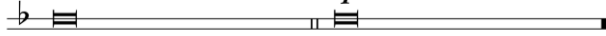


Glory be to God on high, and peace to God's peo - ple on earth. We praise thee, we bless thee,
we wor - ship thee. We glorify thee, we give thanks to thee for thy great glo - ry.
O Lord God, heav'n-ly King. God the Father Al - migh - ty. O Lord, the only begotten Son,
Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that takest away the
sins of the world, have mercy up - on us. Thou that takest away the sins of the world,
re - ceive our prayer. Thou that sittest at the right hand of God the Fa - ther, have mercy up-on us.
For thou on - ly art ho - ly; thou on - ly art the Lord; Thou only, O Christ,
with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant

People



The Lord be with you. **And also with you.**

Celebrant



Let us pray.

ALMIGHTY AND EVERLASTING GOD, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

Please be seated.

✠ THE WORD OF GOD ✠

THE FIRST LESSON

Deuteronomy 34:1-12

MOSES WENT UP from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain — that is, the valley of Jericho, the city of palm trees — as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’S command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector The Word of the Lord.

People Thanks be to God.

The Choir sings the Refrain, then all repeat it before the verses and where indicated.

PSALM 90:1-6, 13-17

Domine, refugium

Chant: Dāvids Heinze (b. 1995)

Refrain



O give thanks to the Lord, our God, and call up-on his Name!

LORD, YOU HAVE BEEN OUR REFUGE *
from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God. *Refrain.*

3 You turn us back to the dust and say, *
“Go back, O child of earth.”

- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered. *Refrain.*
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity. *Refrain.*
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands; prosper our handiwork. *Refrain.*

THE EPISTLE

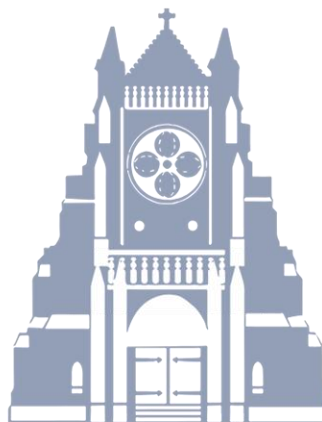
1 Thessalonians 2:1-8

YOU YOURSELVES KNOW, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.

People Thanks be to God.

Please stand as you are able and join in singing the Sequence Hymn on the following page.



THE SEQUENCE HYMN, 564

St. Dunstan's

1. He who would valiant be 'gainst all disaster,
 2. Who so be set him 'round with dismal stories,
 3. Since, Lord, thou dost defend us with thy Spirit,
 let him in con - stan - cy fol - low the Mas - ter.
 do but them - selves con - found, his strength the more is.
 we know we at the end shall life in - her - it.
 There's no dis - cour - age - ment shall make him once re - lent
 No foes shall stay his might, though he with gi - ants fight;
 Then fan - cies flee a - way; I'll fear not what men say,
 his first a - vowed in - tent to be a pil - grim.
 he will make good his right to be a pil - grim.
 I'll la - bor night and day to be a pil - grim.

Words Percy Dearmer (1867-1936), after John Bunyan (1628-1688)

Music St. Dunstan's, Charles Winfred Douglas (1867-1944)

THE GOSPEL

Saint Matthew 21: 34-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew ☩.

People Glory to you Lord, Christ.

WHEN THE PHARISEES HEARD that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet'?" If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Danny Cox, *Field Education Intern*

Please stand as you are able as we say together,

THE NICENE CREED

WE BELIEVE IN ONE GOD, THE FATHER, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

WE BELIEVE IN ONE LORD, JESUS CHRIST, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

WE BELIEVE IN THE HOLY SPIRIT, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor With all our hearts, minds, and gifts, let us pray to the Lord.

Silence

Intercessor For the dreams, wishes, and aspirations of this body of believers, its place in this community,
and its mission to the world.

People Lord, hear our prayer and inspire our vision.

Intercessor For those who seek to honor their call from God to manage all aspects of life as a sacred trust,
for our nation and for the world.

People Lord, hear our prayer and enable us to use our talents and gifts
to further justice, freedom and peace.

Intercessor For the enthusiastic witness of this church in our community.
We pray with hope and desire for its various ministries to the poor and sick;
its outreach to those who do not yet believe; to those whose belief has been harmed or hurt;
and its example in standing with the persecuted and speaking for those who have no voice.

People Lord, hear our prayer and continue to guide our actions in your service.

Intercessor For those who have answered your call to a life ordained ministry in your church;
for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop, Bonnie, our Bishop;
Joseph, our Dean; Mike, deacon in the Detroit Church Partnership;
and for their families who support and uplift their ministry.

People Lord, hear our prayer and fill the hearts of those called to be stewards of the Gospel with love.

Continued. 🍷

Intercessor For the special needs and concerns of this congregation.
For those with medical needs and concerns.
For our military and their families at home and abroad.

People Lord, hear our prayer and comfort our pains and anxieties.

The People may add their petitions silently or aloud.

Intercessor We pray for Cathedral parishioners and friends celebrating birthdays this week:
Sam, Gale, Elaine, Robert, Sumangala, Joseph, Helen, and Pam.

People Lord, hear our prayer and provide out of your abundance.

Intercessor For those who have died ✠, all the saints who have gone before us
whose lives and witness influence us today.

People Lord, hear our prayer and make us mindful of those who have built your church
and our responsibility to honor their memory and follow their example.

Intercessor As we prepare to make our pledges of support to The Cathedral Church of St. Paul for 2027,
we are mindful that stewardship formation invites us to grow in our relationship with God.

People As followers of Jesus, help us to put our faith into action
by giving of our selves, our time, our talents, and our resources.

Celebrant We pray to you also for the forgiveness of our sins.

Please kneel as you are able. Silence may be kept, after which all say,

THE CONFESSION OF SIN & ABSOLUTION

HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins, known and unknown, things done and left undone;
And so uphold us by your Spirit; that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and says

ALmighty GOD HAVE MERCY ON YOU, ✠ forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand as you are able.

THE PEACE

Celebrant The peace of the Lord be always with you!

People And also with you!



✠ THE HOLY COMMUNION ✠

DONATE WITH E-GIVING HERE:



We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves. The Cathedral thanks you for your generosity, which allows the clergy, staff, and congregation to continue to minister to Detroit and the greater metropolitan region.

AT THE OFFERTORY, MOTET

Christopher Tye (c.1500-1573)

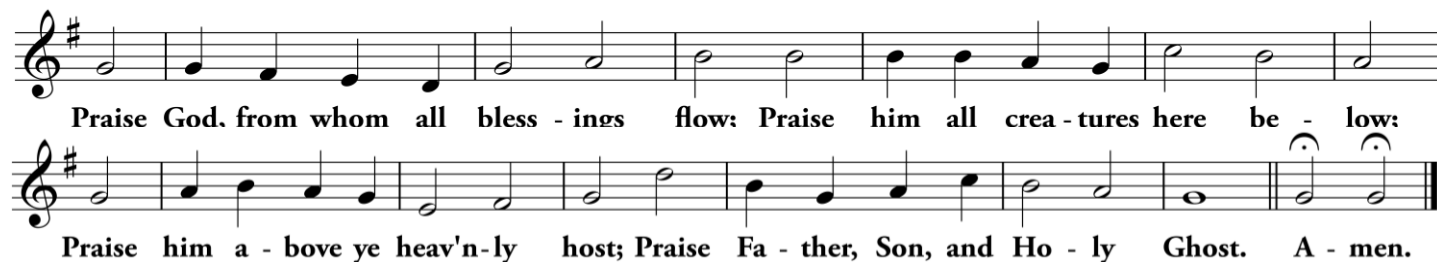
GIVE ALMES OF THY GOODS, and turn never thy face from any poor man:
and then the face of the Lord shall not be turned away from thee.

Tobit 4:7

Please stand as you are able as the Offering is brought forward and join in singing,

THE PRESENTATION HYMN

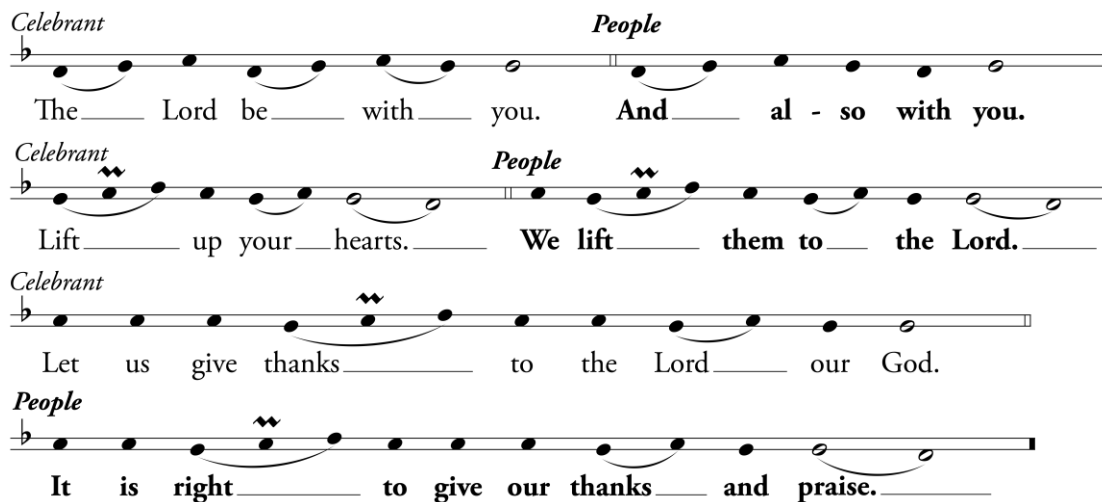
Old Hundredth



Words Thomas Ken (1637-1711)

Music *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.

THE GREAT THANKSGIVING



The Celebrant continues

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please join in singing the Sanctus & Benedictus on the following page.

SANCTUS & BENEDICTUS

John Abdenour (b. 1962)

Organ *Congregation*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav'n and earth are full of your glo - ry. Ho - san - na in the
Organ
 high - est, ho - san - na in the high - est.

Congregation

✠ Blest is he who comes in the Name of the Lord. Ho -
Organ
 san - na in the high - est.

The People stand or kneel. The Celebrant continues

HOLY AND GRACIOUS LORD: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

ON THE NIGHT HE WAS HANDED OVER to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

AFTER SUPPER HE TOOK THE CUP OF WINE; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant Therefore we proclaim the mystery of faith:
People Christ has died. Christ is risen. Christ will come again.

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,

People

now and for ev - er. A - men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

THE FRACTION ANTHEM

Carl MaultsBy (b. 1949)

The Cantor sings the Refrain, then it is sung by all before and after the verse.



V. Christ, our Passover, is sacrificed for us. Therefore, let us keep the feast. *Refrain.*

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ABOUT RECEIVING COMMUNION Please know that this is God's table and *any person seeking to be fed from it will not be turned away.* To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. *Those desiring gluten-free bread should ask the clergy when coming forward for Communion.* Anyone may come forward and receive a blessing instead, simply cross your arms over your chest as you approach the clergy-person distributing communion. *After making your communion, please return to your seat by using the side aisles.*

PRAYERS FOR HEALING, for you or another, are offered by trained lay ministers in St. Barnabas & Nativity Chapel (at the front, *RIGHT* side of the Nave) during Communion. *Anointing oil* is also available as part of these prayers for those who wish.

The Choir sings,

AT THE COMMUNION, MOTET

Thomas Tallis (c.1505-1585)

IF YE LOVE ME, keep my commandments, and I will pray the Father:
and he shall give you another comforter,
that he shall bide with you forever, even the spirit of truth.

The Gospel of John, 14:15-17

ORGAN

Verse

William Byrd (1540-1623)

✠ THE SENDING RITE ✠

When Communion is completed, we pray together,

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Please kneel as you are able, while saying,

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS & MOMENT FOR MISSION

Please stand, as you are able.

THE BLESSING

All sing,

THE PROCESSIONAL HYMN

Sandon



1. Lead, kind-ly light, a - mid th'en - cir - cling gloom, lead thou me on;
2. I was not ev - er thus, nor prayed that thou should'st lead me on;
3. So long thy pow'r hath blest me, sure it still will lead me on

the night is dark, and I am far from home; lead thou me on;
I love to choose and see my path; but now lead thou me on.
o'er moor and fen, o'er crag and tor-rent, 'til the night is gone;

keep thou my feet; I do not ask to see
I loved the ga - rish day, and, spite of fears,
and with the morn those an - gel fa - ces smile

the dis - tant scene; one step e - nough for me.
pride ruled my will; re - mem - ber not past years.
which I have loved long since, and lost a - while.

Words John Henry Newman (1801-1890)

Music Sandon, Charles Henry Purday (1799-1885)

THE DISMISSAL

The Dismissal is given by the Deacon and the People respond,

Thanks be to God!

ORGAN

Fugue in G Major, Op. 37/2

Felix Mendelssohn (1809-1847)

SPECIAL COFFEE HOUR TODAY!

Following this morning's liturgy, we hope you join us for Coffee Hour in Barth Hall, which is hosted today by Cheryl Currie-Wensky. We are using this time of fellowship and refreshment as an opportunity to 'meet-and-greet' our new Field Education Intern, Danny Cox. Let us extend a warm, St. Paul's welcome to him and his wife Amy!

INTERCESSIONS & THANKSGIVINGS

We give thanks for Cathedral parishioners and friends celebrating birthdays this week: Sam, Gale, Elaine, Robert, Sumangala, Joseph, Helen, and Pam.

We lift up those for whom prayers have been requested: Alan F., Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family, George, Liam, Karen & Tom, Wes, Angela, Marilyn, Anthony, Casey, Emma, Tom, and Kayla. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. We pray for peace throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. We pray for an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, *Archbishop of Canterbury*; Sean, *Presiding Bishop*; Bonnie, *our Bishop*; for Yehiel, *Presiding Bishop of the Evangelical Lutheran Church in America*; Donald and Julie, *Lutheran Bishops in Lower Michigan*; and for Moisés, *Bishop of the Dominican Republic*. In the Anglican Cycle of Prayer we pray for The Church in the Province of Central Africa. In the Diocesan Cycle of Prayer we pray for St. George's Church, Milford; and St. Bartholomew's Church, San Cristobal, in the Dominican Republic.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

SUBMISSIONS FOR ALL SAINTS & ALL SOULS: THE BOOK OF REMEMBRANCE & ALTAR OF THE DEAD On Sunday, November 1st we will celebrate the Feasts of All Saints and All Souls. As part of that celebration, all are invited to submit names of departed loved ones for commemoration in our Book of Remembrance provided in the Gallery Hallway or by e-mailing Erin in the Cathedral Office at info@detroitcathedral.org by **Tuesday, October 27**. In addition to the Book of Remembrance, we will create an 'Ofrenda' (Altar of the Dead), a tradition with origins in the Hispanic culture's Dia de los Muertos (Day of the Dead), a holiday that honors departed family members. Ofrendas are traditionally decorated with bright flowers, candles, incense, photos, and favorite foods and drinks of those being honored. If you would like to drop off pictures, mementos, or other items for the altar, please bring them to the Cathedral Office by **Wednesday, October 28**.

STEWARDSHIP IN-GATHERING & CELEBRATORY BRUNCH: NOV. 1 Our Annual Stewardship Campaign - Living Testimonies: Stewarding Our Stories, is approaching its peak! We hope you have seen the various letters, emails, and videos from our Stewardship Committee members and will join us for the In-Gathering of Pledges *NEXT* Sunday,

November 1st! We continue to make every effort to inform and inspire your financial commitment to the Cathedral's future, and ask you to attend worship, place your commitment for the future mission and ministry of the Cathedral on the altar, and join in a **Celebration Brunch after the 11:00 service**. Thank you for all that you do for our church and for the world. We ask that you pray with us as we undertake this campaign and, in prayer, consider what you can contribute to our work in 2027 and beyond.

DINNER CHURCH & REEL FAITH: "THE CHOSEN" ON WEDNESDAY EVENINGS! Back by popular demand, is our Dinner Church & Formation series focusing on "The Chosen," an amazing, biblically-centered television mini-series placed within the historical setting of Jesus' days on earth. Watching the series offers an opportunity to gain a deeper insight into his life and ministry in a new and provocative manner. This formation class will be supported by reading of the Gospels, reflection on poignant questions, and engaging group interaction! We invite new and returning participants to join us on Wednesdays, **October 21 through November 18**. Eucharist and Dinner begin at 6:00 p.m. followed by Formation from 6:45-8:00 p.m.

VETERAN'S DAY SERVICE – SUNDAY, NOVEMBER 8 AT 4:00 PM Join the Cathedral community in giving thanks and offering prayers for all who have served the common good and defended peace and unity throughout the world. The Very Reverend Joseph Alsay will offer a commemorative homily and The Cathedral Choir will sing poignant choral music by Herbert Brewer, Martin Luther, Martin Neary, and C. Hubert Parry. Guest musicians will include Paul Roache, *trumpet* and David Martin, *bagpipes*. A reception follows in Barth Hall.

THE NEXT MUSIC @ MID-DAY CONCERT – FRIDAY, NOVEMBER 13, 12:30 P.M. We look forward to welcoming Cathedral parishioner and accomplished pianist/composer **Wes Fishwick** for our next Music @ Mid-Day Concert. He will play a set of five Intermezzi by Johannes Brahms and will be joined by violinist Melody Wootton for his own composition *Sonatina for Violin & Piano*. A complete schedule of concerts can be viewed by taking a booklet from the Narthex or Gallery, as well as using this link: <https://tinyurl.com/MusicatMidDay2627>



NEW LECTORS TRAINING: NOVEMBER 15 AT 12:30 PM Lectors (readers) play an important role in the liturgy by sharing and proclaiming the sacred scriptures. Canon Tarrant will offer a session geared toward new lectors. Current lectors are also invited as a way to check-in, ask questions, or simply brush-up. Please indicate your interest by e-mailing him at jtarrant@detroitcathedral.org.

HARVEST CAROL SERVICE FOR THANKSGIVING – SUNDAY, NOVEMBER 22 AT 4:00 PM In anticipation of Thanksgiving Day (November 26), the parish invites you to join us for a special service of prayers, readings and traditional hymns of the season on Sunday, November 22 at 4:00 PM.

THE VERGER MINISTRY IS RECRUITING! The Cathedral Church of St. Paul is currently seeking new members for the Verger ministry! Vergers play a significant role in the worship services at the Cathedral, working closely with the clergy and Canon Precentor. First, they act as the point-person prior to a service – ensuring everyone and everything are present and ready for the service. Secondly, they ensure the service runs smoothly while it is happening. Training is provided, and you can choose when/how often you'd like to serve. If you are interested in learning more about this ministry, please contact Emery Dumas at 231-590-6720 or via email at emeryja21@hotmail.com.

HELP US CREATE A CCSP COMMUNITY COOKBOOK! We're creating a cookbook filled with recipes from the Cathedral community and we want yours! We're looking for approximately 150 recipes, from treasured family favorites and beloved classics to vintage recipes that deserve to be shared again. The cookbook will support our **Feeding Hungry People Ministry**, with 100% of the proceeds going to the Sunday Food Program. Recipes are open to everyone, whether you're a parishioner, friend, family member, or part of the wider Cathedral community. Please submit your recipe by **January 1, 2027** to cafemuse@me.com. Questions? Contact Greg Reyner at 248-390-5433 (*text is preferred*) or by email. Share a favorite recipe and help us turn good food into support for our community!

INTERESTED IN JOINING THE CATHEDRAL CHOIR? Adults desiring to learn more about participation in the Cathedral choirs are warmly invited to contact Canon Tarrant at music@detroitcathedral.org, or by calling 313.833.7547.

THE FEEDING HUNGRY PEOPLE (FHP) COMMITTEE A long-standing committee for the past two decades, FHP serves food and provides support and care to our neighbors in need through acts of service at the Cathedral. It continues to coordinate volunteers and community members interested in serving others through food and supportive services. Layla and Brandon King have accepted the roles of Chair and Co-Chair and will help the committee expand, grow, and become a hub of care and support at the Cathedral in Midtown Detroit. If you are interested in joining the FHP Committee and participating in its work, please contact Layla King at layla.noor98@gmail.com.

SUNDAY EVENSONG SERVICES AT 4:00 P.M. Evensong is offered each Sunday at 4:00 p.m., alternating with Choral Evensong (*sung by one of the Cathedral Choirs*) and Cathedral Evensong (*sung by Cantors & Congregation*). We will also welcome a number of guest preachers to offer the homily throughout the season.

CATHEDRAL CRAFTERS Cathedral Crafters meet on the first and third Tuesdays of the month at 12:30pm in the Cathedral Library, where we knit or do other needle crafts. Anyone who knits or would like to learn how to knit is welcome! For questions, please contact info@detroitcathedral.org

WILLIAMS PAVILION LITTLE FOOD PANTRY A HUGE thank you to each person who is contributing to our Free Little Pantry at Williams Pavilion. Your continued support of this ministry helps meet the needs of residents that might not be otherwise met. *Please continue to take sticky notes and donate items. This will be an ongoing ministry of the Cathedral!* Williams Pavilion is a housing community in Detroit that provides affordable apartments for low-income senior citizens, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board.

THIS WEEK AT THE CATHEDRAL

MONDAY, OCTOBER 26

Compline, 8:00 p.m. *via Facebook*

TUESDAY, OCTOBER 27

Al-Anon, 1:00 p.m. (*Guild Room 1*)

Compline, 8:00 p.m. *via Facebook*

WEDNESDAY, OCTOBER 28

Cathedral Staff Meeting, 10:30 a.m.

Spoken Holy Eucharist, 12:15 p.m. (*Grace Chapel*)

Compline, 8:00 p.m. *via Facebook*

THURSDAY, OCTOBER 29

AA, 5:00 p.m.

Treble Choristers Rehearsal, 6:15 p.m.

Cathedral Choir Rehearsal, 7:00 p.m.

Compline, 8:00 p.m. *via Facebook*

FRIDAY, OCTOBER 30

Open Cathedral, 11:00 a.m. – 2:00 p.m.

Compline, 8:00 p.m. *via Facebook*

SATURDAY, OCTOBER 31

Motor City Music Together, 9:00 a.m. – 11:00 a.m.

Compline, 8:00 p.m. *via Facebook*

SUNDAY, NOVEMBER 1 *The Feasts of All Saints & All Souls*

Morning Prayer, 7:30 a.m. (*Nativity Chapel*)

Holy Eucharist *with* Hymns, 8:15 a.m. (*Nativity Chapel*)

Festal Sung Eucharist &

In-Gathering of Pledges, 11:00 a.m. (*Nave*)

Stewardship Celebration Brunch follows the 11:00 service

Treble Choristers Rehearsal, 1:00 p.m.

Solemn Choral Evensong *with*

Commemoration of the Departed, 4:00 p.m. (*Nave*)

Compline, 8:00 p.m. *via Facebook*

IN THIS MORNING'S LITURGY

<i>Celebrant</i>	The Very Reverend Joseph Alsay
<i>Preacher</i>	Danny Cox
<i>Verger</i>	Emery Dumas
<i>Acolytes</i>	Matt O'Brien, Caleb Alsay
<i>Lector</i>	Joe Poisson
<i>Intercessor</i>	John O'Brien
<i>Eucharistic Ministers</i>	Bren O'Connor, Joe Poisson, Sr. Margaret Ruth, Emery Dumas
<i>Healing Minister</i>	Cheryl Currie-Wenskay
<i>Technology</i>	Alan Cooper, Florence Williams
<i>Ushers</i>	Phillip Allmond, Jim Edwards
<i>Altar Guild</i>	Jacey Sanders, Sr. Margaret Ruth

LEADERSHIP AT THE CATHEDRAL

CLERGY

The Very Reverend Joseph Caldwell Alsay, *Dean*

jalsay@detroitcathedral.org

The Right Reverend Dr. Bonnie A. Perry, *Bishop of Michigan*

contact@edomi.org

The Reverend Deacon Mike Stutso, *Deacon in the Detroit Church Partnership*

STAFF

Mr. Jeremy David Tarrant, *Canon Precentor / Organist & Choirmaster*

jtarrant@detroitcathedral.org

Mr. David Heinze, *Associate Organist & Succentor*

dheinze@detroitcathedral.org

Ms. Erin McClellan, *Parish Coordinator*

emcclellan@detroitcathedral.org

Ms. Meriem Lanseur, *Financial Administrator*

mlanseur@detroitcathedral.org

Danny Cox, *Field Education Intern*

VESTRY

George Swan III, *Senior Warden* | Joseph Poisson, *Junior Warden*

Frank Kong, *Treasurer* | Bren O'Connor, *Secretary / Clerk*

Phillip Allmond, Elaine Belz, Alan Cooper, James Hooker, Stephen Ott,

Bob Prout, Greg Reyner, Mark Savitskie, Don Wiggins

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**4800 WOODWARD AVENUE
DETROIT, MICHIGAN 48201**

313.831.5000

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