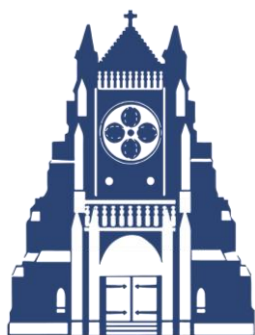


THE CATHEDRAL CHURCH OF ST. PAUL

DETROIT, MICHIGAN

The Very Reverend Joseph Caldwell Alsay
Dean of the Cathedral

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan



THE TWENTIETH SUNDAY AFTER PENTECOST

Sung Holy Eucharist

with The Cathedral Singers

October 11th, 2026

11:00 AM

WELCOME TO THE CATHEDRAL!

OUR VISION is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

VISITORS are encouraged to fill out a Cathedral Connection Card included with your bulletin and place it in the offering plate or hand it to a clergy-person after the service. **PRAYER REQUESTS** can also be made on this card. Please ask a clergy person or usher if you have questions. *All are welcome — if you are looking for a church home, you have one here!*

PARTICIPATING IN WORSHIP Here at St. Paul's we believe in worshipping with our entire being and all our senses (sight, hearing, voice, smell, touch, taste, etc.) It is our hope that you will join in with us in singing of the hymns and service music and in the speaking of corporate prayers by making use of this printed order of service and the directions (*in red*) included within it.

Of particular note is making the sign of the cross at specific moments within the liturgy (*indicated by ☩*). As with kneeling or taking communion, no one is required to 'cross themselves', however, this small-but-powerful physical gesture is one of the ways worshipers can take active part in the service with their whole being.

ABOUT CHILDREN IN WORSHIP Jesus said, "Let the little children come to me, for unto them belongs the Kingdom of God." Here at the Cathedral, we believe that the place of a child is in worship. We hope you will help your little ones follow the service, sing the hymns, and use the bulletin. At the back of Grace Chapel, on the left, front side of the church, there is a soft space available with toys, age-appropriate books, and games.

LEARNING THE LITURGY – MASS SETTINGS: In a modern, church-related context, "mass setting", "ordinary of the mass", or simply "the ordinary" all refer to specific texts that make up the communion service. These are: Kyrie eleison ("*Lord have mercy...*"), Gloria in excelsis ("*Glory be to God on high...*"), Sanctus ("*Holy, holy, holy...*"), Benedictus ("*Blessed is he...*"), and Agnus Dei ("*O Lamb of God...*"). At our 11:00 am service, these texts are almost always sung, either by the congregation or the choir. Countless musical settings of the mass ordinary have been composed over the centuries, from ancient Gregorian chant sung in unison by monks or nuns, to works by modern-day composers that require a professional choir and orchestra. Most Sundays we sing a 'congregational' setting of the mass, meaning the entire assembly of worshipers lift their voices to sing these texts at particular points during the service. Occasionally, on big feast days, the Cathedral choirs will offer choir-only settings of the ordinary to further elevate our worship and share the variety of musical versions of these texts with the congregation and visitors.

VISIT OUR NEW WELCOME CENTER IN THE GALLERY!

(Accessible via the side doors through Grace Chapel at the front, LEFT side of the church.)

Please sign our online visitor register by scanning the QR Code to the right.



✠ THE ENTRANCE RITE ✠

ORGAN

Arietta Variations in F
from Hexachordum Apollinis

Johann Pachelbel (1653-1706)

At the sound of the bell, please stand as you are able. The Choir sings,

THE RESPONSORY

Jeremy David Tarrant (b. 1974)

V. The Lord is in this holy temple;

R. Let all the earth keep silence.

V. Let us go forth in peace.

R. In the name of Christ. Amen.

All sing,

THE PROCESSIONAL HYMN, 427

Laudes Domini



1. When morn - ing gilds the skies, my heart, a - wak - ing cries,
2. When mirth for mu - sic longs, this is my song of songs:
3. No love - lier an - ti - phon in all high heav'n is known
4. Ye na - tions of man - kind, in this your con - cord find:



may Je - sus Christ be praised! When eve - ning sha - dows fall,
"May Je - sus Christ be praised!" God's ho - ly house of prayer
than, Je - sus Christ be praised! There to the e - ter - nal Word
may Je - sus Christ be praised! Let all the earth a - round



this rings my cur - few call, may Je - sus Christ be praised!
hath none that can com - pare with: Je - sus Christ be praised!
the e - ter - nal psalm is heard: may Je - sus Christ be praised!
ring joy - ous with the sound: may Je - sus Christ be praised!

Words German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt.

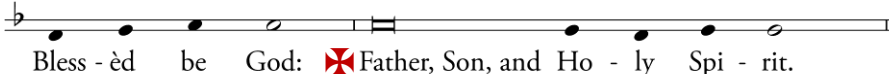
Music *Laudes Domini*, Joseph Barnby (1838-1896)

WORDS OF WELCOME

Diverse People • Daily Relevance • Inspiring Space

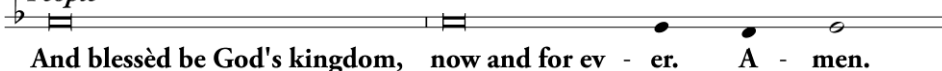
THE OPENING ACCLAMATION

Celebrant



Bless - èd be God: ✠ Father, Son, and Ho - ly Spi - rit.

People



And blessèd be God's kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing,

GLORIA IN EXCELSIS

Old Scottish Chant



Glory be to God on high, and peace to God's peo - ple on earth. We praise thee, we bless thee,

we wor - ship thee. We glorify thee, we give thanks to thee for thy great glo - ry.

O Lord God, heav'n-ly King. God the Father Al - migh - ty. O Lord, the only begotten Son,

Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that takest away the

sins of the world, have mercy up - on us. Thou that takest away the sins of the world,

re - ceive our prayer. Thou that sittest at the right hand of God the Fa - ther, have mercy up-on us.

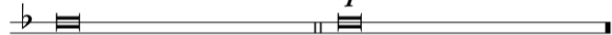
For thou on - ly art ho - ly; thou on - ly art the Lord; Thou only, O Christ,

with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

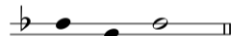
Celebrant

People



The Lord be with you. **And also with you.**

Celebrant



Let us pray.

LORD, WE PRAY THAT YOUR GRACE may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

A - men.

✠ THE WORD OF GOD ✠

THE FIRST LESSON

Exodus 32:1-14

WHEN THE PEOPLE SAW that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the LORD his God, and said, "O, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Lector The Word of the Lord.

People Thanks be to God.

The Choir sings,

PSALM 106:1-6, 19-23

Confitemini Domino

Chant: Edwin G. Monk (1819-1900)

HALLELUJAH! Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the LORD *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O LORD, with the favor you have for your people, *
and visit me with your saving help;

5 That I may see the prosperity of your elect and be glad with the gladness of your people, *
that I may glory with your inheritance.

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

- 21 They forgot God their Savior, *
 who had done great things in Egypt,
 22 Wonderful deeds in the land of Ham, *
 and fearful things at the Red Sea.
 23 So he would have destroyed them, had not Moses his chosen stood before him in the breach, *
 to turn away his wrath from consuming them.

THE EPISTLE

Philippians 4:1-9

MY BROTHERS AND SISTERS, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.

People Thanks be to God.

Please stand as you are able and join in singing,

THE SEQUENCE HYMN, 51

Decatur Place

1. We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2. This is the Lord's house, home of all his peo - ple, school for the
 3. This is the Lord's day, day of God's own mak - ing, day of cre -
 4. In the Lord's ser - vice bread and wine are of - fered, that Christ may
 called us out of sin and dark - ness in - to his own light,
 faith - ful, re - fuge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,
 that he might a - noint us a roy - al priest - hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - part - ing, food ev - er - last - ing.

Words John E. Bowers (1923-2019)

Music Decatur Place, Richard Wayne Dirksen (1921-2003)

THE GOSPEL

Saint Matthew 22:1-14

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew ✠.

People Glory to you Lord, Christ.

ONCE MORE JESUS SPOKE TO THE PEOPLE IN PARABLES, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again, he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Reverend Joseph Caldwell Alsay, *Dean of the Cathedral*

Please stand as you are able as we say together,

THE NICENE CREED

WE BELIEVE IN ONE GOD, THE FATHER, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

WE BELIEVE IN ONE LORD, JESUS CHRIST, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

WE BELIEVE IN THE HOLY SPIRIT, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, ✠

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For all who have been wounded by past experiences in the Church.

People For healing and reconciliation among our communities.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel and all who seek the Truth.

Intercessor For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph, our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;

People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation.

The People may add petitions silently or aloud.

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

The Celebrant may add thanksgivings and then continues,

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Celebrant We pray for all who have died, ✠ that they may have a place in your eternal kingdom.

Silence

Celebrant Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Please kneel as you are able. Silence may be kept, after which all say,

THE CONFESSION OF SIN & ABSOLUTION

HAVE MERCY UPON US, most merciful Father;
In your compassion forgive us our sins, known and unknown, things done and left undone;
And so uphold us by your Spirit; that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and says

ALMIGHTY GOD HAVE MERCY ON YOU, ✠ forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand as you are able.

THE PEACE

Celebrant The peace of the Lord be always with you!
People And also with you!

✠ THE HOLY COMMUNION ✠

DONATE WITH E-GIVING HERE:



We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves. The Cathedral thanks you for your generosity, which allows the clergy, staff, and congregation to continue to minister to Detroit and the greater metropolitan region.

AT THE OFFERTORY, ANTHEM

Henry Purcell (1659-1695)

O GOD, THOU ART MY GOD: early will I seek thee.
My soul thirsteth for thee, my flesh also longeth after thee:
In a barren and dry land where no water is.
Thus have I looked for thee in holiness:
That I might behold thy power and glory.
For thy loving-kindness is better than the life itself:
My lips shall praise thee.
As long as I live will I magnify thee on this manner:
And lift up my hands in thy Name.
Because thou hast been my helper:
Therefore under the shadow of thy wings will I rejoice. Hallelujah.

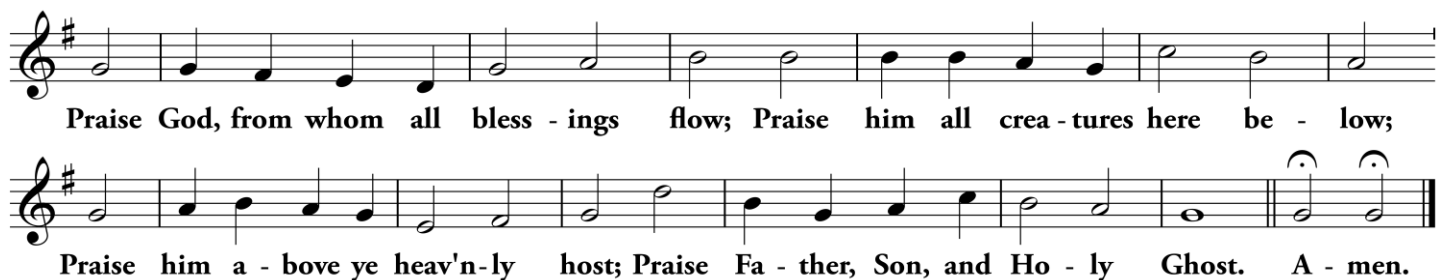
Psalm 63:1-5, 8

Please stand as you are able as the Offering is brought forward.

All sing,

THE PRESENTATION HYMN

Old Hundredth



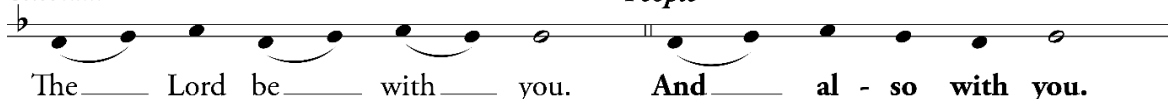
Words Thomas Ken (1637-1711)

Music *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.

THE GREAT THANKSGIVING

Celebrant

People



Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing,

SANCTUS & BENEDICTUS

John Abdenour (b. 1962)

Organ *Congregation*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est, ho - san - na in the high - est. *Organ*

Congregation

✠ Blest is he who comes in the Name of the Lord. Ho -

san - na in the high - est. *Organ*

The People stand or kneel. The Celebrant continues

HOLY AND GRACIOUS LORD: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

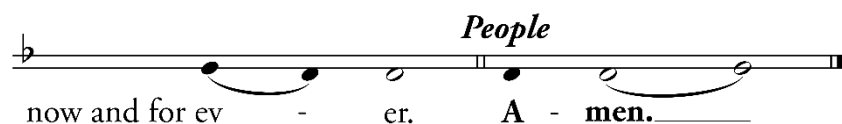
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant Therefore we proclaim the mystery of faith:
People Christ has died. Christ is risen. Christ will come again.

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept, after which all sing,

AGNUS DEI

Jeremy David Tarrant (b. 1974)

Organ *Congregation*

O Lamb of God, you take a-way the sins of the world,
have mer - cy on us. O Lamb of God, you take a-way the sins of the world,
have mer - cy on us. O Lamb of God, you take a - way the
sins of the world, grant us your peace, grant us your peace.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ABOUT RECEIVING COMMUNION Please know that this is God's table and *any person seeking to be fed from it will not be turned away*. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. *Those desiring gluten-free bread should ask the clergy when coming forward for Communion*. Anyone may come forward and receive a blessing instead, simply cross your arms over your chest as you approach the clergy-person distributing communion. *After making your communion, please return to your seat by using the side aisles*.

PRAYERS FOR HEALING, for you or another, are offered by trained lay ministers in St. Barnabas & Nativity Chapel (at the front, *RIGHT* side of the Nave) during Communion. **Anointing oil** is also available as part of these prayers for those who wish.

The Choir sings,

AT THE COMMUNION, MOTET

Henry Purcell (1659-1695)

THOU KNOWEST, LORD the secrets of our hearts;
Shut not thy merciful ears unto our prayer;
But spare us, Lord most holy, O God most mighty,
O holy and most merciful Savior, thou most worthy Judge eternal;
Suffer us not at our last hour, for any pains of death, to fall from thee. Amen.

from The Book of Common Prayer, 1662

✠ THE SENDING RITE ✠

When Communion is completed, we pray together,

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Please kneel as you are able, while saying,

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS & MOMENT FOR MISSION

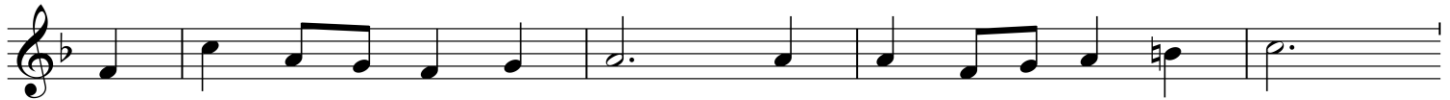
Please stand, as you are able.

THE BLESSING

All sing,

THE PROCESSIONAL HYMN, 556

Marion



1. Re - joice, ye pure in heart! Re - joice, give thanks and sing!
2. With all the an - gel choirs, with all the saints of earth,
3. Your clear ho - san - nas raise, and al - le - lu - ias loud;
4. Yes, on through life's long path, still chant - ing as ye go,
5. Still lift your stand - ard high, still march in firm ar - ray,
6. At last the march shall end; the wear - ied ones shall rest;
7. Then, on, ye pure in heart! Re - joice, give thanks and sing!



Your glo - rious ban - ner wave on high, the cross of Christ your King.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
while an - sw'ring ech - oes up - ward float, like wreaths of in - cense cloud.
from youth to age, by night and day, in glad - ness and in woe.
as war - riors through the dark - ness toil, 'til dawns the gol - den day.
the pil - grims find their Fa - ther's house, Je - ru - sa - lem the blest.
Your glo - rious ban - ner wave on high, the cross of Christ your King.



Re - joice, re - joice, re - joice, give thanks, and sing!

Words Edward Hayes Plumptre (1821-1891)

Music Marion, Arthur Henry Messiter (1834-1916)

THE DISMISSAL

The Dismissal is given and the People respond,

Thanks be to God!

ORGAN

Processional

William Mathias (1934-1992)

COFFEE HOUR

Following this morning's liturgy, we hope you join us for fellowship and refreshments during Coffee Hour in Barth Hall, which is hosted today by Paula Styer.

INTERCESSIONS & THANKSGIVINGS

We give thanks for Cathedral parishioners and friends celebrating birthdays this week: Janice, Sr. Vee, Kathryn, Jennifer, Uziechi, Trevor, Paula, Chinenye, Constance, and Rhonda.

We pray for the repose of the souls of Betty Weber and Rita Paulsine.

We lift up those for whom prayers have been requested: Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean,

Jim & Family, Monica & Family, George, Liam, Karen & Tom, Wes, Angela, Marilyn, Anthony, and Casey. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. **We pray for peace** throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. **We pray** for an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. **Help us** to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, *Archbishop of Canterbury*; Sean, *Presiding Bishop*; Bonnie, *our Bishop*; for Yehiel, *Presiding Bishop of the Evangelical Lutheran Church in America*; Donald and Julie, *Lutheran Bishops in Lower Michigan*; and for Moisés, *Bishop of the Dominican Republic*. **In the Anglican Cycle of Prayer** we pray for The Anglican Church of Burundi. **In the Diocesan Cycle of Prayer** we pray for Trinity Church, Farmington Hills; and Holy Trinity Church, Santo Domingo, in the Dominican Republic.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

THE FEEDING HUNGRY PEOPLE (FHP) COMMITTEE A long-standing committee for the past two decades, FHP serves food and provides support and care to our neighbors in need through acts of service at the Cathedral. It continues to operate to coordinate volunteers and community members interested in serving others through food and supportive services. We are proud to announce that Layla and Brandon King have accepted the roles of Chair and Co-Chair and will help the committee expand, grow, and become a hub of care and support at the Cathedral in Midtown Detroit. If you are interested in joining the FHP Committee and participating in its work to care for our community, please contact Layla King at layla.noor98@gmail.com.

SUNDAY EVENSONG SERVICES AT 4:00 P.M. Evensong is offered each Sunday at 4:00 p.m., alternating with Choral Evensong (*sung by one of the Cathedral Choirs*) and Cathedral Evensong (*sung by Cantors & Congregation*). We will also welcome a number of guest preachers to offer the homily throughout the season. Today's Choral Evensong will feature The Cathedral Choir singing A. Herbert Brewer's jaunty *Evening Service in D*, and the whimsical anthem *I love all beauteous things* by Judith Weir.

CATHEDRAL CRAFTERS Cathedral Crafters meet on the first and third Tuesdays of the month at 12:30pm in the Cathedral Library, where we knit or do other needle crafts. Anyone who knits or would like to learn how to knit is welcome! For questions, please contact info@detroitcathedral.org

EUCCHARISTIC MINISTER TRAINING: TODAY, 12:30 – 1:30 P.M. If you are interested in being a licensed Eucharistic Minister here at the Cathedral, please join us for our next Eucharistic Minister training today in the Cathedral. Eucharistic Ministers assist the clergy in administering the sacrament during communion. There are few ministries of our Church inside, or outside, the liturgy which seem so simple or are as fulfilling to those whom God has called to service as the ministry of a Eucharistic Minister. Your ministry of administering the chalice is, at the same time, as simple as offering a sip from a cup, and as holy as giving to our sister or brother the very blood of Christ. *To sign up for this training, please email Head Verger, Emery Dumas at emeryja21@hotmail.com or call/text 231.590.6720.*

HONORING THOSE IN THE MEDICAL FIELD ON THE FEAST OF ST. LUKE – OCTOBER 18 The Cathedral has a long connection with our medical community and the Detroit Medical Center. We will honor all who work in the medical community, in any capacity, on St. Luke's Day. From doctors and nurses and therapists to first responders and office personnel – everyone working in the medical field, we wish to honor you. Please reach out and let us know who you are by e-mailing Erin in the Cathedral Office at info@detroitcathedral.org

DINNER CHURCH & REEL FAITH BEGINS WEDNESDAY, OCT. 21 This past Lent and summer we started a new Adult Formation opportunity. The response was so incredible and overwhelming, that its return was requested for the Fall of 2026. So, back by popular demand, is our Dinner Church & Formation series focusing on “The Chosen,” an amazing, biblically-centered television series. This mini-series places us within the historical setting of Jesus’ days on earth, while offering us an opportunity to gain a deeper insight into his life and ministry in a new and provocative manner. This formation class will be supported by reading of the Gospels; reflection on poignant questions; and engaging group interaction! We invite new and returning participants to join us on Wednesdays beginning, October 21 through November 18. Eucharist and Dinner begin at 6:00 p.m. followed by Formation from 6:45-8:00 p.m.

THE NEXT MUSIC @ MID-DAY CONCERT – FRIDAY, OCTOBER 23, 12:30 P.M. We look forward to welcoming students from the Organ Department of The University of Michigan’s School of Music, Theatre, and Dance. A complete schedule of concerts can be viewed by taking a booklet from the Narthex or Gallery, as well as using this link: <https://tinyurl.com/MusicatMidDay2627>



BOOK OF REMEMBRANCE & ALTAR OF THE DEAD On Sunday, November 1st we will celebrate the Feasts of All Saints and All Souls. As part of that celebration, we would ask that you write the names of your loved ones you want listed in our Book of Remembrance on the clipboards provided in the Gallery or by e-mailing Erin in the Cathedral Office at info@detroitcathedral.org by Tuesday, October 27. In addition to the Book of Remembrance, we will create an Altar of the Dead. This tradition has its origin in the Hispanic culture’s Dia de los Muertos (Day of the Dead), a holiday that honors departed family members. Ofrendas (Altars) are traditionally decorated with bright flowers, candles, incense, photos, and favorite foods and drinks of those being honored. If you would like to drop off pictures, mementos, or other items for the altar, please bring them to the Cathedral Office by Wednesday, October 28.

WILLIAMS PAVILION LITTLE FOOD PANTRY A HUGE thank you to each person who is contributing to our Free Little Pantry at Williams Pavilion. Your continued support of this ministry helps meet the needs of residents that might not be otherwise met. *Please continue to take sticky notes and donate items. This will be an ongoing ministry of the Cathedral!* Williams Pavilion is a housing community in Detroit that provides affordable apartments for low-income senior citizens, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board.

INTERESTED IN JOINING THE CATHEDRAL CHOIR? Adults desiring to learn more about participation in the Cathedral choirs are warmly invited to contact Canon Tarrant at music@detroitcathedral.org, or by calling 313.833.7547.

JOIN US FOR COMPLINE EVERY NIGHT AT 8:00 P.M. Compline is the final service of the day in the Christian tradition. It is a peaceful time of prayer, reflection, and thanksgiving before we rest for the night. Each evening at 8:00 p.m., the Cathedral community gathers on our **Facebook page** (*QR Code to the Right*) for Compline, led by the Dean of the Cathedral, lay leaders, and parishioners/members. Whether you join us every night or simply stop by when you need a moment of peace, you are always welcome. Come as you are, pause from the busyness of the day, and close your evening with the Cathedral community. We look forward to seeing you online and remaining connected with you throughout the week.



FALL 2026 STEWARDSHIP CAMPAIGN Our Annual Stewardship campaign has begun, with this year’s theme being Live Testimonies: Stewarding Our Stories. Over the next several weeks this theme will be elaborated on in letters, emails, and videos from our Stewardship Committee members. During this time leading up to the Ingathering of Pledges on Sunday, November 1st, we will make every effort to inform and inspire your financial commitment. On that day we ask you to attend worship, place your commitment for the future mission and ministry of the Cathedral

on the altar, and join in a Celebration Brunch after the 11:00 service. Thank you for all that you do for our church and for the world. We ask that you pray with us as we launch this campaign and, in prayer, consider what you can contribute to our work in 2027 and beyond.

THIS WEEK AT THE CATHEDRAL

MONDAY, OCTOBER 12

Cathedral & Diocesan Offices Closed (Indigenous People's Day)

Compline, 8:00 p.m. *via Facebook*

TUESDAY, OCTOBER 13

Al-Anon, 1:00 p.m. (*Guild Room 1*)

Compline, 8:00 p.m. *via Facebook*

WEDNESDAY, OCTOBER 14

Cathedral Staff Meeting, 10:30 a.m.

Spoken Holy Eucharist, 12:15 p.m. (*Grace Chapel*)

Compline, 8:00 p.m. *via Facebook*

THURSDAY, OCTOBER 15

AA, 5:00 p.m.

Treble Choristers Rehearsal, 6:15 p.m.

Cathedral Choir Rehearsal, 7:00 p.m.

Compline, 8:00 p.m. *via Facebook*

FRIDAY, OCTOBER 16

Open Cathedral, 11:00 a.m. – 2:00 p.m.

Compline, 8:00 p.m. *via Facebook*

SATURDAY, OCTOBER 17

Motor City Music Together, 9:00 a.m. – 11:00 a.m.

Compline, 8:00 p.m. *via Facebook*

SUNDAY, OCTOBER 18

The Feast of St. Luke

Morning Prayer, 7:30 a.m. (*Nativity Chapel*)

Holy Eucharist *with* Hymns, 8:15 a.m. (*Nativity Chapel*)

Festal Sung Eucharist *with* Baptism, 11:00 a.m. (*Nave*)

Coffee Hour follows the 11:00 service

Treble Choristers Rehearsal, 1:00 p.m.

Cathedral Evensong, 4:00 p.m. (*The Great Choir*)

Compline, 8:00 p.m. *via Facebook*

the **CARRcenter**
Black Artistic Excellence

URBAN ART ORCHESTRA
PRESENTS

A Celebration
OF LIVING LEGACIES
HONORING THE LIFE, WORK, AND IMPACT OF...

OCTOBER 9
GARY BARTZ

NOVEMBER 6
NJIA KAI

DECEMBER 6
ROGER JONES
AND THE PIANO SUMMIT

The series will celebrate the artistry, mentorship and community contributions of each honoree through orchestral presentations personally curated by each icon and scored by De'Sean Jones.

ALL CONCERTS BEGIN AT 7:30 P.M.
IN THE CATHEDRAL CHURCH OF ST. PAUL
4800 WOODWARD AVE., DETROIT, MI

THE CATHEDRAL
CHURCH OF ST. PAUL
DETROIT

TICKETS AND INFORMATION
AT THECARRCENTER.ORG

the **CARRcenter**
Performance Studio

IN THIS MORNING'S LITURGY

<i>Celebrant & Preacher</i>	The Very Reverend Joseph Alsay
<i>Verger</i>	David Maxwell
<i>Acolytes</i>	Matt O'Brien, Caleb Alsay, Sr. Margaret Ruth
<i>Lector</i>	Abby Rayburn
<i>Intercessor</i>	John O'Brien
<i>Eucharistic Ministers</i>	Linda O'Brien, Abby Rayburn, Bren O'Connor, Emery Dumas
<i>Healing Minister</i>	Cheryl Currie-Wenskay
<i>Technology</i>	Alan Cooper, John LaDuke
<i>Usher</i>	Phillip Allmond
<i>Altar Guild</i>	Jacey Sanders, Sr. Margaret Ruth

LEADERSHIP AT THE CATHEDRAL

CLERGY

The Very Reverend Joseph Caldwell Alsay, *Dean*

jalsay@detroitcathedral.org

The Right Reverend Dr. Bonnie A. Perry, *Bishop of Michigan*

contact@edomi.org

The Reverend Deacon Mike Stutso, *Deacon in the Detroit Church Partnership*

STAFF

Mr. Jeremy David Tarrant, *Canon Precentor / Organist & Choirmaster*

jtarrant@detroitcathedral.org

Mr. David Heinze, *Associate Organist & Succentor*

dheinze@detroitcathedral.org

Ms. Erin McClellan, *Parish Coordinator*

emcclellan@detroitcathedral.org

Ms. Meriem Lanseur, *Financial Administrator*

mlanseur@detroitcathedral.org

VESTRY

George Swan III, *Senior Warden* | Joseph Poisson, *Junior Warden*

Frank Kong, *Treasurer* | Bren O'Connor, *Secretary / Clerk*

Phillip Allmond, Elaine Belz, Alan Cooper, James Hooker, Stephen Ott,

Bob Prout, Greg Reyner, Mark Savitskie, Don Wiggins

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