

THE CATHEDRAL CHURCH OF ST. PAUL

DETROIT, MICHIGAN

The Very Reverend Joseph Caldwell Alsay
Dean of the Cathedral

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan



THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 25th, 2026

Cathedral Evensong, 4:00 p.m.

sung by Cantors & Congregation

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others. **We hope you sign our online visitor register:**

Please silence all electronic devices.

This service is also live-streamed on our YouTube channel.



CONCERNING THE SERVICE

‘Evensong’ or ‘Sung Evening Prayer’ is an offering in song to God, the giver of all beauty and goodness. Based on services held daily in the medieval Church, Evensong, as arranged in the Book of Common Prayer of the Anglican Church, has been sung regularly since the sixteenth century. This atmospheric and deeply personal form of worship appeals to persons of many faiths and has been adopted as an American tradition in many congregations of the Episcopal Church. In this service most of the music is sung. Those present participate by listening to and meditating on the praises, prayers and petitions offered in addition to lending their voices in the singing of hymns, service music, and the psalm.

After the invitation to pray (the ‘Preces’ or ‘Invitatory’), the appointed psalm is sung. A lesson, usually from the Old Testament (except of Saints days and in Easter season), follows. Then the first of the traditional Evening Canticles – the *Magnificat* (the song of the Blessed Virgin Mary in Luke 1, when the promises of the Old Testament came true) is sung. A lesson from the New Testament proclaims the good news of Jesus Christ, and is followed by a musical setting of the *Nunc Dimittis*, the song of the aged Simeon when he had seen our Lord in the Temple at Jerusalem (Luke 2). The *Nunc Dimittis* is a particularly appropriate text at the end of one’s day.

All then say the Apostles’ Creed, an expression of faith of those who, generation by generation in the Christian Church, respond to the Gospel of Jesus Christ, crucified and alive. Prayers are sung by the Officiant, ending with the Collects which collect our thoughts at the close of the service.

The timeless and simple liturgy of Evensong readily embraces musical expressions from many centuries. We strive to share that musical heritage and this moving form of prayer in the evening with all who walk through our doors.

Evensong is offered each Sunday at 4:00 p.m., September through May. Cathedral Evensong with hymns and canticles sung by cantor and congregation is offered on the first and third Sundays of the month, and Choral Evensong, sung by the Choir is offered on the Second and Fourth Sundays of the month. There are occasional exceptions to this pattern.

At the bell, please stand as you are able. The Procession enters and the Officiant then begins with

THE INVITATORY

Officiant *People*

O God, make speed___ to save___ us. O Lord, make haste to help___ us.

Officiant & People

Glory be to the Father, and to the Son, and to the Holy Spi - rit:

As it was in the beginning, is now, and will be for ever. A - men. Al - le - lu - ia.

Remaining standing, all sing

PHOS HILARON

Morrison

1. Light of the world, in grace___ and beau - ty, mir - ror of God's e - ter - nal face,
2. Now, as we see the lights___ of eve - ning, we raise our voice in hymns of praise;
trans - par - ent flame of love's free du - ty, you bring sal - va - tion to our race.
wor - thy are you of end - less bless - ing, sun of our night, lamp of our days.

Words paraphrase of *Phos hilaron*

Music Morrison, George Emblom (b. 1962)

All then sing. The Cantor sings the first verse, and the Congregation sings those that follow.

PSALM 103:1-5, 19-22

Benedic, anima mea

Tonus VIII.2

- [Bless the] LORD, Ó my soul, *
and all that is within me, / bless his holy Name.
- 2 Bless the LORD, Ó my soul, *
and forget not / all his benefits.
- 3 He forgives all your sins *
and heals all / your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and / loving-kindness;

- 5 He satisfies you with **g**ood things, *
and your youth is renewed / like an **e**agle's.
- 19 The LORD has set his **thr**one in heaven, *
and his kingship has do-/minion **o**ver all.
- 20 Bless the LORD, you angels of his, you mighty ones who do his **b**idding, *
and hearken to the / voice of **h**is word.
- 21 Bless the LORD, all **y**ou his hosts, *
you ministers of / his who **d**o his will.
- 22 Bless the LORD, all you works of his, in all places of his **dom**inion; *
Bless / the LORD, **O** my soul.



Please be seated.

THE FIRST LESSON

Haggai 1:1-2:9

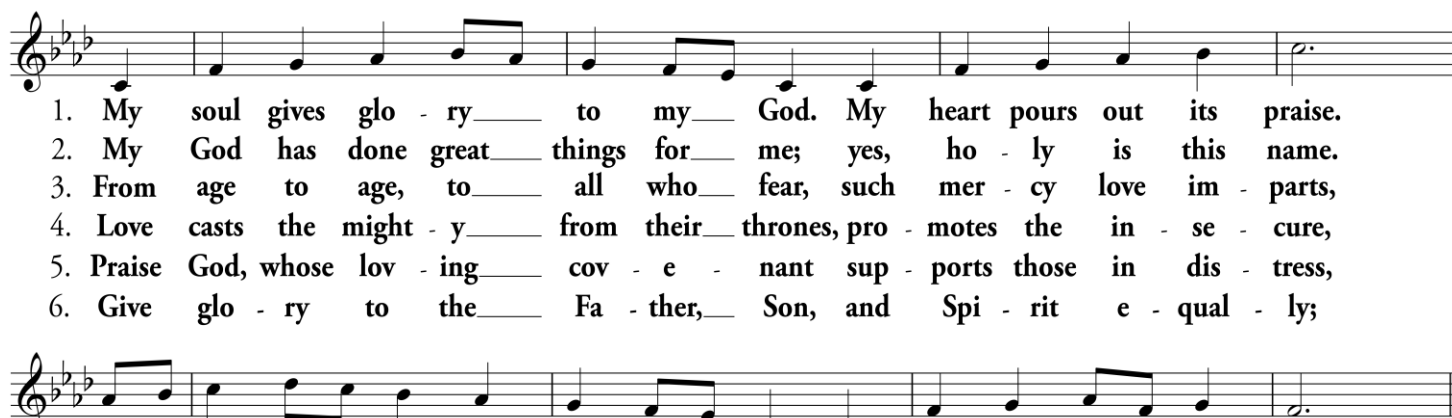
IN THE SECOND YEAR OF KING DARIUS, in the sixth month, on the first day of the month, the word of the LORD came by the prophet Haggai to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest: "Thus says the LORD of hosts: These people say the time has not yet come to rebuild the LORD'S house." Then the word of the LORD came by the prophet Haggai, saying: "Is it a time for you yourselves to live in your paneled houses, while this house lies in ruins? Now therefore thus says the LORD of hosts: Consider how you have fared. You have sown much and harvested little; you eat, but you never have enough; you drink, but you never have your fill; you clothe yourselves, but no one is warm; and you that earn wages earn wages to put them into a bag with holes. "Thus says the LORD of hosts: Consider how you have fared. Go up to the hills and bring wood and build the house, so that I may take pleasure in it and be honored, says the LORD. You have looked for much, but it came to little, and when you brought it home, I blew it away. Why? says the LORD of hosts. Because my house lies in ruins, while all of you hurry off to your own houses. Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the soil produces, on humans and animals, and on all their labors." Then Zerubbabel son of Shealtiel and Joshua son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God and the words of the prophet Haggai, as the LORD their God had sent him, and the people feared the LORD. Then Haggai, the messenger of the LORD, spoke to the people with the LORD'S message, saying, "I am with you, says the LORD." And the LORD stirred up the spirit of Zerubbabel son of Shealtiel, governor of Judah, and the spirit of Joshua son of Jehozadak, the high priest, and the spirit of all the remnant of the people, and they came and worked on the house of the LORD of hosts, their God, on the twenty-fourth day of the month, in the sixth month. In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: "Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say: Who is left among you who saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high

priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land, and I will shake all the nations, so that the treasure of all nations will come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts, and in this place I will give prosperity, says the LORD of hosts.”

Please stand as you are able and join in singing.

MAGNIFICAT

Morning Song



1. My soul gives glo - ry to my God. My heart pours out its praise.
 2. My God has done great things for me; yes, ho - ly is this name.
 3. From age to age, to all who fear, such mer - cy love im - parts,
 4. Love casts the might - y from their thrones, pro - motes the in - se - cure,
 5. Praise God, whose lov - ing cov - e - nant sup - ports those in dis - tress,
 6. Give glo - ry to the Fa - ther, Son, and Spi - rit e - qual - ly;

God lift - ed up my low - li - ness in man - y mar - vel - ous ways.
 All peo - ple will de - clare me blest, and bless - ings they shall claim.
 dis - pens - ing jus - tice far and near, dis - miss - ing self - ish hearts.
 leaves hun - gry spi - rits sat - is - fied, the rich seem sud - den - ly poor.
 re - mem - ber - ing past prom - is - es with pres - ent faith - ful - ness.
 As from the first it was, is now, and ev - er - more shall be.

Words Miriam Therese Winter (b. 1938); paraphrase of *The Song of Mary*

Music *Morning Song*, melody attrib. Elkanah Kelsay Dare (1782-1826), adapt.

Please be seated.

THE SECOND LESSON

1 Corinthians 10:15-24

I SPEAK AS TO SENSIBLE PEOPLE; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the people of Israel: Are not those who eat the sacrifices partners in the altar? What do I imply, then? That food sacrificed to idols is anything or that an idol is anything? No, I imply that what they sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord and the table of demons. Or are we provoking the Lord to jealousy? Are we stronger than he? “All things are permitted,” but not all things are beneficial. “All things are permitted,” but not all things build up. Do not seek your own advantage but that of the other.

Please stand as you are able and sing

NUNC DIMITTIS

Song 1



Lord God, you now have set your ser-vant free to go in peace as prom-ised in your word;
my eyes have seen the Sav-ior, Christ the Lord, pre-pared by you for all the world to see,
to shine on na-tions trapped in dark-est night, the glo-ry of your peo-ple, and their light.

Words Rae E. Whitney (1927-2023); paraphrase of *The Song of Simeon*

Music Song 1, melody and bass by Orlando Gibbons (1583-1625); harm. By Ralph Vaughan Williams (1872-1958)

All say together,

THE APOSTLES' CREED

I BELIEVE IN GOD, the Father almighty,
creator of heaven and earth.
I BELIEVE IN JESUS CHRIST, his only Son our Lord.
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated on the right hand of the Father.
He will come again to judge the living and the dead.
I BELIEVE IN THE HOLY SPIRIT, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, ✠
and the life everlasting. Amen.

THE LORD'S PRAYER

Officiant The Lord be with you.

People And also with you.

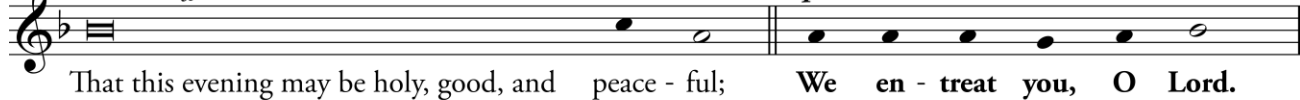
Officiant Let us pray.

O UR FATHER, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

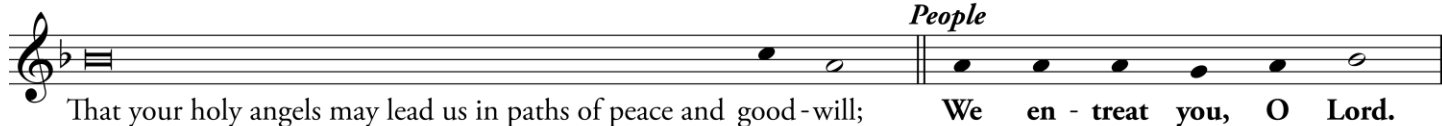
THE SUFFRAGES

Cantor or Officiant

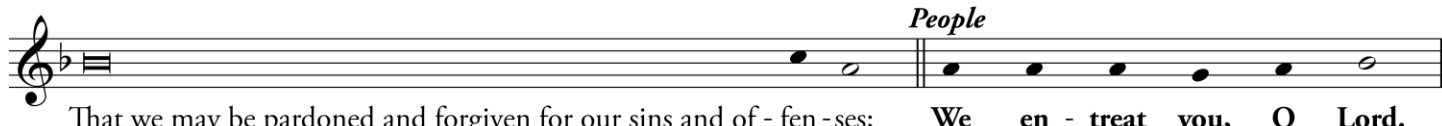
People



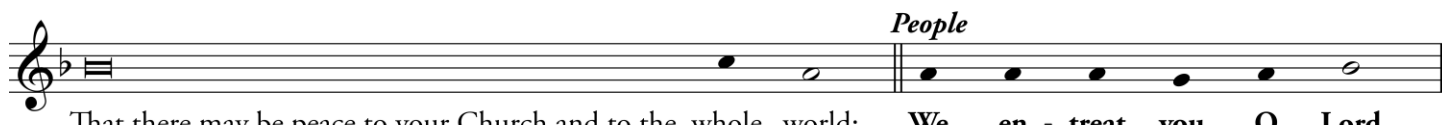
That this evening may be holy, good, and peace - ful; We en - treat you, O Lord.



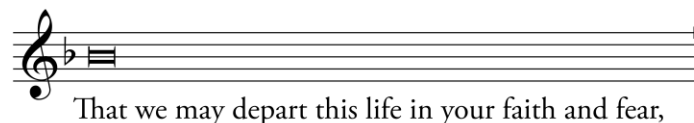
That your holy angels may lead us in paths of peace and good - will; We en - treat you, O Lord.



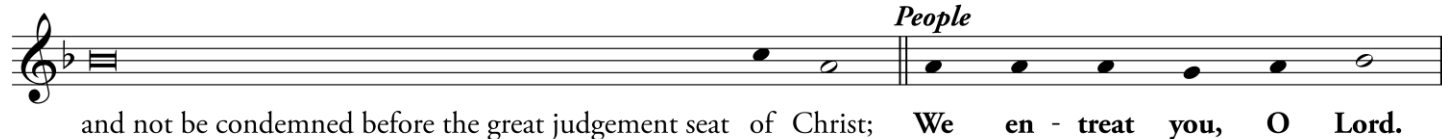
That we may be pardoned and forgiven for our sins and of - fen - ses; We en - treat you, O Lord.



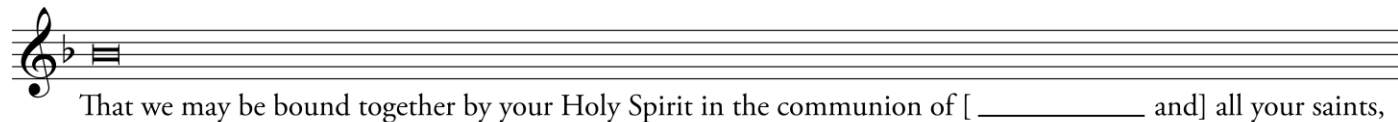
That there may be peace to your Church and to the whole world; We en - treat you, O Lord.



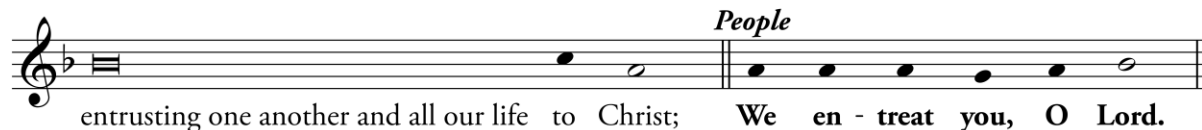
That we may depart this life in your faith and fear,



and not be condemned before the great judgement seat of Christ; We en - treat you, O Lord.



That we may be bound together by your Holy Spirit in the communion of [_____] and] all your saints,



entrusting one another and all our life to Christ; We en - treat you, O Lord.

THE COLLECTS

The Collect of the Day

ALMIGHTY AND EVERLASTING GOD, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

A - men.

A Collect for Social Justice

ALMIGHTY GOD, who created us in your image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

A - men.

A Collect for Mission

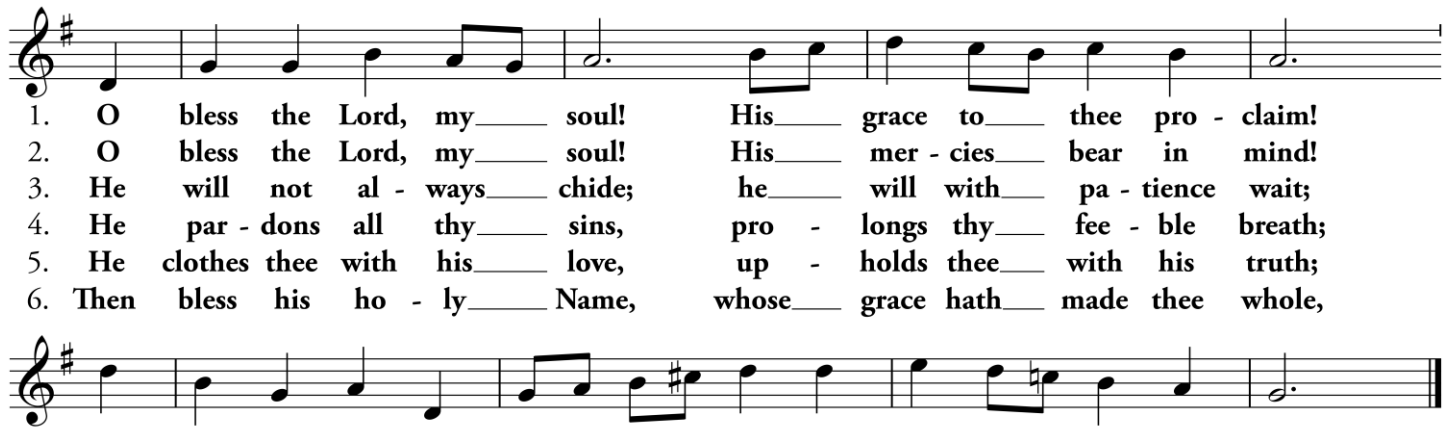
KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake.

A - men.

Please join in singing,

HYMN 411

St. Thomas (Williams)



1. O bless the Lord, my _____ soul! His _____ grace to _____ thee pro - claim!
2. O bless the Lord, my _____ soul! His _____ mer - cies _____ bear in mind!
3. He will not al - ways _____ chide; he _____ will with _____ pa - tience wait;
4. He par - dons all thy _____ sins, pro - longs thy _____ fee - ble breath;
5. He clothes thee with his _____ love, up - holds thee _____ with his truth;
6. Then bless his ho - ly _____ Name, whose _____ grace hath _____ made thee whole,

And all that is with - in _____ me _____ join to bless his _____ ho - ly Name!
For - get not all his ben - ne - fits! The Lord to _____ thee is kind.
his wrath is ev - er slow _____ to _____ rise and rea - dy _____ to a - bate.
he heal - eth thine in - fir - mi - ties and ran - soms _____ thee from death.
and like the ea - gle he _____ re - news the vi - gor _____ of thy youth.
whose lov - ing - kind - ness crowns _____ thy _____ days: O bless the _____ Lord, my soul!

Words James Montgomery (1771-1854); para. of Psalm 103:1-5

Music *St. Thomas (Williams)*, melody by Aaron Williams (1731-1776); harm. Lowell Mason (1782-1872)

THE HOMILY

Danny Cox, *Field Education Intern*

Please kneel as you are able for

THE PRAYERS & THANKSGIVINGS

Please stand as you are able as we all say together

THE PRAYER OF ST. CHRYSOSTOM

ALmighty God, you have given us grace at this time with one accord
to make our common supplication to you;
and you have promised through your well-beloved Son
that when two or three are gathered together in his Name
you will be in the midst of them:
Fulfill now, O Lord, our desires and petitions as may be best for us;
granting us in this world knowledge of your truth,
and in the age to come life everlasting. Amen.

THE DISMISSAL



Cantor or Officiant *People*

Let us bless the Lord. _____ Thanks _____ be to God. _____

The Officiant then concludes with

THE GRACE

THE GRACE OF OUR LORD JESUS CHRIST, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* — 2 Corinthians 13:14

or this

MAY THE GOD OF HOPE fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* — Romans 15:13

or this

GLORY TO GOD WHOSE POWER, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*
— Ephesians 3:20, 21

Please remain standing as the Procession leaves the Cathedral.

THOSE PARTICIPATING IN THIS LITURGY

<i>Officiant</i>	The Very Reverend Joseph C. Alsay
<i>Preacher</i>	Danny Cox
<i>Crucifer & Lector</i>	Paula Styer
<i>Cantors</i>	Cameron Smith, John O'Brien
<i>Organist</i>	Canon Jeremy David Tarrant
<i>Technology</i>	Allan Cooper

INTERCESSIONS & THANKSGIVINGS

We give thanks for Cathedral parishioners and friends celebrating birthdays this week: Sam, Gale, Elaine, Robert, Sumangala, Joseph, Helen, and Pam.

We lift up those for whom prayers have been requested: Alan F., Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family, George, Liam, Karen & Tom, Wes, Angela, Marilyn, Anthony, Casey, Emma, Tom, and Kayla. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. We pray for peace throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. We pray for an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, *Archbishop of Canterbury*; Sean, *Presiding Bishop*; Bonnie, *our Bishop*; for Yehiel, *Presiding Bishop of the Evangelical Lutheran Church in America*; Donald and Julie, *Lutheran Bishops in Lower Michigan*; and for Moisés, *Bishop of the Dominican Republic*. In the Anglican Cycle of Prayer we pray for The Church in the Province of Central Africa. In the Diocesan Cycle of Prayer we pray for St. George's Church, Milford; and St. Bartholomew's Church, San Cristobal, in the Dominican Republic.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

SUBMISSIONS FOR ALL SAINTS & ALL SOULS: THE BOOK OF REMEMBRANCE & ALTAR OF THE DEAD On Sunday, November 1st we will celebrate the Feasts of All Saints and All Souls. As part of that celebration, all are invited to submit names of departed loved ones for commemoration in our Book of Remembrance provided in the Gallery Hallway or by e-mailing Erin in the Cathedral Office at info@detroitcathedral.org by **Tuesday, October 27**. In addition to the Book of Remembrance, we will create an 'Ofrenda' (Altar of the Dead), a tradition with origins in the Hispanic culture's Dia de los Muertos (Day of the Dead), a holiday that honors departed family members. Ofrendas are traditionally decorated with bright flowers, candles, incense, photos, and favorite foods and drinks of those being honored. If you would like to drop off pictures, mementos, or other items for the altar, please bring them to the Cathedral Office **by Wednesday, October 28**.

STEWARDSHIP IN-GATHERING & CELEBRATORY BRUNCH: NOV. 1 Our Annual Stewardship Campaign - Living Testimonies: Stewarding Our Stories, is approaching its peak! We hope you have seen the various letters, emails, and videos from our Stewardship Committee members and will join us for the **In-Gathering of Pledges *NEXT* Sunday, November 1st**! We continue to make every effort to inform and inspire your financial commitment to the Cathedral's future, and ask you to attend worship, place your commitment for the future mission and ministry of the Cathedral on the altar, and join in a **Celebration Brunch after the 11:00 service**. Thank you for all that you do for our church and for the world. We ask that you pray with us as we undertake this campaign and, in prayer, consider what you can contribute to our work in 2027 and beyond.

DINNER CHURCH & REEL FAITH: "THE CHOSEN" ON WEDNESDAY EVENINGS! Back by popular demand, is our Dinner Church & Formation series focusing on "The Chosen," an amazing, biblically-centered television mini-series placed within the historical setting of Jesus' days on earth. Watching the series offers an opportunity to gain a deeper insight into his life and ministry in a new and provocative manner. This formation class will be supported by reading of the Gospels, reflection on poignant questions, and engaging group interaction! We invite new and returning participants to join us on Wednesdays, **October 21 through November 18**. Eucharist and Dinner begin at 6:00 p.m. followed by Formation from 6:45-8:00 p.m.

VETERAN'S DAY SERVICE – SUNDAY, NOVEMBER 8 AT 4:00 PM Join the Cathedral community in giving thanks and offering prayers for all who have served the common good and defended peace and unity throughout the world. The Very Reverend Joseph Alsay will offer a commemorative homily and The Cathedral Choir will sing poignant choral music by Herbert Brewer, Martin Luther, Martin Neary, and C. Hubert Parry. Guest musicians will include Paul Roache, *trumpet* and David Martin, *bagpipes*. A reception follows in Barth Hall.

THE NEXT MUSIC @ MID-DAY CONCERT – FRIDAY, NOVEMBER 13, 12:30 P.M. We look forward to welcoming Cathedral parishioner and accomplished pianist/composer **Wes Fishwick** for our next Music @ Mid-Day Concert. He will play a set of five Intermezzi by Johannes Brahms and will be joined by violinist Melody Wootton for his own composition *Sonatina for Violin & Piano*. A complete schedule of concerts can be viewed by taking a booklet from the Narthex or Gallery, as well as using this link: <https://tinyurl.com/MusicatMidDay2627>



NEW LECTORS TRAINING: NOVEMBER 15 AT 12:30 PM Lectors (readers) play an important role in the liturgy by sharing and proclaiming the sacred scriptures. Canon Tarrant will offer a session geared toward new lectors. Current lectors are also invited as a way to check-in, ask questions, or simply brush-up. Please indicate your interest by e-mailing him at jtarrant@detroitcathedral.org.

HARVEST CAROL SERVICE FOR THANKSGIVING – SUNDAY, NOVEMBER 22 AT 4:00 PM In anticipation of Thanksgiving Day (November 26), the parish invites you to join us for a special service of prayers, readings and traditional hymns of the season on Sunday, November 22 at 4:00 PM.

THE VERGER MINISTRY IS RECRUITING! The Cathedral Church of St. Paul is currently seeking new members for the Verger ministry! Vergers play a significant role in the worship services at the Cathedral, working closely with the clergy and Canon Precentor. First, they act as the point-person prior to a service – ensuring everyone and everything are present and ready for the service. Secondly, they ensure the service runs smoothly while it is happening. Training is provided, and you can choose when/how often you'd like to serve. If you are interested in learning more about this ministry, please contact Emery Dumas at 231-590-6720 or via email at emeryja21@hotmail.com.

HELP US CREATE A CCSP COMMUNITY COOKBOOK! We're creating a cookbook filled with recipes from the Cathedral community and we want yours! We're looking for approximately 150 recipes, from treasured family favorites and beloved classics to vintage recipes that deserve to be shared again. The cookbook will support our **Feeding Hungry People Ministry**, with **100% of the proceeds going to the Sunday Food Program**. Recipes are open to everyone, whether you're a parishioner, friend, family member, or part of the wider Cathedral community. Please submit your recipe by **January 1, 2027** to cafemuse@me.com. Questions? Contact Greg Reyner at 248-390-5433 (*text is preferred*) or by email. Share a favorite recipe and help us turn good food into support for our community!

THE FEEDING HUNGRY PEOPLE (FHP) COMMITTEE A long-standing committee for the past two decades, FHP serves food and provides support and care to our neighbors in need through acts of service at the Cathedral. It continues to coordinate volunteers and community members interested in serving others through food and supportive services. Layla and Brandon King have accepted the roles of Chair and Co-Chair and will help the committee expand, grow, and become a hub of care and support at the Cathedral in Midtown Detroit. If you are interested in joining the FHP Committee and participating in its work, please contact Layla King at layla.noor98@gmail.com.

SUNDAY EVENSONG SERVICES AT 4:00 P.M. Evensong is offered each Sunday at 4:00 p.m., alternating with Choral Evensong (*sung by one of the Cathedral Choirs*) and Cathedral Evensong (*sung by Cantors & Congregation*). We will also welcome a number of guest preachers to offer the homily throughout the season.

CATHEDRAL CRAFTERS Cathedral Crafters meet on the first and third Tuesdays of the month at 12:30pm in the Cathedral Library, where we knit or do other needle crafts. Anyone who knits or would like to learn how to knit is welcome! For questions, please contact info@detroitcathedral.org

WILLIAMS PAVILION LITTLE FOOD PANTRY A HUGE thank you to each person who is contributing to our Free Little Pantry at Williams Pavilion. Your continued support of this ministry helps meet the needs of residents that might not be otherwise met. *Please continue to take sticky notes and donate items. This will be an ongoing ministry of the Cathedral!* Williams Pavilion is a housing community in Detroit that provides affordable apartments for low-income senior citizens, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board.

THIS WEEK AT THE CATHEDRAL

MONDAY, OCTOBER 26

Compline, 8:00 p.m. *via Facebook*

TUESDAY, OCTOBER 27

Al-Anon, 1:00 p.m. (*Guild Room 1*)

Compline, 8:00 p.m. *via Facebook*

WEDNESDAY, OCTOBER 28

Cathedral Staff Meeting, 10:30 a.m.

Spoken Holy Eucharist, 12:15 p.m. (*Grace Chapel*)

Compline, 8:00 p.m. *via Facebook*

THURSDAY, OCTOBER 29

AA, 5:00 p.m.

Treble Choristers Rehearsal, 6:15 p.m.

Cathedral Choir Rehearsal, 7:00 p.m.

Compline, 8:00 p.m. *via Facebook*

FRIDAY, OCTOBER 30

Open Cathedral, 11:00 a.m. – 2:00 p.m.

Compline, 8:00 p.m. *via Facebook*

SATURDAY, OCTOBER 31

Motor City Music Together, 9:00 a.m. – 11:00 a.m.

Compline, 8:00 p.m. *via Facebook*

SUNDAY, NOVEMBER 1 *The Feasts of All Saints & All Souls*

Morning Prayer, 7:30 a.m. (*Nativity Chapel*)

Holy Eucharist *with* Hymns, 8:15 a.m. (*Nativity Chapel*)

Festal Sung Eucharist &

In-Gathering of Pledges, 11:00 a.m. (*Nave*)

Stewardship Celebration Brunch follows the 11:00 service

Treble Choristers Rehearsal, 1:00 p.m.

Solemn Choral Evensong *with*

Commemoration of the Departed, 4:00 p.m. (*Nave*)

Compline, 8:00 p.m. *via Facebook*

LEADERSHIP AT THE CATHEDRAL

CLERGY

The Very Reverend Joseph Caldwell Alsay, *Dean*

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The Right Reverend Dr. Bonnie A. Perry, *Bishop of Michigan*

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George Swan III, *Senior Warden* | Joseph Poisson, *Junior Warden*

Frank Kong, *Treasurer* | Bren O'Connor, *Secretary / Clerk*

Phillip Allmond

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Alan Cooper

James Hooker

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