

THE CATHEDRAL CHURCH OF ST. PAUL

DETROIT, MICHIGAN

The Very Reverend Joseph Caldwell Alsay
Dean of the Cathedral

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan



THE SEVENTEENTH SUNDAY AFTER PENTECOST

Sung Holy Eucharist

with THE CATHEDRAL CHOIR

September 20th, 2026

11:00 AM

WELCOME TO THE CATHEDRAL!

OUR VISION is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

VISITORS are encouraged to fill out a Cathedral Connection Card included with your bulletin and place it in the offering plate or hand it to a clergy-person after the service. **PRAYER REQUESTS** can also be made on this card. Please ask a clergy person or usher if you have questions. *All are welcome — if you are looking for a church home, you have one here!*

PARTICIPATING IN WORSHIP Here at St. Paul's we believe in worshiping with our entire being and all our senses (sight, hearing, voice, smell, touch, taste, etc.) It is our hope that you will join in with us in singing of the hymns and service music and in the speaking of corporate prayers by making use of this printed order of service and the directions (*in red*) included within it.

Of particular note is making the sign of the cross at specific moments within the liturgy (*indicated by ☩*). As with kneeling or taking communion, no one is required to 'cross themselves', however, this small-but-powerful physical gesture is one of the ways worshipers can take active part in the service with their whole being.

ABOUT CHILDREN IN WORSHIP Jesus said, "Let the little children come to me, for unto them belongs the Kingdom of God." Here at the Cathedral, we believe that the place of a child is in worship. We hope you will help your little ones follow the service, sing the hymns, and use the bulletin and Prayerbook. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available with toys, age-appropriate books, and games.

LEARNING THE LITURGY – GREEN FOR GROWTH! The liturgical season following the Feast of Pentecost (Whitsunday), is often referred to as 'Sundays after Pentecost' or 'Ordinary Time'. During this period, except for major feast days, the church's primary color for vestments, frontals, and hangings is **green**. Sometimes we call this the 'long, green season' to differentiate it from the shorter 'green season' that follows the Feast of the Epiphany in January. The months following Pentecost are considered the 'growing season' from the agricultural point-of-view in this hemisphere and the lectionary readings during this time focus on the everyday miracles of God. Historically, in terms of textiles, plant-based dyes were more-easily produced and applied to fabrics due to the spring/summer abundance of crops.

VISIT OUR NEW WELCOME CENTER IN THE GALLERY!

(Accessible via the side doors through Grace Chapel at the front, LEFT side of the church.)

Please sign our online visitor register by scanning the QR Code to the right.



✠ THE ENTRANCE RITE ✠

ORGAN

Andante tranquillo
from Sonata No. 3, Op. 65

Felix Mendelssohn (1809-1847)

At the sound of the bell, please stand as you are able. The Choir sings,

THE RESPONSORY

Jeremy David Tarrant (b. 1974)

V. The Lord is in this holy temple;

R. Let all the earth keep silence.

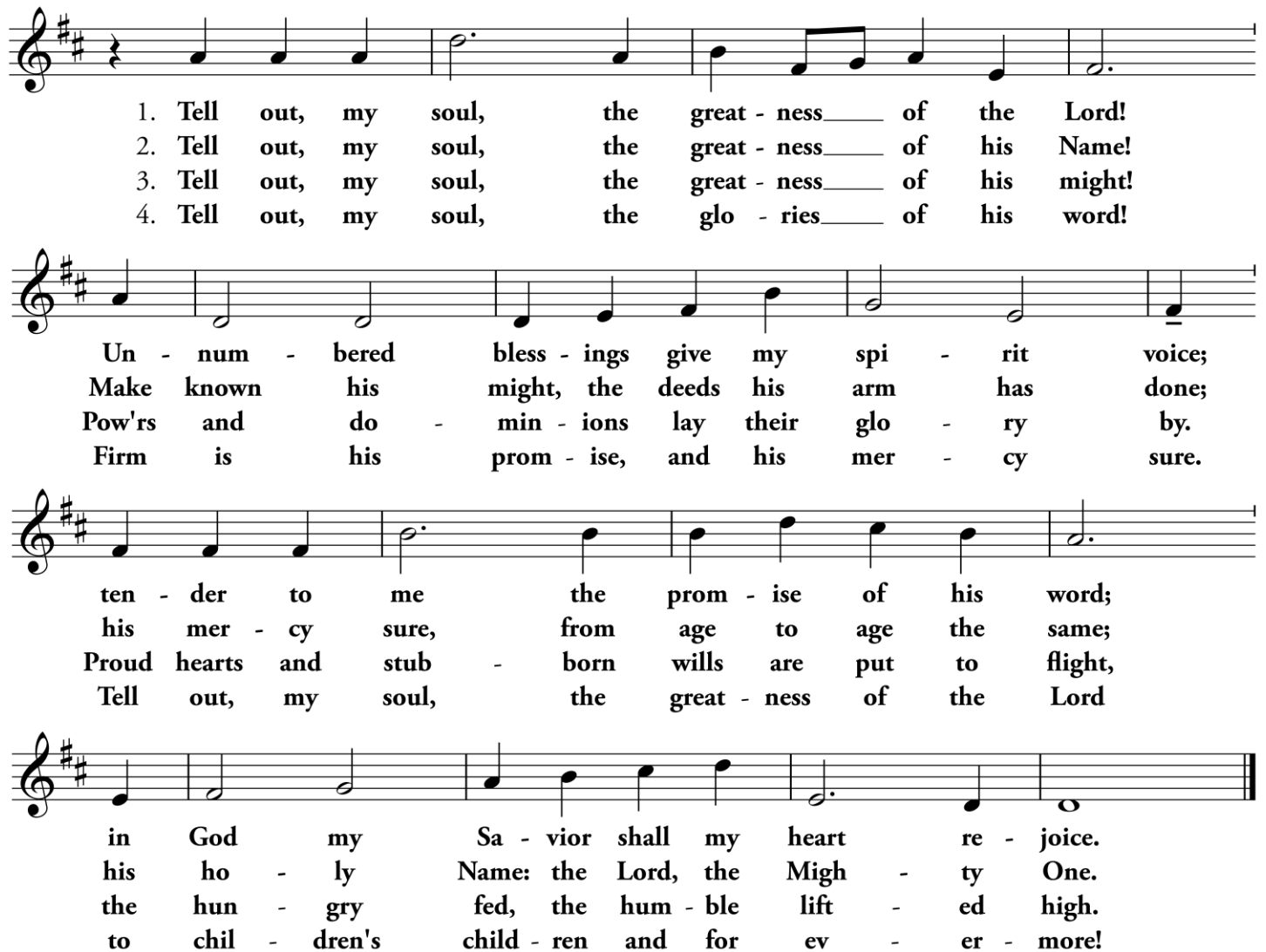
V. Let us go forth in peace.

R. In the name of Christ. Amen.

All sing,

THE PROCESSIONAL HYMN, 438

Woodlands



1. Tell out, my soul, the great-ness of the Lord!

2. Tell out, my soul, the great-ness of his Name!

3. Tell out, my soul, the great-ness of his might!

4. Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;

Make known his might, the deeds his arm has done;

Pow'rs and do - min - ions lay their glo - ry by.

Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;

his mer - cy sure, from age to age the same;

Proud hearts and stub - born wills are put to flight,

Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.

his ho - ly Name: the Lord, the Migh - ty One.

the hun - gry fed, the hum - ble lift - ed high.

to chil - dren's child - ren and for ev - er - more!

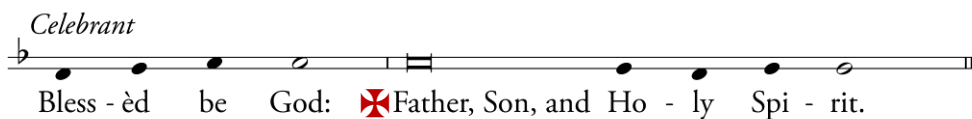
Words Timothy Dudley-Smith (1926-2024); based on *The Song of Mary*

Music Woodlands, Walter Greatorex (1877-1949)

WORDS OF WELCOME

Diverse People • Daily Relevance • Inspiring Space

THE OPENING ACCLAMATION



THE COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing,

GLORIA IN EXCELSIS

David Bartlett (1947-2023)

Organ *Congregation*



Glo - ry to God in the high - est and
peace to his peo - ple on earth. Lord God, heav'n - ly King,
Al - migh - ty God and Fath - er, we wor - ship you, we give you thanks,
we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son
of the Fath - er, Lord God, Lamb of God, you take a - way the sin
of the world; have mer - cy on us; you are seat - ed
at the right hand of the Fath - er: re - ceive our prayer.

Continued. ♥

For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it in the glo - ry of God the Fath - er. A - men.

THE COLLECT OF THE DAY

Celebrant *People*

The Lord be with you. **And also with you.**

Celebrant

Let us pray.

GRANT US, LORD, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

A - men.

Please be seated.

✠ THE WORD OF GOD ✠

THE FIRST LESSON

Exodus 16:2-15

THE WHOLE CONGREGATION OF THE ISRAELITES complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him — what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness

was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

Lector The Word of the Lord.

People Thanks be to God.

The Choir sings,

PSALM 105:1-5, 37-45

Confitemini Domino

Chant: *Stephen Elvey* (1805-1860)

GIVE THANKS TO THE LORD and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *

and speak of all his marvelous works.

3 Glory in his holy Name; *

let the hearts of those who seek the LORD rejoice.

4 Search for the LORD and his strength; *

continually seek his face.

5 Remember the marvels he has done, *

his wonders and the judgments of his mouth,

37 He led out his people with silver and gold; *

in all their tribes there was not one that stumbled.

38 Egypt was glad of their going, *

because they were afraid of them.

39 He spread out a cloud for a covering *

and a fire to give light in the night season.

40 They asked, and quails appeared, *

and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed, *

so the river ran in the dry places.

42 For God remembered his holy word *

and Abraham his servant.

43 So he led forth his people with gladness, *

his chosen with shouts of joy.

44 He gave his people the lands of the nations, *

and they took the fruit of others' toil,

45 That they might keep his statutes *

and observe his laws. Hallelujah!

THE EPISTLE

Philippians 1:21-30

TO ME, LIVING IS CHRIST and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted

you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have.

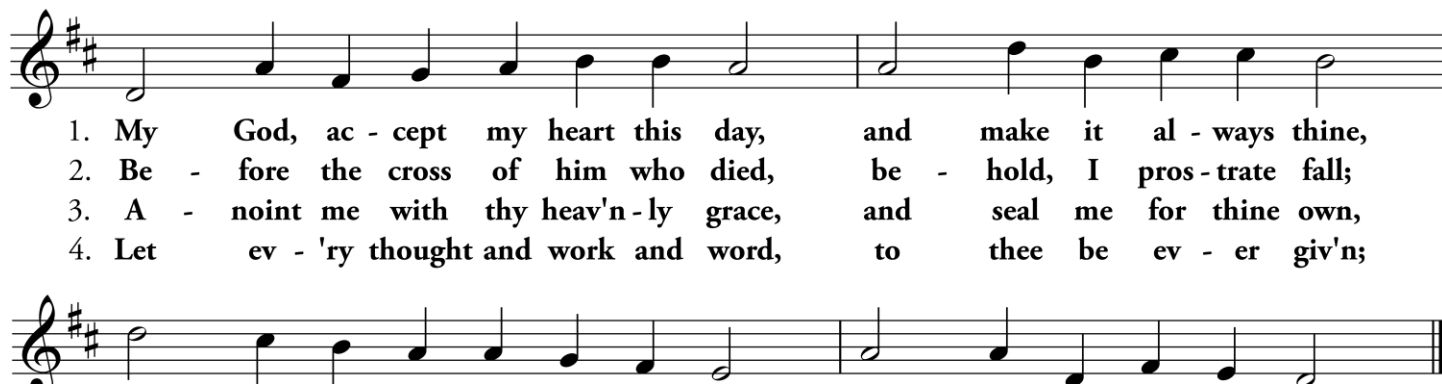
Lector The Word of the Lord.

People Thanks be to God.

Please stand as you are able and join in singing.

THE SEQUENCE HYMN, 697

Song 67



1. My God, ac - cept my heart this day, and make it al - ways thine,
2. Be - fore the cross of him who died, be - hold, I pros - trate fall;
3. A - noint me with thy heav'n - ly grace, and seal me for thine own,
4. Let ev - 'ry thought and work and word, to thee be ev - er giv'n;

that I from thee no more may stray, no more from thee de - cline.
let ev - 'ry sin be cru - ci - fied, and Christ be all in all.
that I may see thy glo - rious face, and wor - ship near thy throne.
then life shall be thy ser - vice, Lord, and death the gate of heav'n.

Words Matthew Bridges (1800-1894), alt.

Music Song 67, from *Llyfr y Psalmau*, 1621; adapt. Orlando Gibbons (1583-1625), alt.

THE GOSPEL

Saint Matthew 20:1-16

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew ✠.

People Glory to you Lord, Christ.

JESUS SAID, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Reverend Joseph Alsay, *Dean of the Cathedral*

Please stand as you are able as we say together,

THE NICENE CREED

WE BELIEVE IN ONE GOD, THE FATHER, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

WE BELIEVE IN ONE LORD, JESUS CHRIST, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

WE BELIEVE IN THE HOLY SPIRIT, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, ✠

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For all who have been wounded by past experiences in the Church.

People For healing and reconciliation among our communities.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel and all who seek the Truth.

Intercessor For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph, our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;

People For all who serve God in his Church.

Continued. ➤

Intercessor For the special needs and concerns of this congregation.

The People may add petitions silently or aloud.

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

The Celebrant may add thanksgivings and then continues,

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Celebrant We pray for all who have died, ✠ that they may have a place in your eternal kingdom.

Silence

Celebrant Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Please kneel as you are able. Silence may be kept, after which all say,

THE CONFESSION OF SIN & ABSOLUTION

HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins, known and unknown, things done and left undone;
And so uphold us by your Spirit; that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant stands and says

ALMIGHTY GOD HAVE MERCY ON YOU, ✠ forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand as you are able.

THE PEACE

Celebrant The peace of the Lord be always with you!

People And also with you!

✠ THE HOLY COMMUNION ✠

DONATE WITH E-GIVING HERE:



We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves. The Cathedral thanks you for your generosity, which allows the clergy, staff, and congregation to continue to minister to Detroit and the greater metropolitan region.

AT THE OFFERTORY, ANTHEM

Charles Wood (1866-1926)

O THOU THE CENTRAL ORB of righteous love,
pure beam of the most High,
eternal Light of this our wintry world,
Thy radiance bright awakes new joy in faith,
hope soars above.

Come, quickly come, and let Thy glory shine,
 gilding our darksome heaven with rays divine.
 Thy saints with holy lustre round Thee move,
 as stars about Thy throne,
 set in the height of God's ordaining counsel,
 as Thy sight gives measured grace to each,
 Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
 our nature all shall feel,
 eternal day, in fellowship with Thee,
 transforming clay to souls erewhile unclean,
 now pure within. Amen.

Henry Ramsden Bramley (1833-1917)

Please stand as you are able as the Offering is brought forward.

THE PRESENTATION HYMN

Old Hundredth

Praise God, from whom all bless - ings flow; Praise him all crea - tures here be - low;
 Praise him a - bove ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words Thomas Ken (1637-1711)

Music *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.

THE GREAT THANKSGIVING

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant continues

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Please join in singing the Sanctus & Benedictus on the following page.

SANCTUS & BENEDICTUS

Calvin Hampton (1938-1984)

Organ *Congregation*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. —

Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Organ *Congregation*

✠ Bless - èd is he who comes in the name of the Lord.

Ho - san - na in the high - est. —

The People stand or kneel. The Celebrant continues

HOLY AND GRACIOUS LORD: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant Therefore we proclaim the mystery of faith:
People Christ has died. Christ is risen. Christ will come again.

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,

People

now and for ev - er. A - men. —

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses, as we forgive those who trespass against us.
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept, after which all sing,

AGNUS DEI

Jeremy David Tarrant (b. 1974)

The musical score for 'AGNUS DEI' is written for Organ and Congregation. It consists of four staves of music in G major (one sharp) and 4/4 time. The Organ part is indicated by a treble clef and a key signature of one sharp (F#). The Congregation part is indicated by a treble clef and a key signature of one sharp (F#). The lyrics are: 'O Lamb of God, you take a-way the sins of the world, have mer - cy on us. O Lamb of God, you take a-way the sins of the world, have mer - cy on us. O Lamb of God, you take a - way the sins of the world, grant us your peace, grant us your peace.'

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ABOUT RECEIVING COMMUNION Please know that this is God's table and *any person seeking to be fed from it will not be turned away.* To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. *Those desiring gluten-free bread should ask the clergy when coming forward for Communion.* Anyone may come forward and receive a blessing instead, simply cross your arms over your chest as you approach the clergy-person distributing communion. *After making your communion, please return to your seat by using the side aisles.*

PRAYERS FOR HEALING, for you or another, are offered by trained lay ministers in St. Barnabas & Nativity Chapel (at the front, *RIGHT* side of the Nave) during Communion. *Anointing oil* is also available as part of these prayers for those who wish.

The Choir sings,

AT THE COMMUNION, MOTETS

Samuel Sebastian Wesley (1810-1876)
from Praise the Lord, O my Soul

LEAD ME, LORD, lead me in thy righteousness;
 make thy way plain before my face.
 For it is thou, Lord, thou, Lord only,
 that makest me dwell in safety. Psalm 5:8, Psalm 4:9

OCULI OMNIUM in te sperant Domine:
 et tu das escam illorum in tempore opportune.
 Gloria tibi Domine. Amen.

*The eyes of all wait upon thee, O Lord;
 And thou givest them their meat in due season.
 Glory be to thee, O Lord. Amen. Psalm 145:16*

✠ THE SENDING RITE ✠

When Communion is completed, we pray together,

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Please kneel as you are able, while saying,

ETERNAL GOD, heavenly Father, you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS & MOMENT FOR MISSION

Please stand, as you are able.

THE BLESSING

All sing,

THE PROCESSIONAL HYMN, 690

Cwm Rhondda



1. Guide me, O thou great — Je - ho - vah, pil - grim through this bar - ren land;
 2. O - pen now the cry - stal — foun - tain, whence the heal - ing stream doth flow;
 3. When I tread the verge — of — Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou — art — migh - ty; hold me with thy — pow'r - ful hand;
 let the fire and clou - dy — pil - lar lead me all my — jour - ney through;
 death of death, and hell's — de - struc - tion, land me safe on — Ca - naan's side;

bread of hea - ven, bread of hea - ven, feed me now and ev - er
 strong de - liv - 'rer, strong de - liv - 'rer, be thou still my strength and
 songs of prais - es, songs of prais - es, I will ev - er give to



Words William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music Cwm Rhondda, John Hughes (1873-1932)

THE DISMISSAL

The Dismissal is given and the People respond,
 Thanks be to God!

ORGAN

God of Grace

Paul Manz (1919-2009)

COFFEE HOUR

Following this morning's liturgy, we hope you join us for fellowship and refreshments during Coffee Hour in Barth Hall, which is hosted today by Patricia Franges.

INTERCESSIONS & THANKSGIVINGS

We give thanks for Cathedral parishioners and friends celebrating birthdays this week: James, Jackson, Robbie, Flo, and Randall.

We lift up those for whom prayers have been requested: Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family, George, Liam, Karen & Tom, Wes, Angela, and Marilyn. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. We pray for peace throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. We pray for an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, *Archbishop of Canterbury*; Sean, *Presiding Bishop*; Bonnie, *our Bishop*; for Yehiel, *Presiding Bishop of the Evangelical Lutheran Church in America*; Donald and Julie, *Lutheran Bishops in Lower Michigan*; and for Moisés, *Bishop of the Dominican Republic*. In the Anglican Cycle of Prayer we pray for The Anglican Church of Australia. In the Diocesan Cycle of Prayer we pray for St. John's Church, Royal Oak; and Holy Faith Church, Saline.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

THE FEEDING HUNGRY PEOPLE (FHP) COMMITTEE A long-standing committee for the past two decades, FHP serves food and provides support and care to our neighbors in need through acts of service at the Cathedral. It continues to operate to coordinate volunteers and community members interested in serving others through food and supportive services. We are proud to announce that Layla and Brandon King have accepted the roles of Chair and Co-Chair and will help the committee expand, grow, and become a hub of care and support at the Cathedral in Midtown Detroit. If you are interested in joining the FHP Committee and participating in its work to care for our community, please contact Layla King at layla.noor98@gmail.com.

AUGUST GIVING STATEMENTS HAVE BEEN SENT OUT VIA E-MAIL OR USPS. If you do not receive yours, or if there are corrections that need to be made please reach out to stewardship@detroitcathedral.org



The Cathedral Church LGBTQIA+ Ministry *presents*
QUEER AND CHRISTIAN: A BIBLE STUDY



Sundays, September 20 *through* September 27
12:30-1:30 p.m. in the Library (*second floor*)

This three-week study will allow participants to engage with others about the book, “Queer and Christian: Reclaiming the Bible, Our Faith, and Our Faith at the Table” by Brandan Robertson. Mr. Robertson is an author, activist, ordained minister, and Tik Tok social media personality who challenges us to re-think our understanding of the bible and the so-called “clobber passages.” Mr. Robertson joined us at the Cathedral in June for a presentation on his book and was the preacher at the Cathedral’s celebration of Pride month. Those wishing to participate in are encouraged to purchase his book through the Cathedral Office, during the 11:00 a.m. coffee hour, or at the beginning of the first bible study session. This bible study will be led by Emery Dumas and Sr. Margaret Ruth. Participants are encouraged to bring a bagged lunch or bring a bite from Coffee Hour! If you’d like more information, please contact Emery Dumas at 231.590.6720 or via email at emeryja21@hotmail.com.

SUNDAY EVENSONG SERVICES AT 4:00 P.M. Evensong is offered each Sunday at 4:00 p.m., alternating with Choral Evensong (*sung by one of the Cathedral Choirs*) and Cathedral Evensong (*sung by Cantors & Congregation*). We will also welcome a number of guest preachers to offer the homily throughout the season. Today’s Cathedral Evensong will be in observance of The Feast of St. Matthew, Apostle & Evangelist (September 21).

TUESDAYS AT WAYNE AL-ANON – TUESDAYS AT 1:00 P.M. IN GUILD ROOM 1 A welcoming and confidential space for those whose lives have been affected by someone else’s drinking or substance use. Meetings provide support, understanding, and practical tools for navigating challenging relationships and difficult circumstances. For more information, contact Arthur Gabhart at 313.832.1052.

AA MEETINGS – THURSDAYS AT 5:00 P.M. IN GUILD ROOM 1 Alcoholics Anonymous (AA) is a fellowship of people who come together to support one another in recovery and in working toward a life free from substance abuse. AA offers a welcoming and confidential environment for those seeking help with substance use and maintaining their recovery and sobriety. For more information, contact Karl Dennis at karldennis45@gmail.com

CATHEDRAL CRAFTERS HAVE RESUMED! Cathedral Crafters meet on the first and third Tuesdays of the month at 12:30pm in the Cathedral Library, where we knit or do other needle crafts. Anyone who knits or would like to learn how to knit is welcome! For questions, please contact info@detroitcathedral.org

THE NEXT MUSIC @ MID-DAY CONCERT – FRIDAY, SEPTEMBER 25, 12:30 P.M. The Cathedral’s Associate Organist & Succentor, David Heinze will offer a free, 30-minute organ recital of works by Latvian composers Lūcija Garūta and Alfrēds Kalniņš, as well as pieces by J.S. Bach and Petr Eben. A complete schedule of concerts can be viewed by taking a booklet from the Narthex or Gallery, as well as using this link: <https://tinyurl.com/MusicatMidDay2627>



THE BLESSING OF THE ANIMALS – OCTOBER 4 Our celebration of the Feast of St. Francis of Assisi will include the Blessing of the Animals at the 11:00 a.m. service. All pets, photos of pets, and stuffed animals are welcome to be blessed!

ACOLYTE TRAINING: SUNDAY, OCTOBER 4, 12:30 – 1:30 P.M. Current acolytes and interested individuals (including youth entering grade 4 & above) are encouraged to join Emery Dumas, Head Verger, on Sunday, October

4 in the Cathedral for an acolyte training and refresher course. Acolytes play a vital role in the liturgy by ensuring the church is prepared for worship by lighting candles, leading processions, carrying the processional cross, etc. New acolytes are paired with experienced acolytes for further training. You are able to choose how often you serve. *If interested, please email Emery Dumas at emeryja21@hotmail.com or call/text 231.590.6720.*

EUCCHARISTIC MINISTER TRAINING: SUNDAY, OCTOBER 11, 12:30 – 1:30 P.M. If you are interested in being a licensed Eucharistic Minister here at the Cathedral, please join us for our next Eucharistic Minister training on Sunday, October 11 in the Cathedral. Eucharistic Ministers assist the clergy in administering the sacrament during communion. There are few ministries of our Church inside, or outside, the liturgy which seem so simple or are as fulfilling to those whom God has called to service as the ministry of a Eucharistic Minister. Your ministry of administering the chalice is, at the same time, as simple as offering a sip from a cup, and as holy as giving to our sister or brother the very blood of Christ. *To sign up for this training, please email Head Verger, Emery Dumas at emeryja21@hotmail.com or call/text 231.590.6720.*



HONORING THOSE IN THE MEDICAL FIELD ON THE FEAST OF ST. LUKE – OCTOBER 18 The Cathedral has a long connection with our medical community and the Detroit Medical Center. We will honor all who work in the medical community, in any capacity, on St. Luke's Day. From doctors and nurses and therapists, to first responders and office personnel – everyone working in the medical field, we wish to honor you. Please reach out and let us know who you are by e-mailing Erin in the Cathedral Office at info@detroitcathedral.org

WILLIAMS PAVILION LITTLE FOOD PANTRY Williams Pavilion is a housing community in Detroit that provides affordable apartments for low-income senior citizens, and we are excited to partner with their *Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board. Thank you for your donations!

INTERESTED IN JOINING THE CATHEDRAL CHOIR? Adults desiring to learn more about participation in the Cathedral choirs are invited to contact Canon Tarrant at music@detroitcathedral.org, or by calling 313.833.7547.

THIS WEEK AT THE CATHEDRAL

MONDAY, SEPTEMBER 21

Compline, 8:00 p.m. *via Facebook*

TUESDAY, SEPTEMBER 22

Cathedral Staff Meeting, 10:30 a.m.

Al-Anon, 1:00 p.m., (Guild Room 1)

Compline, 8:00 p.m. *via Facebook*

WEDNESDAY, SEPTEMBER 23

Spoken Holy Eucharist, 12:15 p.m. (Grace Chapel)

Compline, 8:00 p.m. *via Facebook*

THURSDAY, SEPTEMBER 24

AA, 5:00 p.m.

Treble Choristers Rehearsal, 6:15 p.m.

Cathedral Choir Rehearsal, 7:00 p.m.

Compline, 8:00 p.m. *via Facebook*

FRIDAY, SEPTEMBER 25

Open Cathedral, 11:00 a.m. – 2:00 p.m.

Music @ Mid-Day Concert: David Heinze, 12:30 p.m.

Compline, 8:00 p.m. *via Facebook*

SATURDAY, SEPTEMBER 26

Motor City Music Together, 9:00 a.m. – 11:00 a.m.

Compline, 8:00 p.m. *via Facebook*

SUNDAY, SEPTEMBER 27

Pentecost XVIII

Morning Prayer, 7:30 a.m. (Nativity Chapel)

Holy Eucharist *with* Hymns, 8:15 a.m. (Nativity Chapel)

Sung Holy Eucharist, 11:00 a.m. (Nave)

Coffee Hour follows the 11:00 service

Bible Study: *Queer and Christian*, 12:30 p.m.

Treble Choristers Rehearsal, 1:00 p.m.

Choral Evensong, 4:00 p.m. (Nave) *St. Michael & All Angels*

Compline, 8:00 p.m. *via Facebook*

IN THIS MORNING'S LITURGY

Celebrant & Preacher	The Very Reverend Joseph Alsay030
Verger	Clement Prabakaran
Acolytes	Matt O'Brien, Sr. Margaret Ruth
Lector	John O'Brien
Intercessor	Phillip Allmond
Eucharistic Ministers	Joseph Poisson, Linda O'Brien
Healing Minister	David Baschal
Technology	Alan Cooper, Florence Williams
Ushers	Phillip Allmond, Jim Edwards
Altar Guild	Sr. Margaret Ruth, Jacey Sanders

LEADERSHIP AT THE CATHEDRAL

CLERGY

The Very Reverend Joseph Caldwell Alsay, *Dean*

jalsay@detroitcathedral.org

The Right Reverend Dr. Bonnie A. Perry, *Bishop of Michigan*

contact@edomi.org

The Reverend Deacon Mike Stutso, *Deacon in the Detroit Church Partnership*

STAFF

Mr. Jeremy David Tarrant, *Canon Precentor / Organist & Choirmaster*

jtarrant@detroitcathedral.org

Mr. David Heinze, *Associate Organist / Succentor*

dheinze@detroitcathedral.org

Ms. Erin McClellan, *Parish Coordinator*

emcclellan@detroitcathedral.org

Ms. Meriem Lanseur, *Financial Administrator*

mlanseur@detroitcathedral.org

VESTRY

George Swan III, *Senior Warden* | Joseph Poisson, *Junior Warden*

Frank Kong, *Treasurer* | Bren O'Connor, *Secretary / Clerk*

Phillip Allmond, Elaine Belz, Alan Cooper, James Hooker, Stephen Ott,

Bob Prout, Greg Reyner, Mark Savitskie, Don Wiggins

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DIVERSE PEOPLE • DAILY RELEVANCE • INSPIRING SPACE

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