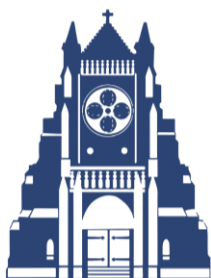


THE CATHEDRAL CHURCH OF ST. PAUL

DETROIT, MICHIGAN

The Very Reverend Joseph Caldwell Alsay
Dean of the Cathedral

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan



THE SIXTEENTH SUNDAY AFTER PENTECOST

Sung Holy Eucharist

September 13th, 2026

11:00 AM

WELCOME TO THE CATHEDRAL!

OUR VISION is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

VISITORS are encouraged to fill out a Cathedral Connection Card included with your bulletin and place it in the offering plate or hand it to a clergy-person after the service. **PRAYER REQUESTS** can also be made on this card. Please ask a clergy person or usher if you have questions. *All are welcome — if you are looking for a church home, you have one here!*

PARTICIPATING IN WORSHIP Here at St. Paul's we believe in worshiping with our entire being and all our senses (sight, hearing, voice, smell, touch, taste, etc.) It is our hope that you will join in with us in singing of the hymns and service music and in the speaking of corporate prayers by making use of this printed order of service and the directions (*in red*) included within it.

Of particular note is making the sign of the cross at specific moments within the liturgy (*indicated by ✠*). As with kneeling or taking communion, no one is required to 'cross themselves', however, this small-but-powerful physical gesture is one of the ways worshipers can take active part in the service with their whole being.

ABOUT CHILDREN IN WORSHIP Jesus said, "Let the little children come to me, for unto them belongs the Kingdom of God." Here at the Cathedral, we believe that the place of a child is in worship. We hope you will help your little ones follow the service, sing the hymns, and use the bulletin and Prayerbook. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available with toys, age-appropriate books, and games.

LEARNING THE LITURGY – WHY WE DO, WHAT WE DO! In an effort to help parishioners and visitors connect with and learn about our liturgical traditions, we are beginning a series of short, educational notes on our various worship practices, prayers, appurtenances, and the like. Watch this spot each week for an interesting 'tid-bit' or explanation about various parts of the worship service and/or the accessories that we use during one!

VISIT OUR NEW WELCOME CENTER IN THE GALLERY!

(Accessible via the side doors through Grace Chapel at the front, LEFT side of the church.)

Please sign our online visitor register by scanning the QR Code to the right.



✠ THE ENTRANCE RITE ✠

ORGAN

Go down, Moses
from Four Spiritual Preludes

David Hurd (b. 1950)

At the sound of the bell, please stand as you are able. The Choir sings,

THE RESPONSORY

Jeremy David Tarrant (b. 1974)

V. The Lord is in this holy temple;
R. Let all the earth keep silence.
V. Let us go forth in peace.
R. In the name of Christ. Amen.

All sing,

THE PROCESSIONAL HYMN, 410

Lauda Anima



1. Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2. Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3. Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4. An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words Henry Francis Lyte (1793-1847)

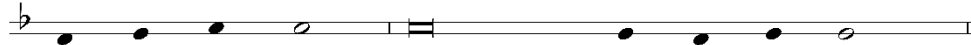
Music *Lauda anima*, John Goss (1800-1880)

WORDS OF WELCOME

Diverse People • Daily Relevance • Inspiring Space

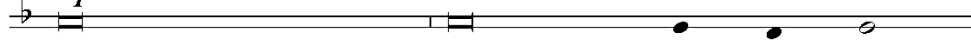
THE OPENING ACCLAMATION

Celebrant



Bless - èd be God: ✠ Father, Son, and Ho - ly Spi - rit.

People



And blessèd be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing,

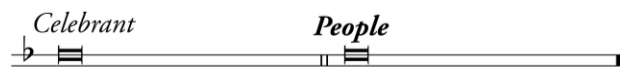
GLORIA IN EXCELSIS

David Bartlett (1947-2023)

Organ *Congregation*

Glo - ry to God in the high - est and
peace to his peo - ple on earth. Lord God, heav'n - ly King,
Al - migh - ty God and Fath - er, we wor - ship you, we give you thanks,
we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son____
of the Fath - er, Lord God, Lamb of God, you take a - way the sin
of the world; have mer - cy on us; you are seat - ed
at the right hand of the Fath - er: re - ceive____ our prayer.
For you a - lone are the Ho - ly One,____ you a - lone____ are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it in the glo - ry of God____ the Fath - er. A - men.

THE COLLECT OF THE DAY

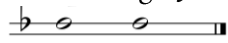


The Lord be with you. **And also with you.**



Let us pray.

O GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



A - men.

Please be seated.

✠ THE WORD OF GOD ✠

THE FIRST LESSON

Exodus 14:19-31

THE ANGEL OF GOD who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Lector The Word of the Lord.

People Thanks be to God.

The Choir sings,

PSALM 114

In exitu Israel

Chant: *George M. Garrett* (1834-1897)

- H**ALLELUJAH! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
2 Judah became God's sanctuary *
and Israel his dominion.
3 The sea beheld it and fled; *
Jordan turned and went back.
4 The mountains skipped like rams, *
and the little hills like young sheep.

- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the LORD, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

THE EPISTLE

Romans 14:1-12

WELCOME THOSE WHO ARE WEAK IN FAITH, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand as you are able and join in singing,

THE SEQUENCE HYMN, 393

Maoz Zur

1. Praise our great and gra-cious Lord, call up-on his ho-ly Name;
2. God has giv'n the cloud by day, giv'n the mov-ing fire by night;

rai-sing hymns in glad ac-cord, all his migh-ty acts pro-claim:
guides his Is-rael on their way from the dark-ness in-to light.

How he leads his cho-sen un-to Ca-naan's prom-ised land,
God it is who grants us sure re-treat and ref-uge night;

how the word we have heard firm and change-less still shall stand.
light of dawn leads us on: 'tis the Day-spring from on high.

Words Harriet Auber (1773-1862)

Music Maoz Zur, Hebrew melody; adapt. Eric Werner (1901-1988)

THE GOSPEL

Saint Matthew 18:21-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew ✠.

People Glory to you Lord, Christ.

PETER CAME AND SAID TO JESUS, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Very Reverend Joseph Alsay, *Dean of the Cathedral*

Please stand as you are able as we say together,

THE NICENE CREED

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

WE BELIEVE IN ONE LORD, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

WE BELIEVE IN THE HOLY SPIRIT, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For all who have been wounded by past experiences in the Church.

People For healing and reconciliation among our communities.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel and all who seek the Truth.

Intercessor For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph, our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;

People For all who serve God in his Church.

Intercessor For the special needs and concerns of this congregation.

The People may add petitions silently or aloud.

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

The Celebrant may add thanksgivings and then continues,

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Celebrant We pray for all who have died, ✠
that they may have a place in your eternal kingdom.

Silence

Celebrant Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Please kneel as you are able. Silence may be kept, after which all say,

THE CONFESSION OF SIN & ABSOLUTION

HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins, known and unknown,
things done and left undone;

And so uphold us by your Spirit; that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

ALMIGHTY GOD HAVE MERCY ON YOU, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand as you are able.

THE PEACE

Celebrant

The peace of the Lord be always with you!

People

And also with you!

✠ THE HOLY COMMUNION ✠

DONATE WITH E-GIVING HERE:



We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves. The Cathedral thanks you for your generosity, which allows the clergy, staff, and congregation to continue to minister to Detroit and the greater metropolitan region.

AT THE OFFERTORY, ANTHEM

George Frederic Händel (1685-1750)

from Judas Maccabaeus, HWV 63

Hallelujah, Amen.

Please stand as you are able as the Offering is brought forward.

THE PRESENTATION HYMN, 380

Old Hundredth

Praise God, from whom all bless - ings flow; Praise him all crea - tures here be - low;
Praise him a - bove ye heav'n-ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Words Thomas Ken (1637-1711)

Music *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.

THE GREAT THANKSGIVING

Celebrant

People

The Lord be with you. And al - so with you.

Celebrant

People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant continues

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Calvin Hampton (1938-1984)

The musical score is written for Organ and Congregation. It consists of two systems. The first system is for the Sanctus, with the Organ part on the top staff and the Congregation part on the bottom staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might. Hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est." The second system is for the Benedictus, also with Organ and Congregation parts. The lyrics are: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The Organ part is marked with a red cross symbol.

Organ *Congregation*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might. Hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est.

Organ *Congregation*

✠ Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

HOLY AND GRACIOUS LORD: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

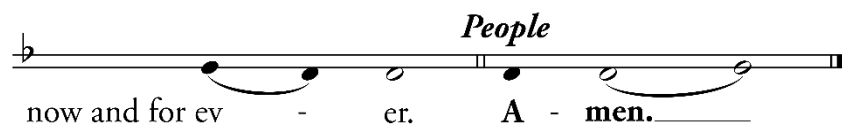
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant Therefore we proclaim the mystery of faith:
People Christ has died. Christ is risen. Christ will come again.

WE CELEBRATE THE MEMORIAL OF OUR REDEMPTION, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ✠ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

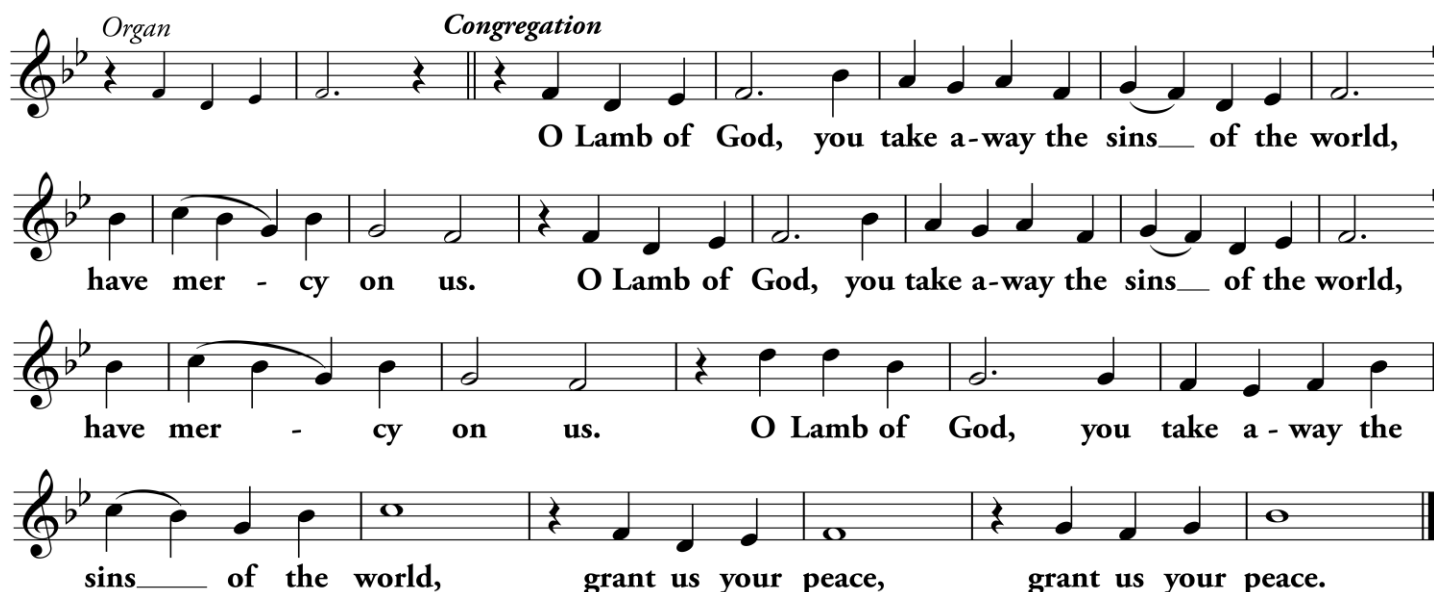
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept, after which all sing,

AGNUS DEI

Jeremy David Tarrant (b. 1974)



INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ABOUT RECEIVING COMMUNION Please know that this is God's table and *any person seeking to be fed from it will not be turned away.* To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. *Those desiring gluten-free bread should ask the clergy when coming forward for Communion.* Anyone may come forward and receive a blessing instead, simply cross your arms over your chest as you approach the clergy-person distributing communion. *After making your communion, please return to your seat by using the side aisles.*

PRAYERS FOR HEALING, for you or another, are offered by trained lay ministers in St. Barnabas & Nativity Chapel (at the front, RIGHT side of the Nave) during Communion. *Anointing oil* is also available as part of these prayers for those who wish.

The Choir sings,

AT THE COMMUNION, MOTET

Richard Lloyd (1933-2021)

VIEW ME, Lord, a work of thine:
Shall I then lie drowned in night?
Might thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel
At thine altar, pure and white:
They that once thy mercies feel,
Gaze no more on earth's delight.

Worldly joys, like shadows, fade
When the heavenly light appears;
But the covenants thou hast made,
Endless, know nor days, nor years.

In thy word, Lord, is my trust,
To thy mercies fast I fly;
Though I am but clay and dust,
Yet thy grace can lift me high.

Thomas Campion (1567-1620)

✠ THE SENDING RITE ✠

When Communion is completed, we pray together,

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Please kneel as you are able, while saying,

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS & MOMENT FOR MISSION

Please stand, as you are able, for the Blessing

THE BLESSING

All sing,

THE PROCESSIONAL HYMN, 527

Ton-y-Botel



1. Sing - ing__ songs of ex - pec - ta - tion, on - ward__ goes__ the pil - grim band,
2. One the__ light of God's own__ pres - ence, o'er his__ ran - somed peo - ple shed,
3. One the__ strain the lips of__ thou - sands lift as__ from the heart__ of one;



through the__ night of doubt and__ sor - row, march - ing__ to__ the prom - ised land.
chas - ing__ far the gloom and__ ter - ror, bright - ning__ all__ the path__ we tread:
one the__ con - flict, one the__ per - il, one the__ march in God__ be - gun:



Clear be - fore us through the__ dark - ness gleams and__ burns the guid - ing__ light:
One the__ ob - ject of our__ jour - ney, one the__ faith which nev - er__ tires,
One the__ glad - ness of re - joic - ing on the__ far e - ter - nal__ shore,



trust - ing__ God we march to - geth - er step - ping__ fear - less through__ the night.
one the__ ear - nest look - ing__ for - ward, one the__ hope our God__ in - spires.
where the__ one al - migh - ty__ Fa - ther reigns in__ love__ for ev - er - more.

Words Bernard Severin Ingemann (1789-1862); tr. Sabine Baring-Gould (1834-1924), alt.

Music *Ton-y-Botel*, Thomas John Williams (1869-1944)

THE DISMISSAL

The Dismissal is given and the People respond,

Thanks be to God!

ORGAN

Pièce héroïque

César Franck (1822-1890)

COFFEE HOUR

Following this morning's liturgy, we hope you join us for fellowship and refreshments during Coffee Hour in Barth Hall, which is hosted by Cheryl Currie-Wenskay.

MUSIC NOTE

Printed scores for this morning's communion motet are a gift to the Choir by David Fluck.

INTERCESSIONS & THANKSGIVINGS

We give thanks for Cathedral parishioners and friends celebrating birthdays this week: Jerry, Cynthia, Thomas, Felix, Zola, Nicholas, Kennedy, and Victoria.

We lift up those for whom prayers have been requested: Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family, George, Liam, Karen & Tom, Wes, Angela, and Marilyn. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. **We pray for peace** throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. **We pray** for an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. **Help us** to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, *Archbishop of Canterbury*; Sean, *Presiding Bishop*; Bonnie, *our Bishop*; for Yehiel, *Presiding Bishop of the Evangelical Lutheran Church in America*; Donald and Julie, *Lutheran Bishops in Lower Michigan*; and for Moisés, *Bishop of the Dominican Republic*. **In the Anglican Cycle of Prayer** we pray for The Anglican Church in Aotearoa, New Zealand, and Polynesia. **In the Diocesan Cycle of Prayer** we pray for Trinity Church, Monroe; and St. Philip's Church, Rochester.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

THE FEEDING HUNGRY PEOPLE (FHP) COMMITTEE A long-standing committee for the past two decades, FHP serves food and provides support and care to our neighbors in need through acts of service at the Cathedral. It continues to operate to coordinate volunteers and community members interested in serving others through food and supportive services. We are proud to announce that Layla and Brandon King have accepted the roles of Chair and Co-Chair and will help the committee expand, grow, and become a hub of care and support at the Cathedral in Midtown Detroit. If you are interested in joining the FHP Committee and participating in its work to care for our community, please contact Layla King at layla.noor98@gmail.com.

BOOK ON SALE IN BARTH HALL In June at our Pride Month events we were blessed to have with us the Reverend Brandon Robertson as guest preacher. Pastor Robertson also gave a talk on his new book, *Queer and Christian – reclaiming the Bible, our faith, and our place at the table*. This volume is on sale this month at the 11:00 a.m. Coffee Hour in Barth Hall. Proceeds will benefit our ministry initiatives for the LGBTQ+ community.



The Cathedral Church LGBTQIA+ Ministry *presents* **QUEER AND CHRISTIAN: A BIBLE STUDY**

Sundays, September 13 *through* September 27
12:30-1:30 p.m. in the Library (*second floor*)



This three-week study will allow participants to engage with others about the book, "Queer and Christian: Reclaiming the Bible, Our Faith, and Our Faith at the Table" by Brandan Robertson. Mr. Robertson is an author, activist, ordained minister, and Tik Tok social media personality who challenges us to re-think our understanding of the bible and the so-called "clobber passages." Mr. Robertson joined us at the Cathedral in June for a presentation on his book and was the preacher at the Cathedral's celebration of Pride month. Those wishing to participate in are encouraged to purchase his book through the Cathedral Office, during the 11:00 a.m. coffee hour, or at the beginning of the first bible study session. This bible study will be led by Emery Dumas and Sr. Margaret Ruth. Participants are encouraged to bring a bagged lunch or bring a bite from Coffee Hour! If you'd like more information, please contact Emery Dumas at 231.590.6720 or via email at emeryja21@hotmail.com. Those participating are encouraged to read the Introduction and first few chapters of the book prior to Session I.

SUNDAY EVENSONG RESUMES TODAY AT 4:00 P.M. Evensong is offered each Sunday at 4:00 p.m., alternating with Choral Evensong (*sung by one of the Cathedral Choirs*) and Cathedral Evensong (*sung by Cantors & Congregation*). We will also welcome a number of guest preachers to offer the homily throughout the season. Today's Choral Evensong will be in observance of Holy Cross Day (September 14) and feature a set of evening canticles – Philip Moore's *Third Service*, as well as Felice Anerio's exquisite motet, *Christus factus est*.

CATHEDRAL CRAFTERS – SEPTEMBER 15 Cathedral Crafters meet on the first and third Tuesdays of the month at 12:30pm in the Cathedral Library, where we knit or do other needle crafts. Anyone who knits or would like to learn how to knit is welcome! For questions, please contact info@detroitcathedral.org

AMERICORPS COMMUNITY TRAINING (ACT) – SEPTEMBER 18 The ACT Program at Wayne State University's Center for Urban Studies aims to save lives by teaching community members in the tri-county region how to recognize an opioid overdose, how to administer Narcan (a life-saving opioid antidote), and how to perform hands-only CPR. We are holding an overdose rescue training virtually via Zoom on **9/18/26 at 6:00 pm**. This training will allow community members an opportunity to learn how to save someone's life during an overdose emergency. Our training sessions are free and typically take about an hour. After the training session, all participants receive a free Overdose Rescue Kit containing Narcan. Please consider attending this very informative training so that we can help serve communities everywhere we go. Please go to: <https://tinyurl.com/publictrainingsvp>

DETROIT ASTHMA EVENT – SATURDAY, SEPT. 19: 10AM – 2PM Celebrate with a fun, family-friendly day focused on breathing easier and living healthier! Join us for free asthma screenings, hands-on inhaler demos, helpful health resources, giveaways, refreshments, and the chance to connect with local health experts and community organizations. Whether you're living with asthma, caring for someone who is, or simply want to learn more, this event is open to everyone — because every breath matters! (*Drop in anytime during event hours*) Questions? Call 248.406.4254

FREE Community Event • Open to All Ages • No Registration Required • Breathe better. Live well.

KEMENY RECREATION CENTER
2260 S. Fort St, Detroit, 48217

THE NEXT MUSIC @ MID-DAY CONCERT – FRIDAY, SEPTEMBER 25, 12:30 P.M. The Cathedral's Associate Organist & Succentor, David Heinze will offer a free, 30-minute organ recital of works by Latvian composers Lūcija Garūta and Alfrēds Kalniņš, as well as pieces by J.S. Bach and Petr Eben. A complete schedule of concerts can be viewed by taking a booklet from the Narthex or Gallery, as well as using this link: <https://tinyurl.com/MusicatMidDay2627>



THE BLESSING OF THE ANIMALS – OCTOBER 4 Our celebration of the Feast of St. Francis of Assisi will include the Blessing of the Animals at the 11:00 a.m. service. All pets, photos of pets, and stuffed animals are welcome to be blessed!

ACOLYTE TRAINING: SUNDAY, OCTOBER 4, 12:30 – 1:30 P.M. Current acolytes and interested individuals (including youth entering grade 4 & above) are encouraged to join Emery Dumas, Head Verger, on Sunday, October 4 in the Cathedral for an acolyte training and refresher course. Acolytes play a vital role in the liturgy by ensuring the church is prepared for worship by lighting candles, leading processions, carrying the processional cross, etc. New acolytes are paired with experienced acolytes for further training. You are able to choose how often you serve. *If interested, please email Emery Dumas at emeryja21@hotmail.com or call/text 231.590.6720.*



EUCCHARISTIC MINISTER TRAINING: SUNDAY, OCTOBER 11, 12:30 – 1:30 P.M. If you are interested in being a licensed Eucharistic Minister here at the Cathedral, please join us for our next Eucharistic Minister training on Sunday, October 11 in the Cathedral. Eucharistic Ministers assist the clergy in administering the sacrament during communion. There are few ministries of our Church inside, or outside, the liturgy which seem so simple or are as fulfilling to those whom God has called to service as the ministry of a Eucharistic Minister. Your ministry of administering the chalice is, at the same time, as simple as offering a sip from a cup, and as holy as giving to our sister or brother the very blood of Christ. *To sign up for this training, please email Head Verger, Emery Dumas at emeryja21@hotmail.com or call/text 231.590.6720.*

HONORING THOSE IN THE MEDICAL FIELD ON THE FEAST OF ST. LUKE – OCTOBER 18 The Cathedral has a long connection with our medical community and the Detroit Medical Center. We will honor all who work in the medical community, in any capacity, on St. Luke's Day. From doctors and nurses and therapists, to first responders and office personnel – everyone working in the medical field, we wish to honor you. Please reach out and let us know who you are by e-mailing Erin in the Cathedral Office at info@detroitcathedral.org

WILLIAMS PAVILION LITTLE FOOD PANTRY A HUGE thank you to each person who is contributing to our Free Little Pantry at Williams Pavilion. Your continued support of this ministry helps meet the needs of residents that might not be otherwise met. *Please continue to take sticky notes and donate items. This will be an ongoing ministry of the Cathedral!* Williams Pavilion is a housing community in Detroit that provides affordable apartments for low-income senior citizens, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board.

INTERESTED IN JOINING THE CATHEDRAL CHOIR? Adults desiring to learn more about participation in the Cathedral choirs are invited to contact Canon Tarrant at music@detroitcathedral.org, or by calling 313.833.7547.

THIS WEEK AT THE CATHEDRAL

MONDAY, SEPTEMBER 14

Compline, 8:00 p.m. *via Facebook*

TUESDAY, SEPTEMBER 15

Cathedral Staff Meeting, 10:30 a.m.

Chapter Executive Meeting, 11:00 a.m.

Vestry Meeting, 6:00 p.m.

Compline, 8:00 p.m. *via Facebook*

WEDNESDAY, SEPTEMBER 16

Spoken Holy Eucharist, 12:15 p.m. (*Grace Chapel*)

Feeding Hungry People Committee, 6:00 p.m.

Compline, 8:00 p.m. *via Facebook*

THURSDAY, SEPTEMBER 17

AA, 5:00 p.m.

Cathedral Chapter Meeting, 6:00 p.m.

Treble Choristers Rehearsal, 6:15 p.m.

Cathedral Choir Rehearsal, 7:00 p.m.

Compline, 8:00 p.m. *via Facebook*

FRIDAY, SEPTEMBER 18

Open Cathedral, 11:00 a.m. – 2:00 p.m.

Compline, 8:00 p.m. *via Facebook*

SATURDAY, SEPTEMBER 19

Motor City Music Together, 9:00 a.m. – 11:00 a.m.

Compline, 8:00 p.m. *via Facebook*

SUNDAY, SEPTEMBER 20

Pentecost XVII

Morning Prayer, 7:30 a.m. (*Nativity Chapel*)

Holy Eucharist *with* Hymns, 8:15 a.m. (*Nativity Chapel*)

Sung Holy Eucharist, 11:00 a.m. (*Nave*)

Coffee Hour follows the 11:00 service

Bible Study: Queer and Christian, 12:30 p.m.

Treble Choristers Rehearsal, 1:00 p.m.

Cathedral Evensong, 4:00 p.m. (*Great Choir*) *St. Matthew*

Compline, 8:00 p.m. *via Facebook*

IN THIS MORNING'S LITURGY

Celebrant & Preacher	The Very Reverend Joseph Alsay
Verger	David Maxwell
Acolytes	Matt O'Brien, Emery Dumas
Lector	Abby Rayburn
Intercessor	Nancy Swearingen
Eucharistic Ministers	Clem Prabakaran, Cheryl Currie-Wenskay
Healing Minister	Prema Prabakaran
Technology	Alan Cooper, Florence Williams
Ushers	Phillip Allmond, John & Nancy Swearingen
Altar Guild	Florence Williams

LEADERSHIP AT THE CATHEDRAL

CLERGY

The Very Reverend Joseph Caldwell Alsay, *Dean*

jalsay@detroitcathedral.org

The Right Reverend Dr. Bonnie A. Perry, *Bishop of Michigan*

contact@edomi.org

The Reverend Deacon Mike Stutso, *Deacon in the Detroit Church Partnership*

STAFF

Mr. Jeremy David Tarrant, *Canon Precentor / Organist & Choirmaster*

jtarrant@detroitcathedral.org

Mr. David Heinze, *Associate Organist / Succentor*

dheinze@detroitcathedral.org

Ms. Erin McClellan, *Parish Coordinator*

emcclellan@detroitcathedral.org

Ms. Meriem Lanseur, *Financial Administrator*

mlanseur@detroitcathedral.org

VESTRY

George Swan III, *Senior Warden* | Joseph Poisson, *Junior Warden*

Frank Kong, *Treasurer* | Bren O'Connor, *Secretary / Clerk*

Phillip Allmond, Elaine Belz, Alan Cooper, James Hooker, Stephen Ott,

Bob Prout, Greg Reyner, Mark Savitskie, Don Wiggins

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