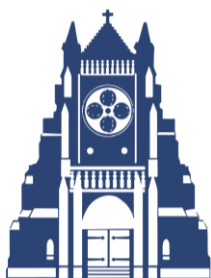


THE CATHEDRAL CHURCH OF ST. PAUL

DETROIT, MICHIGAN

The Very Reverend Joseph Caldwell Alsay
Dean of the Cathedral

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan



THE FIFTEENTH SUNDAY AFTER PENTECOST

September 6th, 2026

Sung Holy Eucharist

11:00 AM

WELCOME TO THE CATHEDRAL!

OUR VISION is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

VISITORS are encouraged to fill out a Cathedral Connection Card included with your bulletin and place it in the offering plate or hand it to a clergy-person after the service. **PRAYER REQUESTS** can also be made on this card. Please ask a clergy person or usher if you have questions. *All are welcome — if you are looking for a church home, you have one here!*

ABOUT RECEIVING COMMUNION: Please know that this is God's table and *any person seeking to be fed from it will not be turned away.* To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. *Those desiring gluten-free bread should ask the clergy when coming forward for Communion.*

At the 11:00 a.m. liturgy this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive a blessing instead, simply cross your arms over your chest as you approach the clergy-person distributing communion. *After making your communion, please return to your seat by using the side aisles.*

PRAYERS FOR HEALING, for you or another, are offered by trained lay ministers in St. Barnabas and Nativity Chapel (*at the front, RIGHT side of the Cathedral*) during Communion. *Anointing oil* is also available as part of these prayers if you wish.

ABOUT CHILDREN IN WORSHIP: Jesus said, "Let the little children come to me, for unto them belongs the Kingdom of God." Here at the Cathedral, we believe that the place of a child is in worship. We hope you will help your little ones follow the service, sing the hymns, and use the bulletin and Prayerbook. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available with toys, age-appropriate books, and games.

VISIT OUR NEW WELCOME CENTER IN THE GALLERY!

(Accessible via the side doors through Grace Chapel at the front, LEFT side of the church.)

Please sign our online visitor register:



Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed.

Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a worship service.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.

SUNG HOLY EUCHARIST

THE ENTRANCE RITE

ORGAN

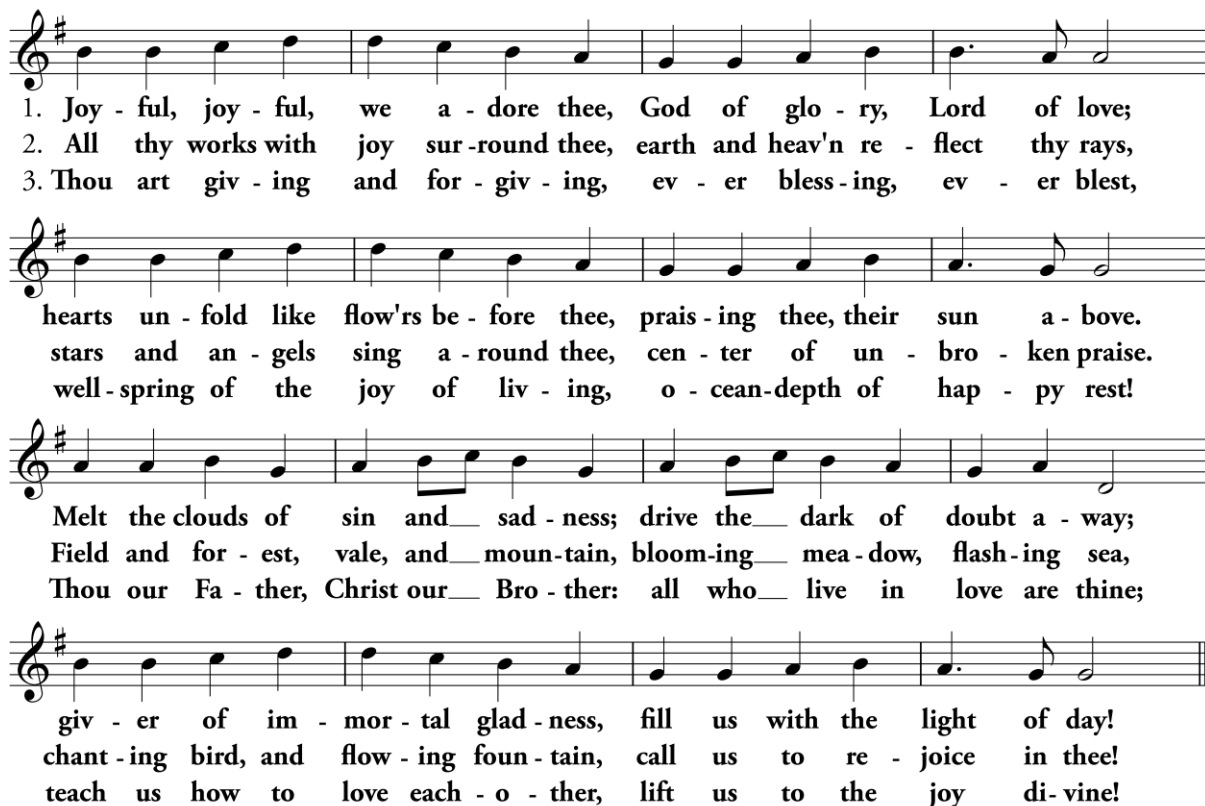
Adagio in D-flat Major
from Consolations, S. 672, No. 2

Franz Liszt (1811-1886)

At the sound of the bell, please stand as you are able and join in singing,

PROCESSIONAL HYMN, 376

Hymn to Joy



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale, and moun-tain, bloom-ing mea-dow, flash-ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day!
chant - ing bird, and flow - ing foun - tain, call us to re - joice in thee!
teach us how to love each - o - ther, lift us to the joy di-vine!

Words Henry Van Dyke (1852-1933)

Music *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

WORDS OF WELCOME

Diverse People • Daily Relevance • Inspiring Space

THE OPENING ACCLAMATION

Celebrant ✠ Blessèd be God: Father, Son and Holy Spirit.

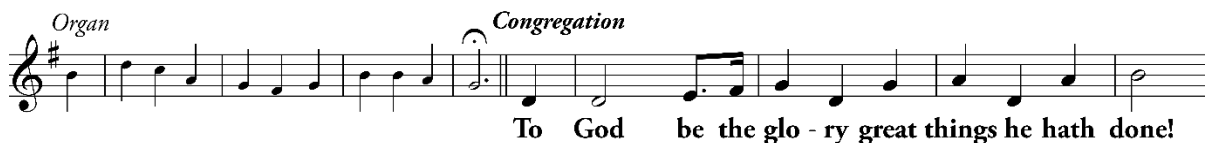
People And blessèd be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Please join in singing,

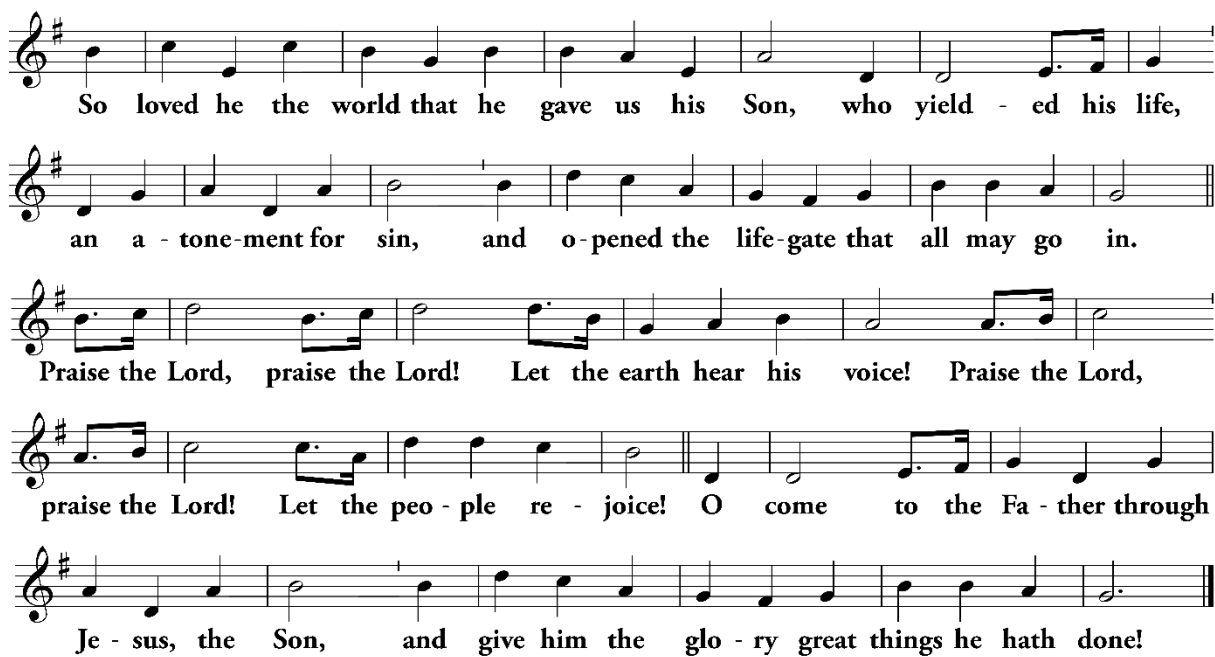
HYMN OF PRAISE



Organ

Congregation

To God be the glo - ry great things he hath done!



Words Fanny J. Crosby (1820-1915)
Music William H. Doane (1832-1915)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

GRANT US, O LORD, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

THE WORD OF GOD

THE FIRST LESSON

Exodus 12:1-14

THE LORD SAID to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning, anything that remains until the morning, you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you remain until the remain until the morning; anything that remains until the

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The First Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

morning you shall burn. This is how you shall eat it: your loins girded, shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People Thanks be to God.

Please join in speaking the Psalm responsively by half-verse.

PSALM 149

Cantate Domino

HALLELUJAH! Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *

let them sing praises to him with timbrel and harp.

4 For the LORD takes pleasure in his people *

and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *

let them be joyful on their beds.

6 Let the praises of God be in their throat *

and a two-edged sword in their hand;

7 To wreak vengeance on the nations *

and punishment on the peoples;

8 To bind their kings in chains *

and their nobles with links of iron;

9 To inflict on them the judgment decreed; *

this is glory for all his faithful people. Hallelujah!

THE EPISTLE

Romans 13:8-14

OWE NO ONE ANYTHING, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People Thanks be to God.

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the red Book of Common Prayer beginning at page 585.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

Please stand as you are able and join in singing the hymn.

SEQUENCE HYMN, 601

St. Michael

1. O day of God, draw nigh in beau - ty and in pow'r,
2. Bring to our trou - bled minds, un - cer - tain and a - fraid,
3. Bring jus - tice to our land, that all may dwell se - cure,
4. Bring to our world of strife thy sov - 'reign word of peace,
5. O day of God, draw nigh as at cre - a - tion's birth,
come with thy time - less judg - ment now to match our pre - sent hour.
the qui - et of a stead - fast faith, calm of a call o - beyed.
and fine - ly build for days to come foun - da - tions that en - dure.
that war may haunt the earth no more and des - o - la - tion cease.
let there be light a - gain, and set thy judg - ments in the earth.

Words Robert Baggiani Young Scott (1899-1987)

Music *St. Michael*, Louis Bourgeois (c1510-c1561); harm. William Henry Monk (1823-1889)

THE HOLY GOSPEL

Saint Matthew 18:15-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you Lord, Christ.

JESUS SAID, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

THE SERMON

The Very Reverend Joseph Alsay
Dean of the Cathedral

Please stand as you are able as we say together,

THE NICENE CREED

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

WE BELIEVE IN ONE LORD, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

The word "Gospel" means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word "creed" comes from the Latin "credo" for "I believe."

The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

Continued ➤

God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

WE BELIEVE IN THE HOLY SPIRIT, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, ✠
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

<i>Intercessor</i>	In peace, we pray to you, Lord God.
<i>Silence</i>	
<i>Intercessor</i>	For all people in their daily life and work;
<i>People</i>	For our families, friends, and neighbors, and for those who are alone.
<i>Intercessor</i>	For this community, the nation, and the world;
<i>People</i>	For all who work for justice, freedom, and peace.
<i>Intercessor</i>	For the just and proper use of your creation;
<i>People</i>	For the victims of hunger, fear, injustice, and oppression.
<i>Intercessor</i>	For all who are in danger, sorrow, or any kind of trouble;
<i>People</i>	For those who minister to the sick, the friendless, and the needy.
<i>Intercessor</i>	For all who have been wounded by past experiences in the Church.
<i>People</i>	For healing and reconciliation among our communities.
<i>Intercessor</i>	For the peace and unity of the Church of God;
<i>People</i>	For all who proclaim the Gospel and all who seek the Truth.
<i>Intercessor</i>	For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph, our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;
<i>People</i>	For all who serve God in his Church.

*The Prayers of the People
 address several areas of our
 lives. We pray for ourselves
 and on behalf of others.
 We are reminded in prayer
 that we are part of a larger
 fellowship, the Church
 – the Body of Christ.*

Intercessor For the special needs and concerns of this congregation.

The People may add petitions silently or aloud.

Intercessor Hear us, Lord;

People For your mercy is great.

Intercessor We thank you, Lord, for all the blessings of this life.

The Celebrant may add thanksgivings and then continues,

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Celebrant We pray for all who have died, ✠
that they may have a place in your eternal kingdom.

Silence

Celebrant Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.

Please kneel as you are able. Silence may be kept, after which all say,

THE CONFESSION OF SIN & ABSOLUTION

HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
And so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

ALmighty God HAVE MERCY ON YOU, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand as you are able.

THE PEACE

Celebrant The peace of the Lord be always with you!

People And also with you!



The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

THE HOLY COMMUNION

We are now prepared
for the miracle of the
Holy Communion.

The Offertory gives us a
chance to offer back to God
some of what God has given
us, symbolically in the bread
and wine, in the money we
give, and spiritually in the
offering of ourselves.

The Congregation is seated and all join in singing the hymn.

AT THE OFFERTORY, HYMN 174

Salzburg

1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Migh - ty vic - tim from on high, hell's fierce pow'rs be - neath thee lie;
4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - éd side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
Thou hast con - quered in the fight, thou hast brought us life and light:
From sin's pow'r do thou set free soul's new - born, O Lord, in thee.

Praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
Now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
With sin - cer - i - ty and love eat we man - na from a - bove.
Thou hast o - pened par - a - dise, and in thee thy saints shall rise.
Ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music Salzburg, melody by Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Please stand as you are able.

THE GREAT THANKSGIVING

Celebrant The Lord be with you. **People** And al - so with you.

Celebrant Lift up your hearts. **People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

In the Great Thanksgiving,
we do what Jesus himself
asked us to do: thank God
and recall all that God has
done for us in the life, death,
and resurrection of Christ.
The Great Thanksgiving, is
a large prayer in four parts.
Each of these corresponds to a
different action of Jesus at the
Last Supper, where he took,
blessed, broke, and gave
bread and wine as
sacraments of his body and
blood. We begin the Great
Thanksgiving with the
Sursum corda, meaning
"Lift up your hearts."

The Celebrant continues

IT IS RIGHT, AND A GOOD AND JOYFUL THING, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Land of Rest, arr. Marcia Pruner (1936-2013)

Organ *Congregation*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
hea - ven and earth are full of your glo-ry, Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the Lord.
Ho - sa - na in the high - est. Ho - san - na in the high - est!

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

The People stand or kneel. The Celebrant continues

HOLY AND GRACIOUS LORD: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

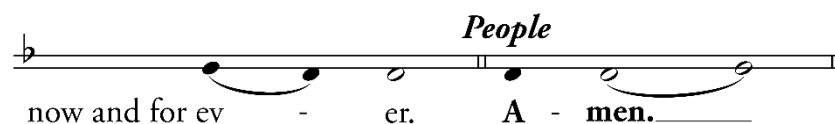
We recall God's acts of salvation history.

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

THE FRACTION ANTHEM & INVITATION TO COMMUNION

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the People of God.

AT THE COMMUNION, ORGAN

Nun bitten wir den heiligen Geist, BuxWV 208

Dieterich Buxtehude (1637-1707)

When Communion is completed, we pray together,

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

Please kneel as you are able, while saying,

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated.

*When we say together
The Lord's Prayer, the
prayer that Jesus taught his
disciples to pray, we
acknowledge that the link
between our daily bread and
the spiritual food we receive
in the Eucharist is an ancient
connection.*

*The Postcommunion
Prayer of thanksgiving after
communion seeks God's help
for Christian service. The
eucharistic community is sent
"into the world in peace" to
love and serve God as
witnesses of Christ. This
prayer expresses the transition
of the Christian's attention
from the mystery of
sacramental participation to
the engagement of Christian
ministry.*

ANNOUNCEMENTS & MOMENTS FOR MISSION

Please stand, as you are able, for the Blessing and then join in singing the hymn.

THE BLESSING

PROCESSIONAL HYMN, 625

Darwall's 148^b

1. Ye ho - ly an - gels bright, who wait at God's right hand, or
2. Ye bless - ed souls at rest, who ran this earth - ly race and
3. Ye saints, who toil be - low, a - dore your heav'n - ly King, and
4. My soul, bear thou thy part, tri - umph in God a - bove: and
through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - viour's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy
song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days 'til life shall end, what - e'er he send, be filled with praise.

Words Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)

Music *Darwall's 148^b*, melody & bass by John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.

THE DISMISSAL

The Dismissal is given and the People respond,

Thanks be to God!

ORGAN

Toccata in E minor

Johann Pachelbel (1653-1706)

INTERCESSIONS & THANKSGIVINGS

We give thanks for Cathedral parishioners and friends celebrating birthdays this week: Phillip, Aaron, Joseph, Valentino, Chuck, Ann, and Sarah.

We lift up those for whom prayers have been requested: Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family, George, Liam, Karen & Tom, Wes, Angela, and Marilyn. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. We pray for peace throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. We pray for an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, *Archbishop of Canterbury*; Sean, *Presiding Bishop*; Bonnie, *our Bishop*; for Yehiel, *Presiding Bishop of the Evangelical Lutheran Church in America*; Donald and Julie, *Lutheran Bishops in Lower Michigan*; and for Moisés, *Bishop of the Dominican Republic*. In the Anglican Cycle of Prayer we pray for The Church in the Province of West Africa. In the Diocesan Cycle of Prayer we pray for St. John's Church, Plymouth; the Church of the Redeemer, Southfield; and All Saints' Church, La Romana, in the Dominican Republic.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

THE FEEDING HUNGRY PEOPLE (FHP) COMMITTEE A long-standing committee for the past two decades, FHP serves food and provides support and care to our neighbors in need through acts of service at the Cathedral. It continues to operate to coordinate volunteers and community members interested in serving others through food and supportive services. We are proud to announce that Layla and Brandon King have accepted the roles of Chair and Co-Chair and will help the committee expand, grow, and become a hub of care and support at the Cathedral in Midtown Detroit. If you are interested in joining the FHP Committee and participating in its work to care for our community, please contact Layla King at layla.noor98@gmail.com.

BOOK ON SALE IN BARTH HALL In June at our Pride Month events we were blessed to have with us the Reverend Brandon Robertson as guest preacher. Pastor Robertson also gave a talk on his new book, *Queer and Christian – reclaiming the Bible, our faith, and our place at the table*. This volume is on sale this month at the 11:00 a.m. Coffee Hour in Barth Hall. Proceeds will benefit our ministry initiatives for the LGBTQ+ community.



The Cathedral Church LGBTQIA+ Ministry *presents* **QUEER AND CHRISTIAN: A BIBLE STUDY**

Sundays, September 13 *through* September 27
12:30-1:30 p.m. in the Library (*second floor*)



This three-week study will allow participants to engage with others about the book, “Queer and Christian: Reclaiming the Bible, Our Faith, and Our Faith at the Table” by Brandon Robertson. Mr. Robertson is an author, activist, ordained minister, and Tik Tok social media personality who challenges us to re-think our understanding of the bible and the so-called “clobber passages.” Mr. Robertson joined us at the Cathedral in June for a presentation on his book and was the preacher at the Cathedral’s celebration of Pride month. Those wishing to participate in are encouraged to purchase his book through the Cathedral Office, during the 11:00 a.m. coffee hour, or at the beginning of the first bible study session. This bible study will be led by Emery Dumas and Sr. Margaret Ruth. Participants are encouraged to bring a bagged lunch or bring a bite from Coffee Hour! If you’d like more information, please contact Emery Dumas at 231.590.6720 or via email at emeryja21@hotmail.com. Those participating are encouraged to read the Introduction and first few chapters of the book prior to session one.

UPCOMING EVENTS IN SEPTEMBER & OCTOBER

MUSIC @ MID-DAY CONCERTS RESUME – FRIDAY, SEPTEMBER 11, 12:30 P.M. The 2026-2027 season of Music @ Mid-Day Concerts kicks off with an organ recital by Canon Precentor & Organist-Choirmaster of the Cathedral, Jeremy David Tarrant. He will play works by Franck, Bach, Langlais, and others. A complete schedule of concerts can be viewed by taking a booklet from the Narthex or Gallery, as well as using this link: <https://tinyurl.com/MusicatMidDay2627>



CATHEDRAL CHOIRS RETURN – SUNDAY, SEPTEMBER 13 The Cathedral Choirs return from their summer hiatus. The Cathedral Singers will offer music at the 11:00 a.m. service, and the Schola Cantorum will sing Choral Evensong for the Feast of the Holy Cross at 4:00 p.m.

EVENSONG ON SUNDAYS AT 4:00 P.M. – RESUMING SEPTEMBER 13 Evensong is offered each Sunday at 4:00 p.m., alternating with Choral Evensong (*sung by one of the Cathedral Choirs*) and Cathedral Evensong (*sung by Cantors and Congregation*). We will also welcome a number of guest preachers to offer the homily throughout the season.

THE BLESSING OF THE ANIMALS – OCTOBER 4 Our celebration of the Feast of St. Francis of Assisi will include the Blessing of the Animals at the 11:00 a.m. service. All pets, photos of pets, and stuffed animals are welcome to be blessed!

THE FEAST OF ST. LUKE – OCTOBER 18 The Cathedral has a long connection with our medical community and the Detroit Medical Center. We will honor all who work in the medical community, in any capacity, on St. Luke's Day. From doctors and nurses and therapists, to first responders and office personnel – everyone working in the medical field, we wish to honor you. Please reach out and let us know who you are by e-mailing Erin in the Cathedral Office at info@detroitcathedral.org

DETROIT ASTHMA EVENT Celebrate with a fun, family-friendly day focused on breathing easier and living healthier! Join us for free asthma screenings, hands-on inhaler demos, helpful health resources, giveaways, refreshments, and the chance to connect with local health experts and community organizations. Whether you're living with asthma, caring for someone who is, or simply want to learn more, this event is open to everyone — because every breath matters!

FREE Community Event • Open to All Ages • No Registration Required
Breathe better. Live well.

Saturday, September 19, 2026
10:00 a.m. – 2:00 p.m.
Drop in anytime during event hours
Kemeny Recreation Center
2260 S. Fort St, Detroit, 48217
Questions? Call 248.406.4254

ACOLYTE TRAINING: SUNDAY, OCTOBER 4, 12:30 – 1:30 P.M. Current acolytes and interested individuals (including youth entering grade 4 and above) are encouraged to join Emery Dumas, Head Verger, on Sunday, October 4 in the Cathedral for an acolyte training and refresher course. Acolytes play a vital role in the liturgy by ensuring the church is prepared for worship by lighting candles, leading processions, carrying the processional cross, etc. New acolytes are paired with other acolytes for further training. You are able to choose how often you serve. *If interested, please email Emery Dumas at emeryja21@hotmail.com or call/text 231.590.6720.*

EUCCHARISTIC MINISTER TRAINING: SUNDAY, OCTOBER 11, 12:30 -1:30 P.M. If you are interested in being a licensed Eucharistic Minister here at the Cathedral, please join us for our next Eucharistic Minister training on Sunday, October 11 in the Cathedral. Eucharistic Ministers assist the clergy in administering the sacrament during communion. There are few ministries of our Church inside, or outside, the liturgy which seem so simple or are as fulfilling to those whom God has called to service as the ministry of a Eucharistic Minister. Your ministry of administering the chalice is, at the same time, as simple as offering a sip from a cup, and as holy as giving to our sister or brother the very blood of Christ. *To sign up for this training, please email Head Verger, Emery Dumas at emeryja21@hotmail.com or call/text 231.590.6720.*



WILLIAMS PAVILION LITTLE FOOD PANTRY A HUGE thank you to each person who is contributing to our Free Little Pantry at Williams Pavilion. The support has been overwhelming and has allowed us to support our neighbors at Williams Pavilion. Your continued support of this ministry helps meet the needs of residents that might not be otherwise met. Please continue to take sticky notes and donate items. This will be an ongoing ministry of the Cathedral!

Williams Pavilion is a senior-housing community in Detroit that provides affordable apartments for low-income seniors, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board.

INTERESTED IN JOINING THE CATHEDRAL CHOIR? Adults desiring to learn more about participation in the Cathedral choirs are invited to contact Canon Tarrant at music@detroitcathedral.org, or by calling 313.833.7547. He will be happy to explore this with you as we begin a new singing season in September.

BE A COFFEE HOUR HOST! We invite you to consider helping with Cathedral hospitality by signing up to host a Coffee Hour after an 11:00 a.m. Sunday service. *For more information see the bulletin board in the Gallery*

THIS WEEK AT THE CATHEDRAL

MONDAY, SEPTEMBER 7

Cathedral & Diocesan Offices Closed (Labor Day)

Compline, 8:00 p.m. *via Facebook*

TUESDAY, SEPTEMBER 8

Cathedral Staff Meeting, 10:30 a.m.

Compline, 8:00 p.m. *via Facebook*

WEDNESDAY, SEPTEMBER 9

Spoken Holy Eucharist, 12:15 p.m. *(Grace Chapel)*

Compline, 8:00 p.m. *via Facebook*

THURSDAY, SEPTEMBER 10

AA, 5:00 p.m.

Treble Choristers Rehearsal, 6:15 p.m.

Cathedral Choir Rehearsal, 7:00 p.m.

Compline, 8:00 p.m. *via Facebook*

FRIDAY, SEPTEMBER 11

Open Cathedral, 11:00 a.m. - 2:00 p.m.

Music @ Mid-Day Concert: Jeremy Tarrant, 12:30 p.m.

Compline, 8:00 p.m. *via Facebook*

SATURDAY, SEPTEMBER 12

Motor City Music Together, 9:00-11:00 a.m.

Compline, 8:00 p.m. *via Facebook*

SUNDAY, SEPTEMBER 13

Pentecost XV

Morning Prayer, 7:30 a.m. *(Nativity Chapel)*

Holy Eucharist *with* Hymns, 8:15 a.m. *(Nativity Chapel)*

Sung Holy Eucharist, 11:00 a.m. *(Nave)*

Coffee Hour, follows the 11:00 service

Choral Evensong, 4:00 p.m. *(Nave)* **Holy Cross (observed)**

Compline, 8:00 p.m. *via Facebook*

IN THIS MORNING'S LITURGY

Celebrant & Preacher	The Very Reverend Joseph Alsay
Acolytes	Matt O'Brien, Linda O'Brien
Lector	Abby Rayburn
Intercessor	Nancy Swearingen
Eucharistic Ministers	Clem Prabakaran, Joe Poisson
Healing Minister	Cheryl Currie Wenskay
Technology	Alan Cooper, Florence Williams
Ushers	Phillip Allmond, John & Nancy Swearingen
Altar Guild	Linda O'Brien, Jacey Sanders

CATHEDRAL SERVICES

SUNDAYS

Morning Prayer *in Nativity Chapel*, 7:30 a.m.

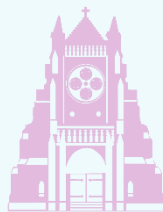
Holy Eucharist *with* Hymns *in Nativity Chapel*, 8:15 a.m.

Sung Holy Eucharist *with* Choir *in the Nave*, 11:00 a.m.

Evensong *in the Nave or Great Choir*, 4:00 p.m.

WEDNESDAYS

Holy Eucharist (*spoken*) *in Grace Chapel*, 12:15 p.m.



LEADERSHIP AT THE CATHEDRAL

CLERGY

The Very Reverend Joseph Caldwell Alsay, *Dean*

jalsay@detroitcathedral.org

The Right Reverend Dr. Bonnie A. Perry, *Bishop of Michigan*

contact@edomi.org

The Reverend Deacon Mike Stutso, *Deacon in the Detroit Church Partnership*

STAFF

Mr. Jeremy David Tarrant, *Canon Precentor / Organist & Choirmaster*

jtarrant@detroitcathedral.org

Mr. David Heinze, *Associate Organist / Succentor*

dheinze@detroitcathedral.org

Ms. Erin McClellan, *Parish Coordinator*

emcclellan@detroitcathedral.org

Ms. Meriem Lanseur, *Financial Administrator*

mlanseur@detroitcathedral.org

VESTRY

George Swan III, *Senior Warden*

Frank Kong, *Treasurer*

Joseph Poisson, *Junior Warden*

Bren O'Connor, *Secretary / Clerk*

Phillip Allmond

Elaine Belz

Alan Cooper

James Hooker

Stephen Ott

Bob Prout

Greg Reyner

Mark Savitskie

Don Wiggins



DIVERSE PEOPLE • DAILY RELEVANCE • INSPIRING SPACE

**4800 WOODWARD AVENUE
DETROIT, MICHIGAN 48201**

313.831.5000

www.detroitcathedral.org



@stpaulsdetroit



THE EPISCOPAL DIOCESE
OF MICHIGAN (EST. 1832)



THE
Episcopal
CHURCH



ANGLICAN
COMMUNION
IN OVER 165 COUNTRIES

