

THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay
Dean

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan



August 9, 2026

The Transfiguration of our Lord Jesus Christ (observed)

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

in Nativity Chapel

Sung Holy Eucharist, 11:00 a.m.

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a Cathedral Connection sheet included with your bulletin and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God's table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, "Let the little children come to me, for to them belongs the Kingdom of God." We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available.

Please sign our online visitor register here:



Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.

MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

Announcements

Opening Sentences and The Confession of Sin

Prayerbook, Page 79

The Invitatory and Psalter

Venite

Psalms 2, 24

Page 80

Page 82

Pages 586, 613

The First Lesson

Exodus 24:12-18

THE Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Here a Canticle is read, as directed by the Officiant.

The Second Lesson

2 Corinthians 4:1-6

SINCE it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful, underhanded ways; we refuse to practice cunning or to falsify God's word, but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing clearly the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus's sake. For it is the God who said, "Light will shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ.

Here a Canticle is read, as directed by the Officiant.

The Apostles' Creed and The Prayers

Page 96

The Collect of the Day

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

Other Collects and Intercessions

The General Thanksgiving

Page 101

or

The Prayer of St. Chrysostom

Page 102

Officiant

Let us bless the Lord.

People

Thanks be to God.

HOLY EUCHARIST

8:15 AND 11:00 A.M.

THE ENTRANCE RITE

Organ at 8:15

Récit de Chromhorne François Couperin (1668-1733)
from Messe pour les Couvents

at 11:00

from Pastorella, BWV 590 J.S. Bach (1685-1750)
i. Pastorella ii. Allemande

At the bell, please stand as you are able. At 11:00 all sing

Processional Hymn 7 Christ, whose glory fills the skies *Ratisbon*

Words of Welcome Diverse people • Daily relevance • Inspiring space

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing

at 8:15 Hymn 7 Christ, whose glory fills the skies *Ratisbon*

at 11:00 Gloria in excelsis *Mass in F, Robert J. Powell (1932-2025)*

1. Glo - ry to God in the high - est, and peace to his peo - ple on
earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the
sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. 6. For you a - lone are the

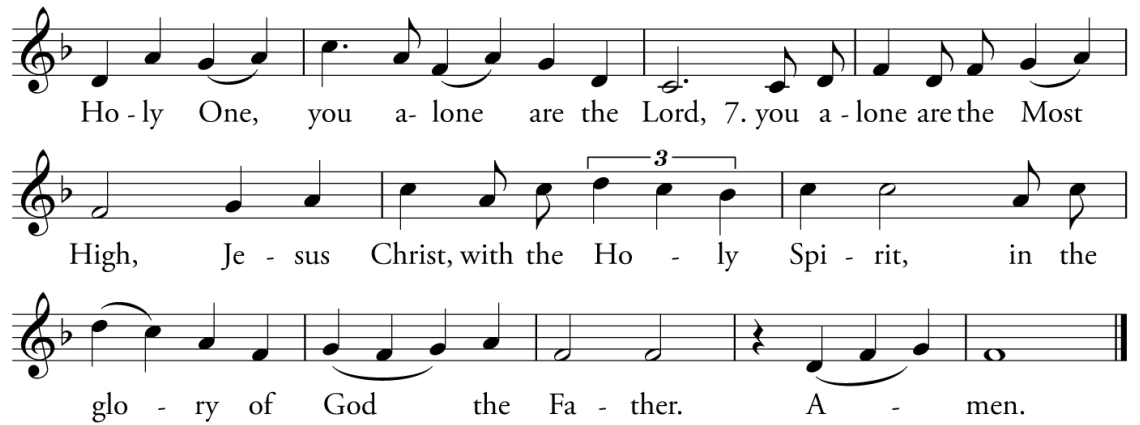
Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.



The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The congregation is seated.

THE WORD OF GOD

The Lesson

Exodus 34:29-35

MOSES came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

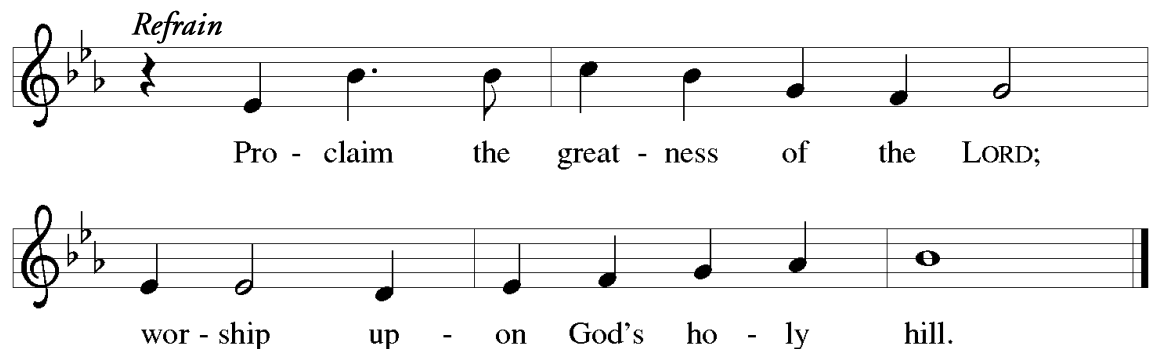
The Word of the Lord. *People* Thanks be to God.

The psalm is read by all at 8:15. At 11:00 all sing the refrain as indicated.

Psalm 99:5-9

Dominus regnavit

chant: Martin A. Seltz (b. 1951)



PROCLAIM the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One. *Refrain*

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. *Refrain*

8 O Lord our God, you answered them indeed; * you were a God who forgave them,
yet punished them for their evil deeds. *Refrain*

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One. *Refrain*

The Epistle

2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able. At 11:00 all sing

Sequence Hymn 129 Christ upon the mountain peak

Mowsley

The Gospel

Saint Luke 9:28-36

Gospel The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you Lord, Christ.**

JESUS took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Dr. Dean Aponte-Safe
Missioner for Rural and Small Church Vitality, the Diocese of Michigan

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels — Matthew, Mark, Luke, and John — recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word “creed” comes from the Latin “credo” for “I believe.” The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

Please stand as you are able. All say together
The Nicene Creed

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant

LET us offer prayers to the transfigured Christ, whose glory shines on the face of all peoples.

Intercessor

For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

People Lord, have mercy.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph our Dean; Mike, deacon in the Detroit Church Partnership; and for all who minister in Christ, and for all the holy people of God.

Lord, have mercy.

The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

For all the nations and peoples of the earth, and for mercy, justice, and peace.

Lord, have mercy.

For all who are needy, desolate, forgotten, suffering, lonely, and disconsolate.

Lord, have mercy.

For all who have been wounded by past experiences in the Church, and for healing and reconciliation among our communities.

Lord, have mercy.

For the dying and the dead, and for those who mourn.

Lord, have mercy.

That all the world may reflect the splendor of God and all peoples share in the love of Christ.

Lord, have mercy.

The Celebrant may add further intercessions and continues

Remembering our most glorious and Blessed Virgin Mary, Peter, James, John, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant

BLESSED are you, God of light eternal. Hear our prayers for all peoples and let your glory shine on us, that our lives may proclaim your goodness and our works give you honor; through Jesus Christ our Lord. Amen.

The Confession of Sin and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Please kneel as you are able. Silence may be kept.

All say together

MOST merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant

People

The peace of the Lord be always with you.

And also with you.

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

You can fill out a virtual pledge here:



Donate with E-Giving here:



In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

THE HOLY COMMUNION

All are seated and sing
at 8:15 Hymn 383
at 11:00 Hymn 542

Fairest Lord, Jesus
Christ is the world's true light

St. Elizabeth

St. Joan

Please stand as you are able. The Celebrant continues with
The Great Thanksgiving

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing
Sanctus

A Community Mass, Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -

but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
 The Gifts of God for the People of God.

At the Communion,

Organ at 8:15

Improvisation

at 11:00

from Pastorella, BWV 590
 iii. Aria iv. Gigue

Bach

After Communion the Celebrant says
 Let us pray.

Kneeling, all say

ETERNAL God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 And grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

Please be seated for

Announcements and Moments for Mission

Please stand for

The Blessing

At 11:00 all sing

Processional Hymn 383

Fairest Lord Jesus

St. Elizabeth

The Dismissal is given and the people respond

Thanks be to God.

Organ at 8:15

Plein jeu

Couperin

from Messe pour les Couvents

at 11:00

Alleluias

Simon Preston (1938-2022)

The Postcommunion
 Prayer of thanksgiving
 after communion seeks
 God's help for Christian
 service. The eucharistic
 community is sent "into
 the world in peace" to
 love and serve God as
 witnesses of Christ. This
 prayer expresses the
 transition of the
 Christian's attention
 from the mystery of
 sacramental
 participation to the
 engagement of Christian
 ministry.



ABOUT OUR GUEST CLERGY

The Reverend Dr. Dean Aponte-Safe hails from Cannon Falls, Minnesota. He earned the Bachelor of Arts degree from Waldorf University (2012), the Master of Divinity from Luther Seminary (2017), Master of Sacred Theology degree from the Chicago Theological Seminary (2019), and the Doctor of Ministry from the Pacific School of Religion (2025).

He was ordained into the tradition of the Evangelical Lutheran Church in America in July of 2017 and served calls in Southeastern Minnesota, and as interim pastor to the Episcopal Church of the Incarnation in Ann Arbor, Michigan, before joining the staff of the Episcopal Diocese of Michigan, where he serves as Missioner for Rural and Small Church Vitality. Dean recently contracted with Fortress Press to write his first book, “In the Middle of Everywhere: A Queer Love Letter to the Rural Church,” slated for publication in Autumn 2027.

Outside of Church service and writing, Dean is spouse to Gerardo, an Episcopal priest. He is a proud dog dad to a three-year-old golden retriever, Finnegan, and enjoys cooking, reading, writing, and playing the third movement of Beethoven’s “Moonlight” Sonata at the piano. Traveling highlights include an off-grid farm in interior Alaska; spending a year in the North Cascade Mountains of Washington State; working with Lutheran congregations in central Tanzania; visiting family in Puerto Rico; and companioning with the monastic community of Taizé, France.

COFFEE HOUR

Coffee is offered in Barth Hall following the 8:15 and 11:00 services. Today’s Coffee Hour following the later service is hosted by Clem and Prema Prabakaran.

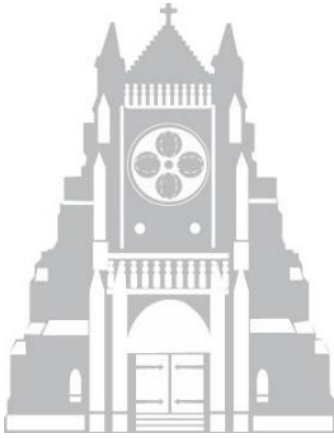
INTERCESSIONS AND THANKSGIVINGS

We give thanks for Cathedral parishioners and friends celebrating birthdays: Leonard, Mike, Robert, Sara, Lee, Mitra, and Sharon.

We lift up those for whom prayers have been requested: Mary Beth, Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. **We pray for peace** throughout the world. Hasten, O Lord, our commitment to justice and peace for all God’s people. **We pray for an end to the gun violence** which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Bonnie, our Bishop; for Yehiel, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Julie, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for The Episcopal Church. **In the Diocesan Cycle of Prayer** we remember Christ United Church, DeWitt; and the Cathedral of the Epiphany, Santo Domingo, in the Dominican Republic.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

Weekday Services

We offer one mid-week Eucharist on Wednesdays at 12:15 p.m. in Grace Chapel.

Pastoral Care

Dean Alsay will be away on vacation throughout the month of August. *If you are in need of pastoral care during his absence, please do not hesitate to contact him directly at 405.365.3226.*

Visting Clergy in August

We are honored to welcome visiting clergy to the Cathedral in the month of August during Dean Alsay's time away:

August 2 and 9	The Reverend Dr. Dean Aponte-Safe <i>Missioner for Rural and Small Church Vitality, the Diocese of Michigan</i>
August 16	Pastor Ben Adams <i>All.together Campus Ministries</i>
August 23	The Reverend Joyce Matthews The Venerable Dr. Tim Spannaus, Archdeacon, <i>the Diocese of Michigan</i>
August 30	The Reverend Geoffrey Piper
Wednesdays	The Reverend Canon Jonathan Sams will celebrate the 12:15 p.m. on Wednesdays.

Williams Pavilion Little Food Pantry

Williams Pavilion is a senior-housing community in Detroit that provides affordable apartments for low-income seniors, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board. Items will be taken to Williams Pavilion and placed in the Little Food Pantry for residents to take what they need. We deeply appreciate your support and care for our neighbors.

July Giving Statements

July Giving Statements have been sent out via email or USPS depending on your preference. If you do not receive your statement, or if there are corrections that need to be made, please reach out to stewardship@detroitcathedral.org. If you have questions about your giving history, or would like to update any information please reach out to Meriem Lanseur via email at mlanseur@detroitcathedral.org

Let's party with the priest!

Dean Alsay and his family are opening-up their home to the Cathedral family and friends for a special coffee hour on September 6 from 12:30 – 3:00 p.m. Please RSVP by August 23 to emclellan@detroitcathedral.org, or by calling Erin McClellan in the Cathedral Office at 313.833.4409. The Alsay's live at 2410 Burns St. in Detroit. Let's party with the priest! *Please see the invitation on the back page of this bulletin.*

Care Fair, Sunday, August 30, 9:00 – 11:00 a.m.

Our next Care Fair will take place August 30. Full services will be offered for all: laundry, showers, and a hot meal. Care Fair is a partnership between the Cathedral, All.together Ministries, FedUp Ministries, and Wayne State University CHIP Services. If you are interested in volunteering or you would like more information, please reach out to Mimi Lanseur: mlanseur@detroitcathedral.org. If you would like to make a contribution to this ministry, please check "Feeding Hungry People" on your offering envelope, or select the fund from the online dropdown menu. *Can you help by being a Care Fair volunteer? Please see the sign-up sheet on the bulletin board in the Gallery.*

Interested in the Cathedral Choir?

Adults desiring to learn more about participation in the Cathedral choirs are invited to contact Canon Tarrant at music@detroitcathedral.org, or by calling 313.833.7547. He will be happy to explore this with you as we prepare to enter a new singing season in September.

Book on Sale in Barth Hall

In June at our Pride Month events we were blessed to have with us the Reverend Brandon Robertson as guest preacher. Pastor Robertson also gave a talk on his new book, *Queer and Christian – reclaiming the Bible, our faith, and our place at the table*. This volume is on sale this month at the 11:00 a.m. Coffee Hour in Barth Hall. Proceeds will benefit our ministry initiatives for the LGBTQ+ community.

Be a Coffee Hour Host

We invite you to consider helping with Cathedral hospitality by signing up to host a coffee hour after an 11:00 a.m. Sunday service. For more information see the bulletin board in the Gallery.



The Cathedral Choir School of Metropolitan Detroit is a not-for-profit outreach program of the Cathedral Church of St. Paul in cooperation with Cathedral Community Services. The Choir School provides an excellent, fundamental music education to children in the metropolitan Detroit region, and is open to all youth, regardless of religious affiliation. Choristers focus on vocal technique, musicianship, and citizenship in the context of the liturgical life of the Cathedral. The Choir School is a community that, while focused on music, is a systematic, long-term investment in young people. Children emerge from this experience with a deep love of fine arts, enhanced self-confidence, and an ability to work collaboratively.

Our four-session day camp for choristers (new and existing) is August 18-21! Our new training class for first and second graders begins this Fall!

*Please contact Mr. Jeremy David Tarrant, Cathedral Organist and Choirmaster: (313) 833-7547
jtarrant@detroitcathedral.org. Visit us on the web at www.detroitcathedral.org.*

THIS WEEK AT THE CATHEDRAL

Monday, August 10

Compline, 8:00 p.m. via Facebook

Tuesday, August 11

Cathedral Staff Meeting, 10:30 a.m.

Compline, 8:00 p.m. via Facebook

Wednesday, August 12

Holy Eucharist, 12:15 p.m.

Compline, 8:00 p.m. via Facebook

Thursday, August 13

AA, 5:00 p.m.

Compline, 8:00 p.m. via Facebook

Friday, August 14

Open Cathedral, 11:00 a.m. - 2:00 p.m.

Compline, 8:00 p.m. via Facebook

Saturday, August 15

Motor City Music Together, 9:00-11:00 a.m.

Compline, 8:00 p.m. via Facebook

Sunday, August 16

The Feast of St. Mary the Virgin (observed)

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

Coffee Hour, follows 11:00 service

Compline, 8:00 p.m. via Facebook

IN TODAY'S LITURGIES

7:30 a.m.

Officiant

Helen Trombley

8:15 a.m.

Celebrant / Preacher	The Rev'd Dean Aponté-Safe
Acolyte	Helen Trombley
Lector / Intercessor	Don Wiggins
Eucharistic Minister	Beth Ott
Lay Healing Minister	Steve Ott
Technology	Kathleen Chichester
Ushers	Gale Davis
	Harold Youmans
Altar Guild	Eunice Brooks

11:00 a.m.

Celebrant / Preacher	The Rev'd Dean Aponté-Safe
Acolytes	Matt O'Brien
	Linda O'Brien
Cantors	Dean Moore II
	Cameron Smith
Lector	Prema Prabakaran
Intercessor	Phillip Allmond
Eucharistic Ministers	Bren O'Connor
	Emery Dumas
Healing Minister	Cheryl Currie-Wensky
Technology	Alan Cooper
	John LaDuke
Ushers	Phillip Allmond
	Jim Edwards
Altar Guild	Emery Dumas

THE STAFF AND VESTRY

Clergy

The Very Reverend Joseph Caldwell Alsay, *Dean*
 The Right Reverend Dr. Bonnie A. Perry, *Bishop*
 The Reverend Deacon Mike Stutso, *Deacon, the Detroit Church Partnership*

The Staff

Mr. Jeremy David Tarrant, *Canon Precentor / Organist and Choirmaster*
 Mr. David Heinze, *Associate Organist / Succentor*
 Ms. Erin McClellan, *Parish Coordinator*
 Ms. Meriem Lanseur, *Financial Administrator*
 Mr. Marshall Dwyer, *Facilities Manager*

The Vestry

George Swan III, *Senior Warden*
 Joseph Poisson, *Junior Warden*
 Frank Kong, *Treasurer*
 Bren O'Connor, *Secretary / Clerk*
 Phillip Allmond
 Elaine Belz
 Alan Cooper
 James Hooker
 Stephen Ott
 Bob Prout
 Greg Reyner
 Mark Savitskie
 Don Wiggins



DO YOU KNOW A CHILD WHO LOVES TO SING?

A UNIQUE MUSICAL & DEVELOPMENTAL EXPERIENCE
through the Art of Choral Singing

TUITION-FREE MUSIC EDUCATION FOR CHILDREN AGES 7-18

THE CATHEDRAL CHOIR SCHOOL OF METROPOLITAN DETROIT is a not-for-profit, extra-curricular offering that provides an excellent musical, social, and developmental experience for children and youth in the region. **Participation is open to all children regardless of religious affiliation and background, and no previous musical experience is required.**



CHORISTERS RECEIVE TRAINING FOCUSED ON:

- **Healthy Vocal Technique** (*choir rehearsals, private voice lessons, singing regularly for services and concerts*)
- **Fundamental Musicianship** (*music-reading, theory, ear training, and history*)
- **Interpersonal Skills** (*team-building, working with professionals, and occasional international tours*)

all in the context of the liturgical and musical life of The Cathedral Church of St. Paul.



THE CHOIR SCHOOL IS A COMMUNITY that, while focused on music, is a **systematic, long-term investment in young people.** Through a variety of experiences and activities, children gain a deep love of the fine arts, enhanced self-confidence, and an ability to work collaboratively. Our goal is to provide **a positive, holistic, learning experience** for children and to help them become skilled, well-informed members of society, whether or not they choose to pursue music professionally in the future.

ADDITIONAL SOCIAL AND CULTURAL ACTIVITIES allow choristers to immerse themselves in the arts and history while making new friends along the way! A week-long, on-site **Choir Camp** in August, provides an opportunity for all participants to socialize, get a head start on music for the upcoming season, and take part in fun experiences throughout the city.

NO PREVIOUS MUSICAL TRAINING IS NECESSARY! While there is **no formal 'audition'** process, a brief meeting with the Director to ascertain suitability and interest for participation will be necessary.



REDUCED-TUITION PIANO LESSONS can be included as part of a child's participation in the program.

TO FIND OUT MORE, VISIT US ONLINE AT www.detroitcathedral.org/choir-school OR SCAN THE QR CODE!



CONTACT US!

Jeremy David Tarrant, *Director*

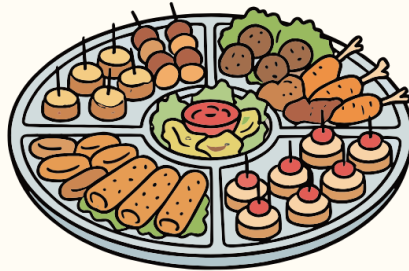
music@detroitcathedral.org • (313) 833-7547



PARTY WITH THE PRIEST

Coffee Hour at the Alsays

SEPTEMBER 6, 2026
12:30PM - 3:00PM



2410 BURNS ST.
DETROIT, MI 48214

RSVP BY AUGUST 23, 2026
CALL 313.833.4409
EMAIL: EMCCLELLAN@DETROITCATHEDRAL.ORG

Copyright acknowledgements

The following items are reprinted under OneLicense.net #A-712602: *Psalm refrain* ©2006 Augsburg Fortress. All rights reserved. *Gloria and Sursum corda* ©1985 Church Publishing, Inc. All rights reserved. *Sanctus* ©1977 GIA Publishing Co. Inc.



Diverse people Daily relevance Inspiring space
4800 Woodward Avenue · Detroit, Michigan 48201 · (313) 831-5000 ·
website: www.detroitcathedral.org · email: info@detroitcathedral.org

