

THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay
Dean

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan

August 16, 2026

The Feast of St. Mary the Virgin
observed

Sung Holy Eucharist, 11:00 a.m.



WELCOME TO THE CATHEDRAL

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a Cathedral Connection sheet included with your bulletin and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available.

Visit our new Welcome Center in the Gallery!

Please sign our online visitor register here:



Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev’ry Voice and Sing in the pews.

SUNG HOLY EUCHARIST

THE ENTRANCE RITE

Organ

Angelus
from Huit Chants de Bretagne

Jean Langlais (1907-1991)

At the bell, please stand as you are able.

All sing

Processional Hymn 258

Virgin-born, we bow before thee

Psalm 86

Words of Welcome Diverse people • Daily relevance • Inspiring Space

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The People remain standing and the Cantor sings

Magnificat

David Hufford (b. 1968) in C

MY soul magnifies the Lord, and my spirit rejoices in God my Savior;
for he has regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed;
for he that is mighty has done great things for me, and holy is his Name.
And his mercy is on those who fear him,
from one generation to another.
He has shown strength with his arm;
he has scattered the proud in the imagination of their hearts.
He has put down the mighty from their seats,
and has exalted the humble and meek.
He has filled the hungry with good things,
and the rich he has sent empty away.
He, remembering his mercy has helped his servant, Israel,
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father and to the Son and to the Holy Spirit:
as it was in the beginning, is now and ever shall be. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.

This morning we sing the Magnificat, or Cantic of Mary, based on Saint Luke 1:46-55.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

THE WORD OF GOD

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

The congregation is seated.

The Lesson

Isaiah 61:10-11

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

The Word of the Lord.

People Thanks be to God.

Remaining seated, all sing the refrain as indicated.

Psalm 34:1-9

Benedicam Dominum

setting: Robert Hawthorne
(b. 1961)

Refrain

Taste and see that the Lord is good;
taste and see, taste and see.

I will bless the Lord at all times; * his praise shall ever be in my mouth.
2 I will glory in the Lord; * let the humble hear and rejoice. *Refrain*

3 Proclaim with me the greatness of the Lord; * let us exalt his Name together.

4 I sought the Lord, and he answered me * and delivered me out of all my terror. *Refrain*

5 Look upon him and be radiant, * and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me * and saved me from all my troubles.

Refrain

7 The angel of the Lord encompasses those who fear him, * and he will deliver them.

8 Taste and see that the Lord is good; * happy are they who trust in him!

9 Fear the Lord, you that are his saints, * for those who fear him lack nothing. *Refrain*

The Epistle

Galatians 4:4-7

WHEN the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able. All sing

Sequence Hymn 277

Sing of Mary, pure and lowly

Raquel

The Gospel

Saint Luke 1:46-55

Gospeler
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you Lord, Christ

MARY said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Pastor Ben Adams
All.together Campus Ministry

Please stand as you are able. All say together
The Nicene Creed

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant

LET us offer prayers to God who sent the Spirit of Christ into our hearts.

Intercessor

With the angels and archangels and the spirits of the blessed.

People Lord, have mercy.

With Mary, mother of our Savior.

Lord, have mercy.

With prophets, apostles, and martyrs.

Lord, have mercy.

With all the saints, witnesses to the gospel.

Lord, have mercy.

For Sarah, Archbishop of Canterbury; for Bonnie, our bishop; Joseph, our Dean; for Mike, Deacon in the Detroit Church Partnership; for all who minister in Christ, and for all the holy people of God.

Lord, have mercy.

For the church throughout the world and the faithful in every place.

Lord, have mercy.

For the leaders of the nations and all in authority.

Lord, have mercy.

For mercy, justice, and peace among peoples of the earth.

Lord, have mercy.

For those who have been wounded by past experiences in the church, and for healing and reconciliation in our communities.

Lord, have mercy.

For all those in danger and need: the sick and the suffering, travelers and prisoners, the hungry and the oppressed.

Lord, have mercy.

For the dying and the dead.

Lord, have mercy.

For our deliverance from all affliction, strife, and need.

Lord, have mercy.

The Celebrant may add other petitions and then continues

Remembering Mary the God-bearer and all the saints, let us commend ourselves and one another to the living God through Christ.

To you, O Lord.

Blessed God, receive the prayers we offer this day. May we share in the joys of your heavenly kingdom and live with you in unending love; through Jesus Christ our Lord. **Amen.**

The Confession of Sin and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Please kneel as you are able. Silence may be kept.

All say together

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

The Celebrant stands and says

ALmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

The congregation is seated.

Anthem

Franz Schubert (1797-1828)

AVE Maria, gratia plena:
Dominus tecum,
benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace,
the Lord is with thee,
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.*

Abigail McKay Cherry, soprano

Please stand as you are able and sing

Presentation Hymn 618

Ye watchers and ye holy ones

Lasst uns erfreuen

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

You can fill out a virtual pledge here:



In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Celebrant continues with **The Great Thanksgiving**

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus and Benedictus

Land of Rest, arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is the one who comes in the name of the Lord.
Ho-san - na in the high - est. Ho-san - na in the high-est.

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

We recall God's acts of salvation history.

The People stand or kneel. The Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,


now and for ev- er. A- MEN.

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

*The Celebrant says the
"Words of Institution"
that Jesus said at the Last
Supper.*

*At the Memorial
Acclamation we
remember Christ's death,
resurrection, and promise
to return at the end of
the age.*

*In the Great Amen, the
congregation, with a
unified voice, concurs
with all that the
Celebrant has prayed.*

*We then say together The
Lord's Prayer, the prayer
that Jesus taught his
disciples to pray. The
link between our daily
bread and the spiritual
food we receive in the
Eucharist is an ancient
connection*

*A Postcommunion
Prayer of thanksgiving
after communion seeks
God's help for Christian
service. The eucharistic
community is sent "into
the world in peace" to
love and serve God as
witnesses of Christ. This
prayer expresses the
transition of the
Christian's attention
from the mystery of
sacramental
participation to the
engagement of Christian
ministry.*

*A Blessing is a
pronouncement of God's
love and favor, addressed
to one or more persons.*

*The Deacon, or the
Celebrant ends by
dismissing the people.
The term comes from the
Latin *Ite, missa est*, "Go,
it is the sending."*

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Music at the Communion,

Organ	Paraphrase sur Salve Regina	Langlais
	Antienne from Mariales	Naji Hakim (b. 1955)

After Communion the Celebrant says
Let us pray.

Celebrant and People

LOVING God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Please be seated.

Announcements and Moments for Mission

Please stand for
The Blessing

All sing

Processional Hymn 438	Tell out, my soul	Woodlands
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The Dismissal is given and the people respond
Thanks be to God.

Organ	Magnificat	Ned Rorem (1923-2022)
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COFFEE HOUR

Following this morning's liturgy, Coffee Hour in Barth Hall is hosted by Cheryl-Currie Wensky.



ABOUT OUR GUEST CLERGY

Before accepting the call to start All.together Campus Ministry, **Pastor Ben Adams** spent ten years in Chicago, where he graduated from the Lutheran School of Theology and then went on to serve seven years in campus ministry. That experience helped shape the focus of Pastor Ben's ministry, which is about building powerful relationships, extending grace to all, and making space for equitable, inclusive, counter-cultural community to grow. Outside of campus ministry, Pastor Ben enjoys baking sourdough, brewing kombucha, cultivating houseplants, bird watching, biking, skateboarding, listening to records, playing his ukulele, or just hanging out with his wife Tara, their three children.

All.together Campus Ministry is a ministry of the Episcopal Diocese of Michigan, the Southeast Michigan Synod of the

Evangelical Lutheran Church in America, St. Paul Lutheran Church in Dearborn, the Cathedral Church of St. Paul, the Lutheran Campus Ministry Network, and the Young Adult and Campus Ministries of the Episcopal Church. "We exist to create a radically inclusive, accessible, creative, just, joyous, loving, and graceful community of faith. We exist to love God by loving our neighbors, to praise God in acts of worship and prayer, and to co-create with God through our care and stewardship of creation."

INTERCESSIONS AND THANKSGIVINGS

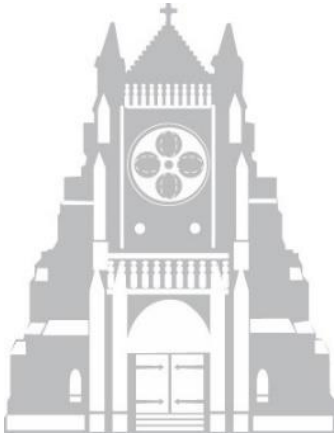
We give thanks for Cathedral parishioners and friends celebrating birthdays: Jideofor, Luigi, Geneve, Sam, Carmen, Patience, and Canon Tarrant.

We lift up those for whom prayers have been requested: Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, Shirley,

David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family, and George. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. **We pray** for peace throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. **We pray for an end to the gun violence** which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Bonnie, our Bishop; for Yehiel, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Julie, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for The Church in Wales. **In the Diocesan Cycle of Prayer** we remember Spirit of Grace Church, West Bloomfield; Canterbury House at Michigan State University; and the Church of Christ the Savior, Santiago, in the Dominican Republic.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

Weekday Services

We offer one mid-week Eucharist on Wednesdays at 12:15 p.m. in Grace Chapel.

Pastoral Care

Dean Alsay will be away on vacation throughout the month of August. *If you are in need of pastoral care during his absence, please do not hesitate to contact him directly at 405.365.3226.*

Visting Clergy in August

We are honored to welcome visiting clergy to the Cathedral in the month of August during Dean Alsay's time away:

August 2 and 9	The Reverend Dr. Dean Aponte-Safe <i>Missioner for Rural and Small Church Vitality, the Diocese of Michigan</i>
August 16	Pastor Ben Adams <i>All.together Campus Ministries</i>
August 23	The Reverend Joyce Matthews The Venerable Dr. Tim Spannaus, Archdeacon, <i>the Diocese of Michigan</i>
August 30	The Reverend Geoffrey Piper
Wednesdays	The Reverend Canon Jonathan Sams will celebrate the 12:15 p.m. on Wednesdays.

Choir Camp – this week

The treble choristers will come together this week for a four-session day camp in preparation for the new singing season. As usual, their time together will include a service project, and this year we've selected the Feeding Hungry People ministry here at the Cathedral. *Would you like to sponsor lunch for the choristers one day this week?* Please contact Canon Tarrant at music@detroitcathedral.org.

Next Care Fair: Sunday, August 30, 9:00 – 11:00 a.m.

Our next Care Fair will take place August 30. Full services will be offered for all: laundry, showers, and a hot meal. Care Fair is a partnership between the Cathedral, All.together Ministries, FedUp Ministries, and Wayne State University CHIP Services. If you are interested in volunteering or you would like more information, please reach out to Mimi Lanseur: mlanseur@detroitcathedral.org. If you would like to make a contribution to this ministry, please check "Feeding Hungry People" on your offering envelope, or select the fund from the online dropdown menu. *Can you help by being a Care Fair volunteer? Please see the sign-up sheet on the bulletin board in the Gallery.*

Feeding Hungry People

The Feeding Hungry People (FHP) Committee has been a long-standing committee for the past two decades serving food and providing support and care through acts of service at the Cathedral. It continues to operate to coordinate volunteers and community members interested in serving others through food and supportive services. We are proud to announce that Layla and Brandon King have accepted the roles of Chair and Co-Chair and will help the committee expand, grow, and become a hub of care and support at the Cathedral in Midtown Detroit. If you are interested in joining the FHP Committee and participating in its work to care for our community, please contact Layla King at layla.noor98@gmail.com.

Book on Sale in Barth Hall

In June at our Pride Month events we were blessed to have with us the Reverend Brandon Robertson as guest preacher. Pastor Robertson also gave a talk on his new book, *Queer and Christian – reclaiming the Bible, our faith, and our place at the table*. This volume is on sale this month at the 11:00 a.m. Coffee Hour in Barth Hall. Proceeds will benefit our ministry initiatives for the LGBTQ+ community.

Williams Pavilion Little Food Pantry

A HUGE thank you to each person who is contributing to our Free Little Pantry at Williams Pavilion. The support has been overwhelming and has allowed us to support our neighbors at Williams Pavilion. Your continued support of this ministry helps meet the needs of residents that might not be otherwise met. Please continue to take sticky notes and donate items. This will be an ongoing ministry of the Cathedral!

Williams Pavilion is a senior-housing community in Detroit that provides affordable apartments for low-income seniors, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board.

July Giving Statements

July Giving Statements have been sent out via email or USPS depending on your preference. If you do not receive your statement, or if there are corrections that need to be made, please reach out to stewardship@detroitcathedral.org. If you have questions about your giving history, or would like to update any information please reach out to Meriem Lanseur via email at mlanseur@detroitcathedral.org

Let's party with the priest!

Dean Alsay and his family are opening-up their home to the Cathedral family and friends for a special coffee hour on September 6 from 12:30 – 3:00 p.m. Please RSVP by August 23 to emclellan@detroitcathedral.org, or by calling Erin McClellan in the Cathedral Office at 313.833.4409. The Alsay's live at 2410 Burns St. in Detroit. Let's party with the priest! *Please see the invitation on the back page of this bulletin.*

Interested in the Cathedral Choir?

Adults desiring to learn more about participation in the Cathedral choirs are invited to contact Canon Tarrant at music@detroitcathedral.org, or by calling 313.833.7547. He will be happy to explore this with you as we prepare to enter a new singing season in September.

Be a Coffee Hour Host

We invite you to consider helping with Cathedral hospitality by signing up to host a coffee hour after an 11:00 a.m. Sunday service. For more information see the bulletin board in the Gallery.

THIS WEEK AT THE CATHEDRAL

Monday, August 17

Compline, 8:00 p.m. via Facebook

Tuesday, August 18

Choir Camp, 9:30 a.m. – 4:30 p.m.

Cathedral Staff Meeting, 10:30 a.m.

Compline, 8:00 p.m. via Facebook

Wednesday, August 19

Choir Camp, 9:30 a.m. – 4:30 p.m.

Holy Eucharist, 12:15 p.m.

Compline, 8:00 p.m. via Facebook

Thursday, August 20

Choir Camp, 9:30 a.m. – 4:30 p.m.

AA, 5:00 p.m.

Compline, 8:00 p.m. via Facebook

Friday, August 21

Choir Camp, 9:30 a.m. – 4:30 p.m.

Open Cathedral, 11:00 a.m. - 2:00 p.m.

Compline, 8:00 p.m. via Facebook

Saturday, August 22

Motor City Music Together, 9:00-11:00 a.m.

Compline, 8:00 p.m. via Facebook

Sunday, August 23

St. Bartholomew the Apostle (observed)

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

Coffee Hour, follows 11:00 service

Compline, 8:00 p.m. via Facebook

IN TODAY'S LITURGIES

7:30 a.m.

Officiant

Steve Ott

8:15 a.m.

Celebrant / Preacher	Pastor Ben Adams
Acolyte	Steve Ott
Lector / Intercessor	Don Wiggins
Eucharistic Minister	Kathleen Chichester
Lay Healing Minister	Helen Trombley
Technology	Eric Herke
Ushers	Don Wiggins
	Harold Youmans
Altar Guild	Eunice Brooks

11:00 a.m.

Celebrant / Preacher	Pastor Ben Adams
Acolytes	Clement Prabakaran
	Sister Margaret Ruth, AF
Thurifer	David Heinze
Cantor	Abigail McKay-Cherry
Lector and Intercessor	Bren O'Connor
Eucharistic Ministers	Joe Poisson
	Clement Prabakaran
Healing Minister	Cheryl Currie-Wenskay
Technology	Alan Cooper
Ushers	Phillip Allmond
	Jim Edwards
Altar Guild	Sister Margaret Ruth, AF

THE STAFF AND VESTRY

Clergy

The Very Reverend Joseph Caldwell Alsay, *Dean*

The Right Reverend Dr. Bonnie A. Perry, *Bishop*

The Reverend Deacon Mike Stutso, *Deacon, the Detroit Church Partnership*

The Staff

Mr. Jeremy David Tarrant, *Canon Precentor / Organist and Choirmaster*

Mr. David Heinze, *Associate Organist / Succentor*

Ms. Erin McClellan, *Parish Coordinator*

Ms. Meriem Lanseur, *Financial Administrator*

Mr. Marshall Dwyer, *Facilities Manager*

The Vestry

George Swan III, *Senior Warden*

Joseph Poisson, *Junior Warden*

Frank Kong, *Treasurer*

Bren O'Connor, *Secretary / Clerk*

Phillip Allmond

Elaine Belz

Alan Cooper

James Hooker

Stephen Ott

Bob Prout

Greg Reyner

Mark Savitskie

Don Wiggins



DO YOU KNOW A CHILD WHO LOVES TO SING?

A UNIQUE MUSICAL & DEVELOPMENTAL EXPERIENCE
through the Art of Choral Singing

TUITION-FREE MUSIC EDUCATION FOR CHILDREN AGES 7-18

THE CATHEDRAL CHOIR SCHOOL OF METROPOLITAN DETROIT is a not-for-profit, extra-curricular offering that provides an excellent musical, social, and developmental experience for children and youth in the region. **Participation is open to all children regardless of religious affiliation and background, and no previous musical experience is required.**



CHORISTERS RECEIVE TRAINING FOCUSED ON:

- **Healthy Vocal Technique** (*choir rehearsals, private voice lessons, singing regularly for services and concerts*)
- **Fundamental Musicianship** (*music-reading, theory, ear training, and history*)
- **Interpersonal Skills** (*team-building, working with professionals, and occasional international tours*)

all in the context of the liturgical and musical life of The Cathedral Church of St. Paul.



THE CHOIR SCHOOL IS A COMMUNITY that, while focused on music, is a **systematic, long-term investment in young people.** Through a variety of experiences and activities, children gain a deep love of the fine arts, enhanced self-confidence, and an ability to work collaboratively. Our goal is to provide **a positive, holistic, learning experience** for children and to help them become skilled, well-informed members of society, whether or not they choose to pursue music professionally in the future.

ADDITIONAL SOCIAL AND CULTURAL ACTIVITIES allow choristers to immerse themselves in the arts and history while making new friends along the way! A week-long, on-site **Choir Camp** in August, provides an opportunity for all participants to socialize, get a head start on music for the upcoming season, and take part in fun experiences throughout the city.

NO PREVIOUS MUSICAL TRAINING IS NECESSARY! While there is **no formal 'audition'** process, a brief meeting with the Director to ascertain suitability and interest for participation will be necessary.



REDUCED-TUITION PIANO LESSONS can be included as part of a child's participation in the program.

TO FIND OUT MORE, VISIT US ONLINE AT www.detroitcathedral.org/choir-school OR SCAN THE QR CODE!



CONTACT US!

Jeremy David Tarrant, *Director*

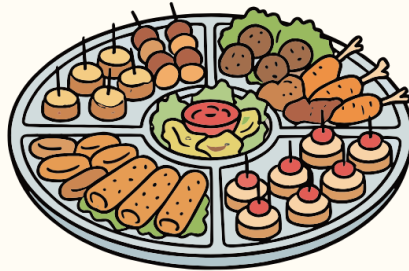
music@detroitcathedral.org • (313) 833-7547



PARTY WITH THE PRIEST

Coffee Hour at the Alsays

SEPTEMBER 6, 2026
12:30PM - 3:00PM



2410 BURNS ST.
DETROIT, MI 48214

RSVP BY AUGUST 23, 2026
CALL 313.833.4409
EMAIL: EMCCLELLAN@DETROITCATHEDRAL.ORG

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