

THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay
Dean

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan

August 23, 2026

The Feast of St. Bartholomew
observed

Sung Holy Eucharist, 11:00 a.m.



WELCOME TO THE CATHEDRAL

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a Cathedral Connection sheet included with your bulletin and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At the 11:00 a.m. liturgy this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available.

Visit our new Welcome Center in the Gallery!

Please sign our online visitor register here:



Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev’ry Voice and Sing in the pews.

SUNG HOLY EUCHARIST

THE ENTRANCE RITE

Organ

Sicilienne

Louis Vierne (1870-1937)

At the bell, please stand as you are able. All sing

Hymn 366, vss. 1-4

Holy God, we praise thy name

Grosser Gott

Words of Welcome Diverse people • Daily relevance • Inspiring space

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing

Gloria in excelsis

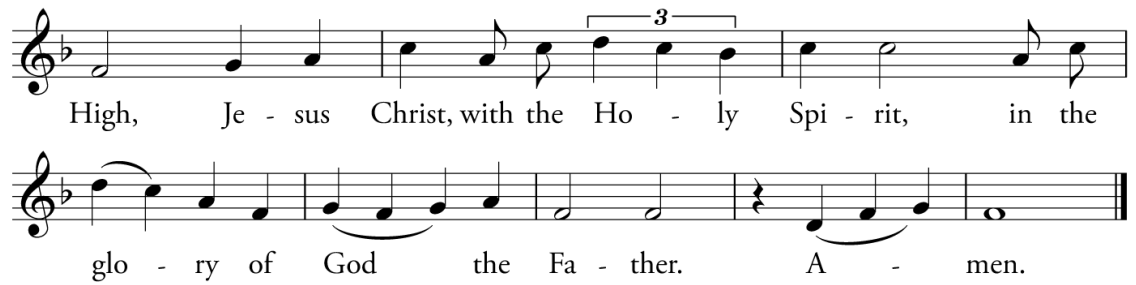
Mass in F, Robert J. Powell (1932-2025)

1. Glo - ry to God in the high - est, and peace to his peo - ple on
earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the
sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. 6. For you a - lone are the
Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

ALMIGHTY and everlasting God, who gave to your apostle Bartholomew grace truly to believe and to preach your Word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

THE WORD OF GOD

The Lesson

Deuteronomy 18:15-18

THE Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command.

The Word of the Lord.

People Thanks be to God.

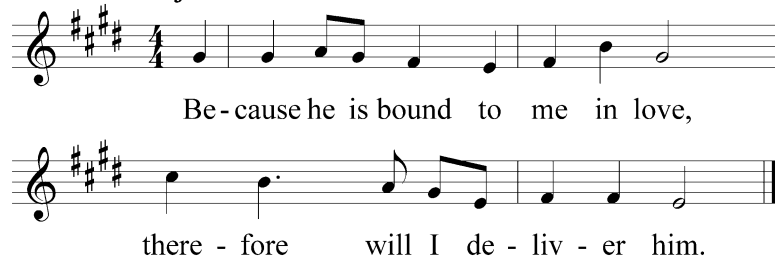
Remaining seated, all sing the refrain as indicated.

Psalm 91:1-4

Qui habitat

setting: Robert Hawthorne (b. 1961)

Refrain



HE who dwells in the shelter of the Most High, *
Abides under the shadow of the Almighty.

2 He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust." *Refrain*

He shall deliver you from the snare of the hunter *

and from the deadly pestilence.

4 He shall cover you with his pinions, and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler. *Refrain*

The Epistle

1 Corinthians 4:9-15

I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day. I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able and sing

Sequence Hymn 545

Lo! what a cloud of witnesses

St. Fulbert

The Gospel

Saint Luke 22:24-30

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you Lord, Christ.

A dispute arose among the disciples as to which one of them was to be regarded as the greatest. But Jesus said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Joyce Matthews

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word “creed” comes from the Latin “credo” for “I believe.” The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

Please stand as you are able. All say together
The Nicene Creed

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

The Prayers of the People

Intercessor

IN peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For all who have been wounded by past experiences in the Church.
For healing and reconciliation among our communities.

For the peace and unity of the Church of God;
For all who proclaim the Gospel and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop;
Joseph our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops,
priests, and deacons;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add petitions silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The Deacon may add thanksgivings and then continues
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Give to the departed eternal rest, especially the faithful witnesses who have gone before us;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We pray to you also for the forgiveness of our sins.

Please kneel as you are able. Silence may be kept.

All say

HAVE mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Confession of Sin
is an acknowledgment, as
in Psalm 51: "Against
you only have I sinned
and done what is evil in
your sight," and is
followed by the
Absolution, a statement
of forgiveness,
pronounced by the
Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

You can fill out a virtual pledge here:



Donate with E-Giving here:



In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

The congregation is seated.

At the Offertory, Anthem

Gottfried Heinrich Stölzel (1690-1749)
formerly attributed to J.S. Bach

BIST du bei mir, geh ich mit Freuden zum Sterben und zu meiner Ruh. Ach, wie vergnügt wär so mein Ende, es drückten deine schönen Hände mir die getreuen Augen zu.

If you are with me, then I will go gladly unto my death and to my rest. Ah, how pleasing were my end, if your dear hands then shut my faithful eyes!

Abigail McKay Cherry, soprano

Please stand as you are able and sing

Presentation Hymn 280

God of saints

Halton Holgate

Please stand as you are able. The Celebrant continues with

The Great Thanksgiving

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give our thanks and praise.	

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus and Benedictus

Land of Rest, arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high- est.
Bless - ed is the one who comes in the name of the Lord.
Ho-san - na in the high - est. Ho-san - na in the high - est.

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

The People stand or kneel. The Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

We recall God's acts of salvation history.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,

now and for ev- er. A- MEN.

In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.

And now, as our Savior Christ has taught us, we are bold to say,

We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

The Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

After Communion the Celebrant says
Let us pray.

Kneeling, all say
ETERNAL God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated for
Announcements and Moments for Mission

Please stand for
The Blessing

All sing
Processional Hymn 237 Let us now our voices raise *Gaudeamus Pariter*

The Dismissal is given and the people respond
Thanks be to God.

Organ Prelude in G Major, BWV 541 J.S. Bach (1685-1750)

COFFEE HOUR

Following this morning's liturgy, Coffee Hour in Barth Hall is hosted by Patricia Franges



ABOUT OUR GUEST CLERGY

The Reverend Joyce Matthews joined the staff of Christ Church Cranbrook in 2005 and served as an Associate Rector until her retirement in 2018. Joyce currently serves on the Diocesan Council and has served on several other committees for the Episcopal Diocese of Michigan: Vice President of Whitaker Institute Board, Healing Racism trainer and the President of the Standing Committee.

Joyce was born and raised in Detroit, Michigan. After completing studies at the University of Michigan where she graduated with distinction with Bachelor's and Master's degrees in Education, she gained a wealth of experience in healthcare. Her breadth of knowledge in the respiratory therapy field earned her the opportunity to be the director of respiratory Therapy programs at several area hospitals. Pastor Matthews has also been an educator at the University of Detroit and Highland Park Community College and part of the adjunct faculty for the University of Michigan School of Education and Wayne State School of Anesthesiology. She received the Master in Divinity degree from Seabury Western Theological

Seminary in 2005.

Joyce is married to Lauriant and they have two daughters: Renee, a medical doctor in Chicago, Illinois; and Alycia, a manufacturing operations manager for the DuPont Corporation in Valdosta, Georgia. Joyce and Lauriant reside in Farmington Hills, Michigan

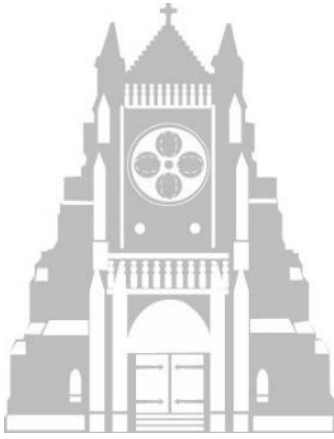
INTERCESSIONS AND THANKSGIVINGS

We give thanks for Cathedral parishioners and friends celebrating birthdays this week: Frank, Sabrina, Aynsleigh, Bernie, Brittany.

We lift up those for whom prayers have been requested: Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family, and George. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. **We pray for peace** throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. **We pray for** an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Bonnie, our Bishop; for Yehiel, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Julie, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for The Church in the Province of West Africa. **In the Diocesan Cycle of Prayer** we pray for St. John's Church, Plymouth; the Church of the Redeemer, Southfield; and All Saints' Church, La Romana, in the Dominican Republic.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

Weekday Services

We offer one mid-week Eucharist on Wednesdays at 12:15 p.m. in Grace Chapel.

Pastoral Care

Dean Alsay will be away on vacation throughout the month of August. *If you are in need of pastoral care during his absence, please do not hesitate to contact him directly at 405.365.3226.*

Visting Clergy in August

We are honored to welcome visiting clergy to the Cathedral in the month of August during Dean Alsay's time away:

August 2 and 9	The Reverend Dr. Dean Aponte-Safe <i>Missioner for Rural and Small Church Vitality, the Diocese of Michigan</i>
August 16	Pastor Ben Adams <i>All.together Campus Ministries</i>
August 23	The Reverend Joyce Matthews The Venerable Dr. Tim Spannaus, Archdeacon, <i>the Diocese of Michigan</i>
August 30	The Reverend Geoffrey Piper
Wednesdays	The Reverend Canon Jonathan Sams will celebrate the 12:15 p.m. on Wednesdays.

Next Care Fair: Sunday, August 30, 9:00 – 11:00 a.m.

Our next Care Fair will take place August 30. Full services will be offered for all: laundry, showers, and a hot meal. Care Fair is a partnership between the Cathedral, All.together Ministries, FedUp Ministries, and Wayne State University CHIP Services. If you are interested in volunteering or you would like more information, please reach out to Mimi Lanseur: mlanseur@detroitcathedral.org. If you would like to make a contribution to this ministry, please check "Feeding Hungry People" on your offering envelope, or select the fund from the online dropdown menu. *Can you help by being a Care Fair volunteer? Please see the sign-up sheet on the bulletin board in the Gallery.*

Feeding Hungry People

The Feeding Hungry People (FHP) Committee has been a long-standing committee for the past two decades serving food and providing support and care through acts of service at the Cathedral. It continues to operate to coordinate volunteers and community members interested in serving others through food and supportive services. We are proud to announce that Layla and Brandon King have accepted the roles of Chair and Co-Chair and will help the committee expand, grow, and become a hub of care and support at the Cathedral in Midtown Detroit. If you are interested in joining the FHP Committee and participating in its work to care for our community, please contact Layla King at layla.noor98@gmail.com.

Book on Sale in Barth Hall

In June at our Pride Month events we were blessed to have with us the Reverend Brandon Robertson as guest preacher. Pastor Robertson also gave a talk on his new book, *Queer and Christian – reclaiming the Bible, our faith, and our place at the table*. This volume is on sale this month at the 11:00 a.m. Coffee Hour in Barth Hall. Proceeds will benefit our ministry initiatives for the LGBTQ+ community.

Let's party with the priest!

Dean Alsay and his family are opening-up their home to the Cathedral family and friends for a special coffee hour on September 6 from 12:30 – 3:00 p.m. Please RSVP by August 23 to emcclellan@detroitcathedral.org, or by calling Erin McClellan in the Cathedral Office at 313.833.4409. The Alsay's live at 2410 Burns St. in Detroit. Let's party with the priest! *Please see the invitation on the back page of this bulletin.*

The Cathedral Church LGBTQIA+ Ministry presents
Queer and Christian: A Bible Study
Sundays, September 13 through September 27
12:30-1:30 p.m. in the Library (second floor)

This three-week study will allow participants to engage with others about the book, “Queer and Christian: Reclaiming the Bible, Our Faith, and Our Faith at the Table” by Brandan Robertson. Mr. Robertson is an author, activist, ordained minister, and Tik Tok social media personality who challenges us to re-think our understanding of the bible and the so-called “clobber passages.” Mr. Robertson joined us at the Cathedral in June for a presentation on his book and was the preacher at the Cathedral’s celebration of Pride month. Those wishing to participate in are encouraged to purchase his book through the Cathedral Office, during the 11:00 a.m. coffee hour, or at the beginning of the first bible study session. This bible study will be led by Emery Dumas and Sr. Margaret Ruth. Participants are encouraged to bring a bagged lunch or bring a bite from Coffee Hour! If you’d like more information, please contact Emery Dumas at 231.590.6720 or via email at emeryja21@hotmail.com. Those participating are encouraged to read the Introduction and first few chapters of the book prior to session one.

Williams Pavilion Little Food Pantry

A HUGE thank you to each person who is contributing to our Free Little Pantry at Williams Pavilion. The support has been overwhelming and has allowed us to support our neighbors at Williams Pavilion. Your continued support of this ministry helps meet the needs of residents that might not be otherwise met. Please continue to take sticky notes and donate items. This will be an ongoing ministry of the Cathedral!

Williams Pavilion is a senior-housing community in Detroit that provides affordable apartments for low-income seniors, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board.

Interested in the Cathedral Choir?

Adults desiring to learn more about participation in the Cathedral choirs are invited to contact Canon Tarrant at music@detroitcathedral.org, or by calling 313.833.7547. He will be happy to explore this with you as we prepare to enter a new singing season in September.

Be a Coffee Hour Host

We invite you to consider helping with Cathedral hospitality by signing up to host a coffee hour after an 11:00 a.m. Sunday service. For more information see the bulletin board in the Gallery.

THIS WEEK AT THE CATHEDRAL

Monday, August 24
Compline, 8:00 p.m. via Facebook

Tuesday, August 25
Cathedral Staff Meeting, 10:30 a.m.
Compline, 8:00 p.m. via Facebook

Wednesday, August 26
Holy Eucharist, 12:15 p.m.
Compline, 8:00 p.m. via Facebook

Thursday, August 27
AA, 5:00 p.m.
Compline, 8:00 p.m. via Facebook

Friday, August 28
Open Cathedral, 11:00 a.m. - 2:00 p.m.

Compline, 8:00 p.m. via Facebook

Saturday, August 29
Motor City Music Together, 9:00-11:00 a.m.
Compline, 8:00 p.m. via Facebook

Sunday, August 30 *Pentecost XIV*
Morning Prayer, 7:30 a.m.
Holy Eucharist, 8:15 a.m.
Care Fair, 9:00 -11:00 a.m.
Sung Holy Eucharist, 11:00 a.m.
Coffee Hour, follows 11:00 service
Compline, 8:00 p.m. via Facebook

IN TODAY'S LITURGIES

7:30 a.m.

Officiant

Helen Trombley

8:15 a.m.

Celebrant / Preacher

The Rev'd Joyce Matthews

Acolyte

Helen Trombley

Lector / Intercessor

Don Wiggins

Eucharistic Minister

Kathleen Chichester

Technology

Ruthven Williams

Ushers

Gale Davis

Harold Youmans

Altar Guild

Eunice Brooks

11:00 a.m.

Celebrant / Preacher

The Rev'd Joyce Matthews

Assisting Clergy

The Venerable Tim Spannaus

Acolyte

Sister Margaret Ruth, AF

Thurifer

Emery Dumas

Cantors

Abigail McKkay Cherry

Lector

Cameron Smith

Intercessor

Abby Rayburn

Eucharistic Ministers

Joe Poisson

Emery Dumas

Joe Poisson

Healing Minister

Dave Baschal

Technology

Alan Cooper

Linda O'Brien

Ushers

Phillip Allmond

David Maxwell

Altar Guild

Emery Dumas

THE STAFF AND VESTRY

Clergy

The Very Reverend Joseph Caldwell Alsay, *Dean*

The Right Reverend Dr. Bonnie A. Perry, *Bishop*

The Reverend Deacon Mike Stutso, *Deacon, the Detroit Church Partnership*

The Staff

Mr. Jeremy David Tarrant, *Canon Precentor / Organist and Choirmaster*

Mr. David Heinze, *Associate Organist / Succentor*

Ms. Erin McClellan, *Parish Coordinator*

Ms. Meriem Lanseur, *Financial Administrator*

Mr. Marshall Dwyer, *Facilities Manager*

The Vestry

George Swan III, *Senior Warden*

Joseph Poisson, *Junior Warden*

Frank Kong, *Treasurer*

Bren O'Connor, *Secretary / Clerk*

Phillip Allmond

Elaine Belz

Alan Cooper

James Hooker

Stephen Ott

Bob Prout

Greg Reyner

Mark Savitskie

Don Wiggins



DO YOU KNOW A CHILD WHO LOVES TO SING?

A UNIQUE MUSICAL & DEVELOPMENTAL EXPERIENCE
through the Art of Choral Singing

TUITION-FREE MUSIC EDUCATION FOR CHILDREN AGES 7-18

THE CATHEDRAL CHOIR SCHOOL OF METROPOLITAN DETROIT is a not-for-profit, extra-curricular offering that provides an excellent musical, social, and developmental experience for children and youth in the region. **Participation is open to all children regardless of religious affiliation and background, and no previous musical experience is required.**



CHORISTERS RECEIVE TRAINING FOCUSED ON:

- **Healthy Vocal Technique** (*choir rehearsals, private voice lessons, singing regularly for services and concerts*)
- **Fundamental Musicianship** (*music-reading, theory, ear training, and history*)
- **Interpersonal Skills** (*team-building, working with professionals, and occasional international tours*)

all in the context of the liturgical and musical life of The Cathedral Church of St. Paul.



THE CHOIR SCHOOL IS A COMMUNITY that, while focused on music, is a **systematic, long-term investment in young people.** Through a variety of experiences and activities, children gain a deep love of the fine arts, enhanced self-confidence, and an ability to work collaboratively. Our goal is to provide **a positive, holistic, learning experience** for children and to help them become skilled, well-informed members of society, whether or not they choose to pursue music professionally in the future.

ADDITIONAL SOCIAL AND CULTURAL ACTIVITIES allow choristers to immerse themselves in the arts and history while making new friends along the way! A week-long, on-site **Choir Camp** in August, provides an opportunity for all participants to socialize, get a head start on music for the upcoming season, and take part in fun experiences throughout the city.

NO PREVIOUS MUSICAL TRAINING IS NECESSARY! While there is **no formal 'audition'** process, a brief meeting with the Director to ascertain suitability and interest for participation will be necessary.



REDUCED-TUITION PIANO LESSONS can be included as part of a child's participation in the program.

TO FIND OUT MORE, VISIT US ONLINE AT www.detroitcathedral.org/choir-school OR SCAN THE QR CODE!



CONTACT US!

Jeremy David Tarrant, *Director*

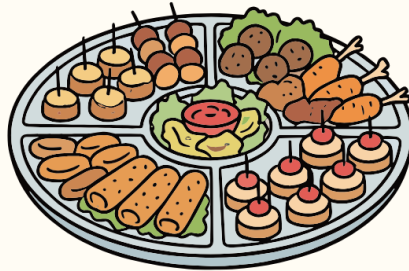
music@detroitcathedral.org • (313) 833-7547



PARTY WITH THE PRIEST

Coffee Hour at the Alsays

SEPTEMBER 6, 2026
12:30PM - 3:00PM



2410 BURNS ST.
DETROIT, MI 48214

RSVP BY AUGUST 23, 2026
CALL 313.833.4409
EMAIL: EMCCLELLAN@DETROITCATHEDRAL.ORG

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website: www.detroitcathedral.org · email: info@detroitcathedral.org

