

THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

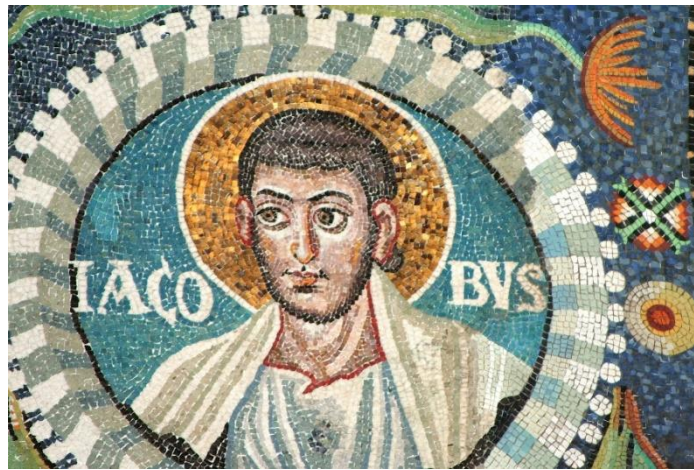
The Very Reverend Joseph Caldwell Alsay
Dean

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan

July 26, 2026

The Feast of St. James the Apostle (observed)

Holy Baptism and Sung Holy Eucharist, 11:00 a.m.



Detail of Mosaic in Ravenna, Italy, 6th century. Photo © José Luiz Bernardes Ribeiro.

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a Cathedral Connection sheet included with your bulletin and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

This summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles. Prayers for healing, for you or another, are offered in St. Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. At the back of Grace Chapel, the chapel to the left, the Children’s Prayerground, a soft space is available.

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

*Please silence all electronic devices.
The 11:00 service is also livestreamed on our YouTube channel.
Hymns are found in the blue hymnal in the pew racks.
Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.*

THE ENTRANCE RITE

Organ Beside the Still Waters Gwyneth Walker (b. 1947)
At the bell, please stand as you are able. All sing
Hymn 366, vss. 1-4 Holy God, we praise thy Name *Grosser Gott*

Words of Welcome Diverse People • Daily Relevance • Inspiring Space

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The congregation is seated.

The Lesson Jeremiah 45:1-5

THE word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, "Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest." Thus you shall say to him, "Thus says the Lord: I am going to break down what I have built, and pluck up what I have planted—that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go."

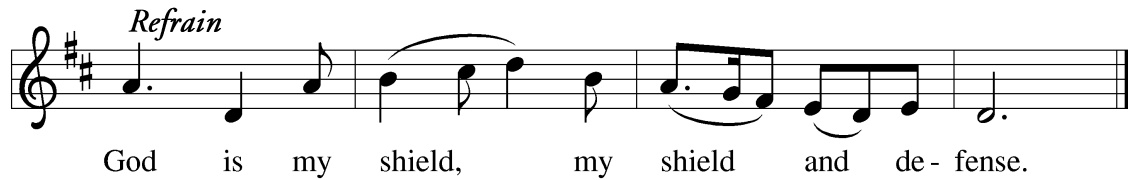
The Word of the Lord.

People **Thanks be to God.**

All sing the refrain as indicated.

Psalm 7:1-10

Domine, Deus meus chant: Ronald Turner (b. 1946)



O Lord my God, I take refuge in you; * save and deliver me from all who pursue me;
2 Lest like a lion they tear me in pieces * and snatch me away with none to deliver me.

Refrain

3 O Lord my God, if I have done these things: * if there is any wickedness in my hands,
4 If I have repaid my friend with evil, * or plundered him who without cause is my enemy;
5 Then let my enemy pursue and overtake me, * trample my life into the ground, and lay my honor in the dust.

6 Stand up, O Lord, in your wrath; * rise up against the fury of my enemies. *Refrain*

7 Awake, O my God, decree justice; * let the assembly of the peoples gather round you.

8 Be seated on your lofty throne, O Most High; * O Lord, judge the nations.

9 Give judgment for me according to my righteousness, O Lord, * and according to my innocence, O Most High.

10 Let the malice of the wicked come to an end, but establish the righteous; * for you test the mind and heart, O righteous God. *Refrain*

The Epistle

Acts 11:27-12:3

AT that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

The word of the Lord.

People **Thanks be to God.**

Please stand as you are able. All sing

Sequence Hymn 545

Lo, what a cloud of witnesses

St. Fulbert

The Gospel

Saint Matthew 20:20-28

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you Lord, Christ.

THE mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favor of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father." When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

Baptism is the full initiation by water and the Holy Spirit into Christ's Body, the church. God establishes an indissoluble bond with each person in baptism and adopts us, making us members of the church and inheritors of the Kingdom of God. In baptism we are made sharers in the new life of the Holy Spirit and the forgiveness of sins.

know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Very Reverend Joseph Caldwell Alsay

HOLY BAPTISM

The Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Sponsor

I present Kasper Sebastian Rejek to receive the Sacrament of Baptism.

Celebrant to the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Please stand as you are able.

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

- Celebrant* Do you believe in God the Father?
People I believe in God, the Father almighty,
creator of heaven and earth.
- Celebrant* Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
- Celebrant* Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of
the bread, and in the prayers?
People I will, with God's help.
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent
and return to the Lord?
People I will, with God's help.
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as
yourself?
People I will, with God's help.
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity
of every human being?
People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open his heart to your grace and truth.

People Lord, hear our prayer.

The Baptismal Covenant is a series of questions, the people affirm belief in the triune God (through the Apostles' Creed) and promise to continue in the Christian fellowship, resist evil and repent, proclaim the gospel, serve Christ in all persons, and strive for justice and peace. In the Episcopal Church the baptismal covenant is widely regarded as the normative statement of what it means to follow Christ.

Please sign our online
visitor register here:



Leader Fill him with your holy and life-giving Spirit.
People Lord, hear our prayer.

Leader Keep him in the faith and communion of your holy Church.
People Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.
People Lord, hear our prayer.

Leader Send him into the world in witness to your love.
People Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.
People Lord, hear our prayer.

The Celebrant says

GRANT, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

The Procession moves to the Font.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Lord, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Celebrant

Kasper, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant then places a hand on the child's head, marking on the forehead the sign of the cross using Chrism and saying

Kasper, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Let us pray.

HEAVENLY Lord, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant

Let us welcome the newly baptized.

All

We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

The Congregation is seated. All sing the hymn found on the insert.

Offertory Hymn

By all your saints still striving

Nyland

Please stand as you are able

Then follows

The Great Thanksgiving

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Chrism is consecrated oil used in the administration of certain sacraments and ecclesiastical functions, such as at baptism.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus

A Community Mass, Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho-
san - na in the high-est. Ho san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high-est. Ho - san-na in the high-est.

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

We recall God's acts of salvation history.

The People stand or kneel. The Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

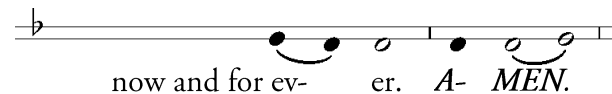
Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

At the Communion,

Organ Two hymn preludes: *O Waly Waly* and *Gaudeamus partier*

James Biery
(b. 1956)

*The Celebrant says the
"Words of Institution"
that Jesus said at the Last
Supper.*

*At the Memorial
Acclamation we
remember Christ's death,
resurrection, and promise
to return at the end of
the age.*

*In the Great Amen, the
congregation, with a
unified voice, concurs
with all that the
Celebrant has prayed.*

*We then say together The
Lord's Prayer, the prayer
that Jesus taught his
disciples to pray. The
link between our daily
bread and the spiritual
food we receive in the
Eucharist is an ancient
connection.*

A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.

The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."

After Communion the Celebrant says
Let us pray.

Kneeling, all say

ETERNAL God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated for

Announcements and Moments for Mission

Please stand for

The Blessing

All sing

Processional Hymn 237

Let us now our voices raise

Gaudeamus pariter

The Dismissal is given and the people respond

Thanks be to God.

Organ
1750)

Prelude in C, BWV 545i

J.S . Bach (1685-

Coffee Hour

Coffee Hour is offered in Barth Hall following this morning's liturgy. It is hosted today by Patricia Franges.

This Morning's Baptism

We rejoice with Robert and Christina Rejek as their son, Kasper is baptized this morning. Also serving as sponsors of Kasper's baptism are: Kathy Hanley, Magdalena Clark, Genna Touchette, Michael Guerriero, Dominic Guerriero, Samuel Guerriero, and Amie Conrad.

Altar Flowers

Flowers on the High Altar are given to the glory of God and in memory of his grandmother, Phyllis Watkins Swain, by Canon Tarrant.

Visting Clergy in August

We are honored to welcome visiting clergy to the Cathedral in the month of August:

August 2 and 9

The Reverend Dr. Dean Aponté-Safe

Missioner for Rural and Small Church Vitality, the Diocese of Michigan

August 16

Pastor Ben Adams *All.together Campus Ministries*

August 23

The Reverend Joyce Matthews

August 30

The Reverend Geoffrey Piper

Wednesdays

The Reverend Canon Jonathan Sams will celebrate the 12:15 p.m. Eucharist on Wednesdays.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

Dinner Church & Reel Faith: “The Chosen” - Wednesdays, July 8 – 29

By popular demand, we are extending our summer session of Dinner Church & Reel Faith series, this time focusing on *The Chosen*, an amazing, biblically-centered television series. In the historical context of life during Jesus’ days on earth, we have an opportunity to see the impact of his life in a fresh way.

Through film and text, we will seek to explore who he was, what he did, and who he continues to be today. This formation class will be supported by reading of the Gospels, reflecting on poignant questions, and group interaction! Eucharist and Dinner begin at 6:00 p.m. followed by Formation from 6:45-8:00 p.m.

Weekday Services

We offer one mid-week Eucharist on Wednesdays at 12:15 p.m. in Grace Chapel.

Book on Sale in Barth Hall

Last month at our Pride Month events we were blessed to have with us the Reverend Brandon Robertson as guest preacher. Pastor Robertson also gave a talk on his new book, *Queer and Christian – reclaiming the Bible, our faith, and our place at the table*. This volume is on sale through August at the 11:00 a.m. Coffee Hour in Barth Hall. Proceeds will benefit our ministry initiatives for the LGBTQ+ community.

June Giving Statements

June Giving Statements have been sent out via email or USPS depending on your preference. If you do not receive your statement, or if there are corrections that need to be made, please reach out to stewardship@detroitcathedral.org. 2026 Second Quarter Pledge Statements have been sent out via USPS. If you do not receive your statement, or if there are corrections that need to be made, please reach out to stewardship@detroitcathedral.org. If you have questions about your giving history or would like to update any information, please reach out to Meriem Lanseur via email at mlanseur@detroitcathedral.org.

Let’s party with the priest!

Dean Alsay and his family are opening-up their home to the Cathedral family and friends for a special coffee hour on September 6 from 12:30 – 3:00 p.m. Please RSVP by August 23 — *see the invitation on this insert in this morning’s bulletin*.

Care Fair TODAY, 9:00 – 11:00 a.m.

Our monthly Care Fair is offered this morning and the next one will be Sunday, August 30. Full services will be offered for all: laundry, showers, and a hot meal. Care Fair is a partnership between the Cathedral, All.together Ministries, FedUp Ministries, and Wayne State University CHIP Services. If you are interested in volunteering or you would like more information, please reach out to Mimi Lanseur: mlanseur@detroitcathedral.org. If you would like to make a contribution to this ministry, please check "Feeding Hungry People" on your offering envelope, or select the fund from the online dropdown menu.

Can you help by being a Care Fair volunteer? Please see the sign-up sheet on the bulletin board in the Gallery.



— Psallam et spiritu mente —

The Cathedral Choir School of Metropolitan Detroit is a not-for-profit outreach program of the Cathedral Church of St. Paul in cooperation with Cathedral Community Services. The Choir School provides an excellent, fundamental music education to children in the metropolitan Detroit region, and is open to all youth, regardless of religious affiliation. Choristers focus on vocal technique, musicianship, and citizenship in the context of the liturgical life of the Cathedral. The Choir School is a community that, while focused on music, is a systematic, long-term investment in young people. Children emerge from this experience with a deep love of fine arts, enhanced self-confidence, and an ability to work collaboratively.

***Our four-session day camp for choristers (new and existing) is August 18-21!
Our new training class for first and second graders begins this Fall! Please***

contact Mr. Jeremy David Tarrant, Cathedral Organist and Choirmaster: (313) 833-7547 jtarrant@detroitcathedral.org. Visit us on the web at www.detroitcathedral.org.

Intercessions

We give thanks for Cathedral parishioners and friends celebrating birthdays this week and last: Destiny, Evan, Kerri, Brenda, Frank, Linda, Noah, Gary, Tom, Marian, Elijah, Jean, Lively, Klare, John, and Victor.

We pray for the repose of the souls of Ron Butcher, Bonnie Huygez, and Richard Miller, cousins of Dave Baschal. And for the repose of the soul of Phyllis Swain, grandmother of Canon Tarrant.

We lift up those for whom prayers have been requested: Kathy, Leah, Janice, Dennis, Jaqueline, Mike, Mary Beth, Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, Shirley, David, Richard, Jayasuresh, Prema, and Dave. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Bonnie, our Bishop; for Yehiel, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Julie, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for The Anglican Church of Tanzania. **In the Diocesan Cycle of Prayer** we remember Grace Church Church, Detroit and St. Mary's in-the-Hills, Lake Orion.

This Week at the Cathedral

Monday, July 27

Compline, 8:00 p.m. via Facebook

Tuesday, July 28

Cathedral Staff Meeting, 10:30 a.m.

Compline, 8:00 p.m. via Facebook

Wednesday, July 29

Holy Eucharist, 12:15 p.m.

Dinner Church and "Reel" Faith, 6:00 p.m.

Compline, 8:00 p.m. via Facebook

Thursday, July 30

AA, 5:00 p.m.

Compline, 8:00 p.m. via Facebook

Friday, July 31

Open Cathedral, 11:00 a.m. - 2:00 p.m.

Compline, 8:00 p.m. via Facebook

Saturday, August 1

Motor City Music Together, 9:00-11:00 a.m.

Compline, 8:00 p.m. via Facebook

Sunday, August 2

Pentecost X

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

Coffee Hour, follows 11:00 service

Compline, 8:00 p.m. via Facebook

In Today's Liturgies

7:30 a.m.

Officiant

Steve Ott

8:15 a.m.

Celebrant / Preacher

Dean Alsay

Assisting Clergy

Deacon Stutso

Acolyte

Steve Ott

Lector / Intercessor

Don Wiggins

Eucharistic Minister

Beth Ott

Lay Healing Minister

Helen Trombley

Ushers

Gale Davis, Don Wiggins

Altar Guild

Eunice Brooks

11:00 a.m.

Celebrant / Preacher

Dean Alsay

Assisting Clergy

Deacon Stutso

Acolytes

Matthew O'Brien, Emery Dumas

Lector

Joe Poisson

Intercessor

Phillip Allmond

Eucharistic Ministers

Joe Poisson, Emery Dumas

Healing Minister

Cheryl Currie-Wenskay

Technology

John LaDuke, Linda O'Brien

Ushers

Phillip Allmond, Jim Edwards

Altar Guild

Jacey Sanders, Linda O'Brien

The Cathedral Vestry

George Swan III, *Senior Warden* • Joseph Poisson, *Junior Warden* • Frank Kong, *Treasurer* • Bren O'Connor, *Secretary / Clerk* • Phillip Allmond • Elaine Belz • Alan Cooper • James Hooker • Stephen Ott • Bob Prout • Greg Reyner • Mark Savitskie • Don Wiggins

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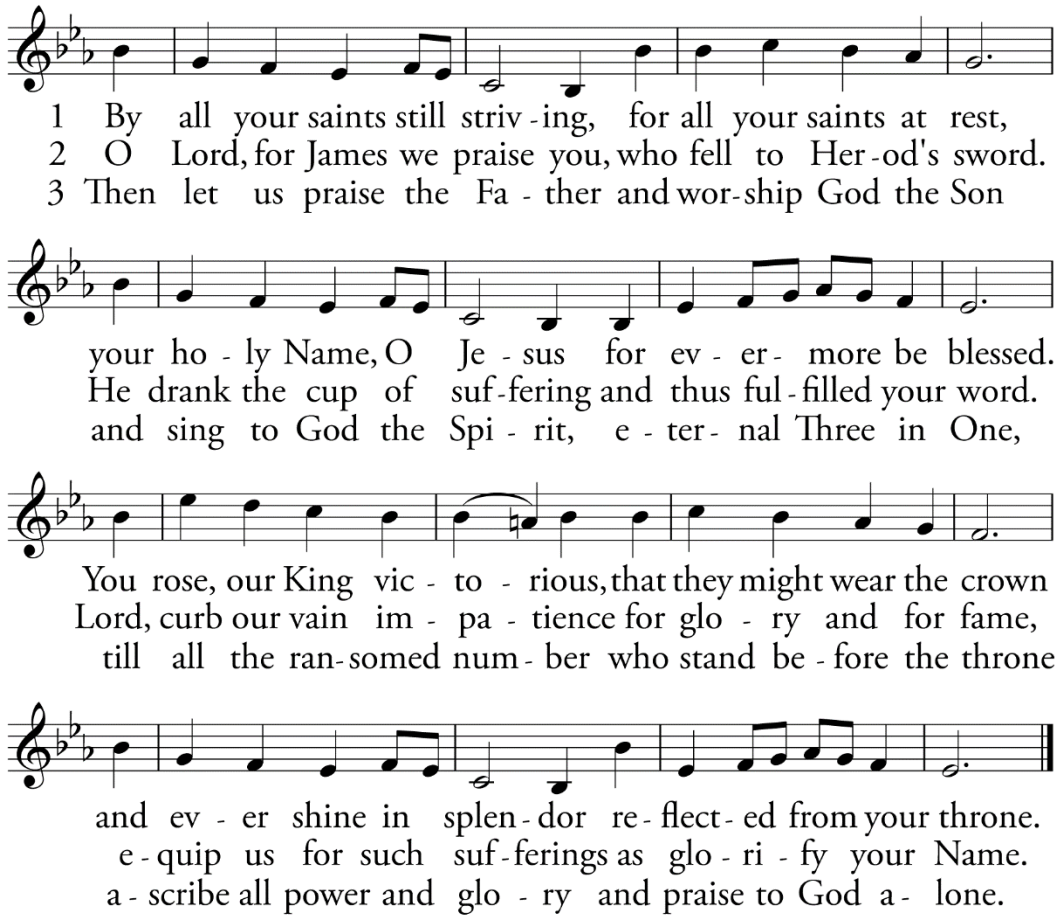


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Offertory Hymn

By all your saints still striving



1 By all your saints still striving, for all your saints at rest,
2 O Lord, for James we praise you, who fell to Herod's sword.
3 Then let us praise the Fa - ther and wor-ship God the Son
your ho - ly Name, O Je - sus for ev - er - more be blessed.
He drank the cup of suf-fering and thus ful-filled your word.
and sing to God the Spi - rit, e - ter - nal Three in One,
You rose, our King vic - to - rious, that they might wear the crown
Lord, curb our vain im - pa - tience for glo - ry and for fame,
till all the ran-somed num - ber who stand be - fore the throne
and ev - er shine in splen-dor re-flect - ed from your throne.
e - quip us for such suf-ferings as glo - ri - fy your Name.
a - scribe all power and glo - ry and praise to God a - lone.

Words Horatio Bolton Nelson (1823-1913), alt.

Music Nyland, Finnish folk melody; adapt. David Evans (1874-1948)

Notes on the Hymn

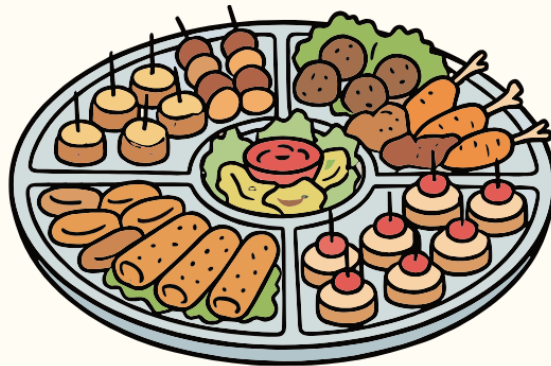
Horatio Bolton Nelson's *Hymns for Saints' Days and Other Hymns* was published in London in 1864, and his text, "From all Thy Saints in Warfare, for all Thy Saints at rest" appeared there. Its purpose was to provide a general initial stanza and a concluding, doxological one to frame a stanza appropriate to the feast day of the specific saint or saints being observed. Following initial publication, the number of intervening "saints' days" stanzas grew, contributed by friends of Nelson. For the current hymnal of the Episcopal Church, the *Hymnal 1982*, the texts of Nelson and his colleagues were revised with a "concern for language that was both nonmilitaristic and inclusive yet remained faithful to the lives of the saints as the Church has received them." (The Rev'd Jerry D. Goodwin – *The Hymnal 1982 Companion*)

Canon Tarrant

PARTY WITH THE PRIEST

*Coffee Hour
at the Alsays*

SEPTEMBER 6, 2026
12:30PM - 3:00PM



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DETROIT, MI 48214

RSVP BY AUGUST 23, 2026
CALL 313.833.4409

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