

THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay
Dean

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan

July 19, 2026

The Feast of St. Mary Magdalene (observed)

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m. and 11:00 a.m.



Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a Cathedral Connection sheet included with your bulletin and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available.

Please sign our online visitor
register here:



Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev’ry Voice and Sing in the pews.

MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

Announcements

Opening Sentences and The Confession of Sin

The Invitatory and Psalter

Venite

Psalm 116

Prayerbook, Page 79

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Page 82

Page 759

The First Lesson

Zephaniah 3:14-20

SING aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgements against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Here a Canticle is read, as directed by the Officiant.

The Second Lesson

Saint Mark 15:47–16:7

MARY Magdalene and Mary the mother of Joses saw where the body was laid. When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you."

Here a Canticle is read, as directed by the Officiant.

The Apostles' Creed and The Prayers

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The Collect of the Day

ALMIGHTY God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

Other Collects and Intercessions

The General Thanksgiving

Page 101

or The Prayer of St. Chrysostom

Page 102

Officiant Let us bless the Lord.
People Thanks be to God.

HOLY EUCHARIST

8:15 AND 11:00 A.M.

THE ENTRANCE RITE

Prelude at 8:15 Sarabande (from French Suite, BWV 816) J.S. Bach (1685-1750)
David Heinze, harpsichord

at 11:00 Minué y Siete Variaciones Antonio Soler (1729-1783)
from Concierto V
Joshua Boyd, Chancel Organ David Heinze, Gallery Organ

At the bell, please stand as you are able. At 11:00 all sing

Processional Hymn 423 Immortal, invisible, God only wise *St. Denio*

Words of Welcome Diverse people • Daily relevance • Inspiring space

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

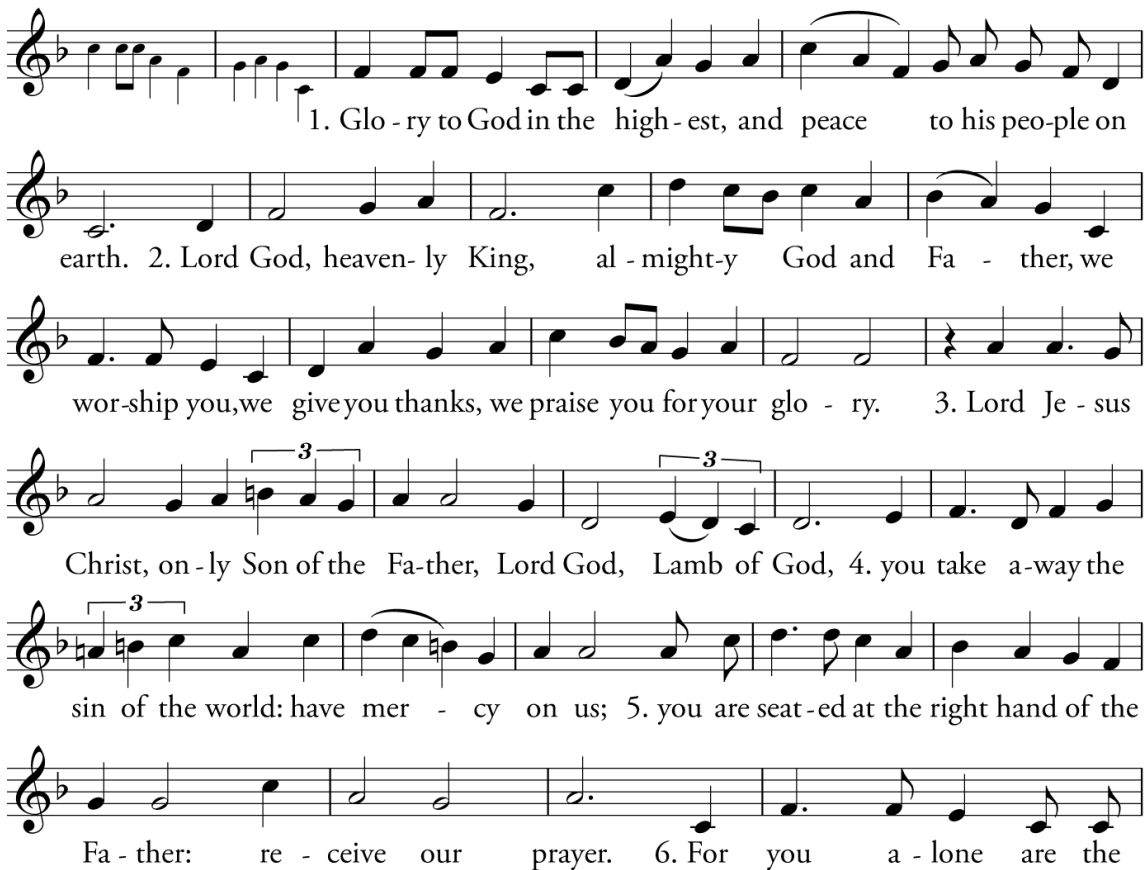
People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing

at 8:15 Hymn 423 Immortal, invisible, God only wise *St. Denio*
at 11:00 Gloria in excelsis Mass in F, Robert J. Powell (1932-2025)

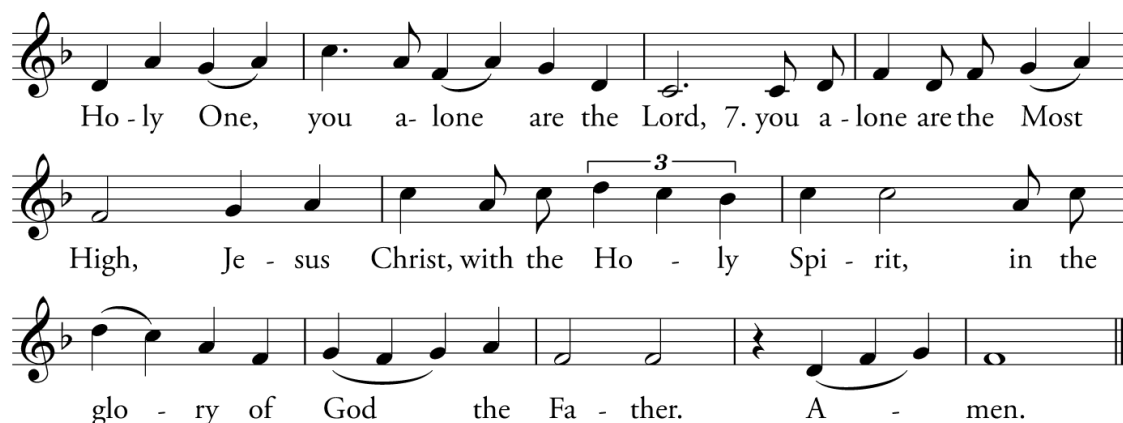


1. Glo - ry to God in the high - est, and peace to his peo-ple on
earth. 2. Lord God, heaven- ly King, al - might-y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a-way the
sin of the world: have mer - cy on us; 5. you are seat-ed at the right hand of the
Fa - ther: re - ceive our prayer. 6. For you a - lone are the

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.



The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

ALmighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The congregation is seated.

THE WORD OF GOD

The Lesson

Judith 9:1, 11-14

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

JUDITH prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, "Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!"

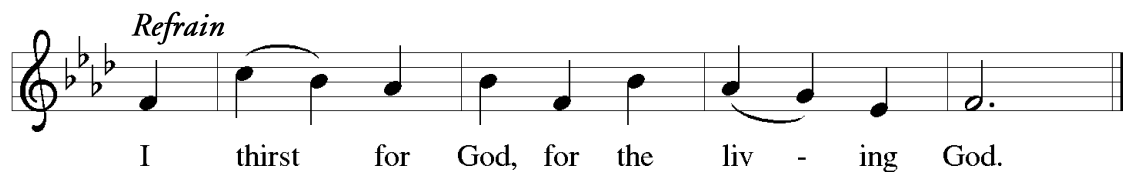
The Word of the Lord.

People Thanks be to God.

The psalm is read by all at 8:15. At 11:00 all sing the refrain as indicated.

Psalm 42:1-7

Quemadmodum



AS the deer longs for the water-brooks, * so longs my soul for you, O God.
 2 My soul is athirst for God, athirst for the living God; * when shall I come to appear before the presence of God? *Refrain*

3 My tears have been my food day and night, * while all day long they say to me, "Where now is your God?"
 4, 5 I pour out my soul when I think on these things: * how I went with the multitude and led them into the house of God, with the voice of praise and thanksgiving, among those who keep holy-day. *Refrain*
 6 Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?
 7 Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God. *Refrain*

The Epistle

2 Corinthians 5:14-18

THE love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able. At 11:00 all sing

Sequence Hymn 203, vss. 1-3 O sons and daughters, let us sing

O filii et filiae

The Gospel

Saint John 20:11-18

*Gospel
 People*

The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you Lord, Christ.

MARY stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Very Reverend Joseph Caldwell Alsay

Please stand as you are able. All say together

The Nicene Creed

Prayerbook, Page 358

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Prayers of the People

Intercessor

GOD of all creation, we pray for your holy Catholic Church;

People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for the mission of the Church throughout the world, and especially for the mission and ministry of this cathedral, that it may shine with the light of Christ in the city of Detroit and beyond;
That your Gospel may be proclaimed in every place and lived in every heart.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember all who have been wounded by past experiences in the Church. We pray for healing and reconciliation among our communities;
That the grace and peace of Christ may bring wholeness to all.

Give to the departed eternal rest, especially the faithful witnesses who have gone before us;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant may add further intercessions and concludes with

LORD, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

The Confession of Sin and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Please kneel as you are able. Silence may be kept.

All say together

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your Name. Amen.

The Celebrant stands and says

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

At 8:15 all are seated and sing

Offertory Hymn 455 O Love of God, how strong and true

Dunedin

At 11:00

Anthem

from *Five Mystical Songs*, Vaughan Williams (1872-1958)

LOVE bade me welcome; yet my soul drew back,
 Guilty of dust and sin.
 But quick-eyed Love, observing me grow slack
 From my first entrance in,
 Drew nearer to me, sweetly questioning
 If I lack'd anything.
 'A guest,' I answer'd, 'worthy to be here:'
 Love said, 'You shall be he.'
 'I, the unkind, ungrateful? Ah, my dear,
 I cannot look on Thee.'
 Love took my hand and smiling did reply,
 'Who made the eyes but I?'
 'Truth, Lord; but I have marr'd them: let my shame
 Go where it doth deserve.'
 'And know you not,' says Love, 'Who bore the blame?'
 'My dear, then I will serve.'
 'You must sit down,' says Love, 'and taste my meat.'
 So I did sit and eat.

George Herbert (1593-1633)

Aaron Denk, baritone

At 11:00, please stand and sing

Presentation Hymn 460, vss. 1, 3, and 4

Hyfrydol

The Celebrant continues with

The Great Thanksgiving

Celebrant The Lord be with you. *People* And al - so with you.

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

You can fill out a virtual pledge here:



Donate with E-Giving here:



The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

We recall God's acts of salvation history.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus

A Community Mass, Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high-est. Ho san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san-na in the high-est.

The People stand or kneel. The Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

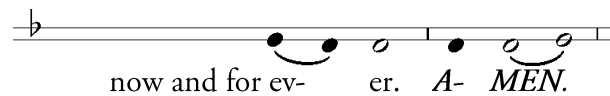
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

At the Communion, Organ No. 2 from *A triptych of fugues* Gerald Near (b. 1942)

*The Celebrant says the
"Words of Institution"
that Jesus said at the Last
Supper.*

*At the Memorial
Acclamation we
remember Christ's death,
resurrection, and promise
to return at the end of
the age.*

*In the Great Amen, the
congregation, with a
unified voice, concurs
with all that the
Celebrant has prayed.*

*We then say together The
Lord's Prayer, the prayer
that Jesus taught his
disciples to pray. The
link between our daily
bread and the spiritual
food we receive in the
Eucharist is an ancient
connection.*

A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.

The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."

After Communion the Celebrant says
Let us pray.

Kneeling, all say

ETERNAL God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated for

Announcements and Moments for Mission

Please stand for

The Blessing

At 11:00 all sing

Processional Hymn 455 O Love of God, how strong and true

Dunedin

The Dismissal is given and the people respond

Thanks be to God.

Organ at 8:15

Caprice sur les grands jeux
from Suite de deuxième ton

Louis-Nicolas Clérambault
(1676-1749)

at 11:00

Toccata

John Weaver (1937-2021)

Coffee Hour

Please join us for coffee and fellowship in Barth Hall following this morning's 8:15 and 11:00 a.m. services. Coffee Hour after today's 11:00 service is hosted by Layla and Brandon King.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

Dinner Church & Reel Faith: "The Chosen" - Wednesdays, July 8 – 29

By popular demand, we are extending our summer session of Dinner Church & Reel Faith series, this time focusing on *The Chosen*, an amazing, biblically-centered television series. In the historical context of life during Jesus' days on earth, we have an opportunity to see the impact of his life in a fresh way. Through film and text, we will seek to explore who he was, what he did, and who he continues to be today. This formation class will be supported by reading of the Gospels, reflecting on poignant questions, and group interaction! Eucharist and Dinner begin at 6:00 p.m. followed by Formation from 6:45-8:00 p.m.

Weekday Services

We offer one mid-week Eucharist on Wednesdays at 12:15 p.m. in Grace Chapel.

Williams Pavilion Little Food Pantry

Williams Pavilion is a senior-housing community in Detroit that provides affordable apartments for low-income seniors, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and

will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board. Items will be taken to Williams Pavilion and placed in the Little Food Pantry for residents to take what they need. We deeply appreciate your support and care for our neighbors.

Let's party with the priest!

Dean Alsay and his family are opening-up their home to the Cathedral family and friends for a special coffee hour on September 6 from 12:30 – 3:00 p.m. Please RSVP by August 23 to emclellan@detroitcathedral.org, or by calling Erin McClellan in the Cathedral Office at 313.833.4409. The Alsay's live at 2410 Burns St. in Detroit. Let's party with the priest!

Care Fair next Sunday, 9:00 – 11:00 a.m.

Our next Care Fair will take place July 16. Full services will be offered for all: laundry, showers, and a hot meal. Care Fair is a partnership between the Cathedral, All.together Ministries, FedUp Ministries, and Wayne State University CHIP Services. If you are interested in volunteering or you would like more information, please reach out to Mimi Lanseur: mlanseur@detroitcathedral.org. If you would like to make a contribution to this ministry, please check "Feeding Hungry People" on your offering envelope, or select the fund from the online dropdown menu.

Can you help by being a Care Fair volunteer? Please see the sign-up sheet on the bulletin board in the Gallery.

Book on Sale in Barth Hall

Last month at our Pride Month events we were blessed to have with us the Reverend Brandon Robertson as guest preacher. Pastor Robertson also gave a talk on his new book, *Queer and Christian – reclaiming the Bible, our faith, and our place at the table*. This volume is on sale today at the 11:00 a.m. Coffee Hour in Barth Hall. Proceeds will benefit our ministry initiatives for the LGBTQ+ community.

June Giving Statements

June Giving Statements have been sent out via email or USPS depending on your preference. If you do not receive your statement, or if there are corrections that need to be made, please reach out to stewardship@detroitcathedral.org.

2026 Second Quarter Pledge Statements have been sent out via USPS. If you do not receive your statement, or if there are corrections that need to be made, please reach out to stewardship@detroitcathedral.org.

If you have questions about your giving history or would like to update any information please reach out to Meriem Lanseur via email at mlanseur@detroitcathedral.org.

Be a Coffee Hour Host

We invite you to consider helping with Cathedral hospitality by signing up to host a coffee hour after an 11:00 a.m. Sunday service. For more information see the bulletin board in the Gallery.



The Cathedral Choir School of Metropolitan Detroit is a not-for-profit outreach program of the Cathedral Church of St. Paul in cooperation with Cathedral Community Services. The Choir School provides an excellent, fundamental music education to children in the metropolitan Detroit region, and is open to all youth, regardless of religious affiliation. Choristers focus on vocal technique, musicianship, and citizenship in the context of the liturgical life of the Cathedral. The Choir School is a community that, while focused on music, is a systematic, long-term investment in young people. Children emerge from this experience with a deep love of fine arts, enhanced self-confidence, and an ability to work collaboratively.

Our four-session day camp for choristers (new and existing) is August 18-21!

Our new training class for first and second graders begins this Fall!

Please contact Mr. Jeremy David Tarrant, Cathedral Organist and Choirmaster: (313) 833-7547 jtarrant@detroitcathedral.org. Visit us on the web at www.detroitcathedral.org.

Intercessions

We give thanks for Cathedral parishioners and friends celebrating birthdays: Tom, Marian, Elijah, Jean, Lively, Klare, John, and Victor.

We pray for the repose of the soul of Alan Southall Flynn, brother of Mike Flynn.

We lift up those for whom prayers have been requested: Kathy, Leah, Janice, Dennis, Jaqueline, Mike, Mary Beth, Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, Shirley, David, Richard, Jayasuresh, and Phyllis. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. **We pray for peace** throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. **We pray for an end to the gun violence** which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Bonnie, our Bishop; for Yehiel, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Julie, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for the Province of the Episcopal Church of Sudan. **In the Diocesan Cycle of Prayer** we remember Grace Church, Detroit; and St Mary's-in-the-Hills, Lake Orion.

This Week at the Cathedral

Monday, July 20

Compline, 8:00 p.m. via Facebook

Tuesday, July 21

Cathedral Staff Meeting, 10:30 a.m.

Care Fair Committee, 6:00 p.m.

Compline, 8:00 p.m. via Facebook

Wednesday, July 22

Holy Eucharist, 12:15 p.m.

Dinner Church and "Reel" Faith, 6:00 p.m.

Compline, 8:00 p.m. via Facebook

Thursday, July 23

AA, 5:00 p.m.

Compline, 8:00 p.m. via Facebook

Friday, July 24

Open Cathedral, 11:00 a.m. - 2:00 p.m.

Compline, 8:00 p.m. via Facebook

Saturday, July 25

Motor City Music Together, 9:00-11:00 a.m.

Compline, 8:00 p.m. via Facebook

Sunday, July 26

Saint James the Apostle

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

Coffee Hour, follows 11:00 service

Compline, 8:00 p.m. via Facebook

In Today's Liturgies

7:30 a.m.

Officiant

Helen Trombley

8:15 a.m.

Celebrant / Preacher

Dean Alsay

Acolyte

Helen Trombley

Lector / Intercessor

Wilma McKinney

Lay Healing Minister

Steve Ott

Technology

Ruthven Williams

Ushers

Don Wiggins, Harold Youmans

Altar Guild

Eunice Brooks

11:00 a.m.

Celebrant / Preacher

Dean Alsay

Acolytes

Matt O'Brien

Emery Dumas

Lector

John O'Brien

Intercessor

Phillip Allmond

Eucharistic Ministers

Joe Poisson, Clement Prabakaran

Healing Minister

Prema Prabakaran

Technology

Alan Cooper, Flo Williams

Ushers

Phillip Allmond, Jim Edwards

Altar Guild

Linda O'Brien, Flo Williams

The Cathedral Vestry

George Swan III, *Senior Warden* • Joseph Poisson, *Junior Warden* • Frank Kong, *Treasurer* • Bren O'Connor, *Secretary / Clerk* • Phillip Allmond • Elaine Belz • Alan Cooper • James Hooker • Stephen Ott • Bob Prout • Greg Reyner • Mark Savitskie • Don Wiggins

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