

THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay
Dean

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan

August 2, 2026
The Tenth Sunday after Pentecost

Morning Prayer, 7:30 a.m.
Holy Eucharist, 8:15 a.m.
in Nativity Chapel

Sung Holy Eucharist, 11:00 a.m.

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a Cathedral Connection sheet included with your bulletin and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God's table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, "Let the little children come to me, for to them belongs the Kingdom of God." We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available.

Please sign our online visitor register here:



Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.

MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

Announcements

Opening Sentences and The Confession of Sin

Prayerbook, Page 79

The Invitatory and Psalter

Venite

Psalm 93

Page 80

Page 82

Page 722

The Lessons are found on the inserted sheet.

The First Lesson

Judges 6:1-14

Here a Canticle is read, as directed by the Officiant.

The Second Lesson

Saint Mark 3:20-30

Here a Canticle is read, as directed by the Officiant.

The Apostles' Creed and The Prayers

Page 96

The Collect of the Day

LET your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Other Collects and Intercessions

The General Thanksgiving

Page 101

or

The Prayer of St. Chrysostom

Page 102

Officiant Let us bless the Lord.
People Thanks be to God.

HOLY EUCHARIST

8:15 AND 11:00 A.M.

THE ENTRANCE RITE

Organ at 8:15
at 11:00

Prélude modale
Sicilienne

Jean Langlais (1907-1991)
Louis Vierne (1870-1937)

At the bell, please stand as you are able. At 11:00 all sing

Processional Hymn 429 I'll praise my maker while I've breath

Old 113th

Words of Welcome Diverse people • Daily relevance • Inspiring space

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

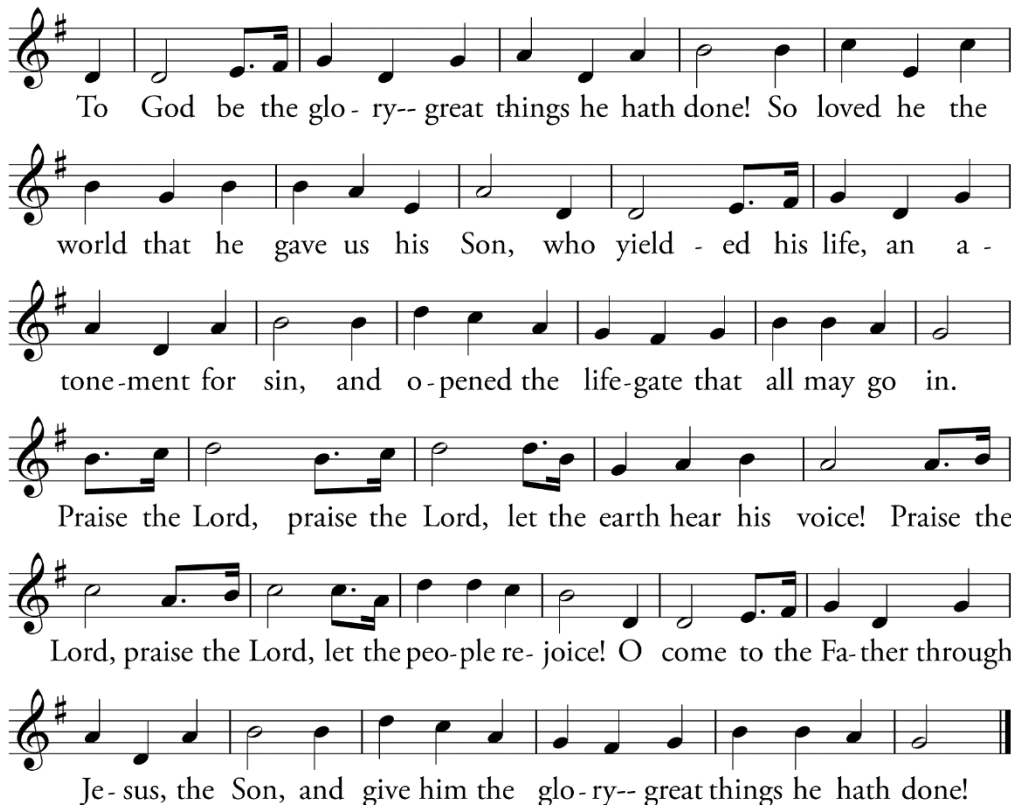
People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing

Hymn of Praise



To God be the glo-ry-- great things he hath done! So loved he the
world that he gave us his Son, who yield - ed his life, an a -
tone-ment for sin, and o-pened the life-gate that all may go in.
Praise the Lord, praise the Lord, let the earth hear his voice! Praise the
Lord, praise the Lord, let the peo-ple re- joice! O come to the Fa-ther through
Je- sus, the Son, and give him the glo-ry-- great things he hath done!

Words Fanny J. Crosby (1820-1915)

Music William H. Doane (1832-1915)

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

LET your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The congregation is seated.

THE WORD OF GOD

The Lesson

Genesis 32:22-31

JACOB got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

The Word of the Lord.

People Thanks be to God.

The psalm is read by all at 8:15. At 11:00 all sing the refrain as indicated.

Psalm 17:1-7, 16 *Exaudi, Domine* chant: David Cherwien (b. 1957)

Keep me as the ap - ple of your eye;

hide me un - der the shad - ow of your wings.

HEAR my plea of innocence, O Lord; give heed to my cry; *
 listen to my prayer, which does not come from lying lips. *Refrain*

2 Let my vindication come forth from your presence; *
 let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, *
 melt me down; you will find no impurity in me. *Refrain*

4 I give no offense with my mouth as others do; *
 I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; *
 in your paths my feet shall not stumble. *Refrain*

6 I call upon you, O God, for you will answer me; *
 incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, *
 O Savior of those who take refuge at your right hand
 from those who rise up against them.

16 But at my vindication I shall see your face; *
 when I awake, I shall be satisfied, beholding your likeness. *Refrain*

The Epistle

Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able. At 11:00 all sing

Sequence Hymn 304

I come with joy

Land of Rest

The Gospel

Saint Matthew 14:13-21

*Gospel
 People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you Lord, Christ.

JESUS withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Dr. Dean Aponte-Safe
Missioner for Rural and Small Church Vitality, the Diocese of Michigan

Please stand as you are able. All say together

The Nicene Creed

WE believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor

IN peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For all who have been wounded by past experiences in the Church.

For healing and reconciliation among our communities.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The Celebrant may add petitions and then continues

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The Celebrant may add thanksgivings and then continues

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Give to the departed eternal rest, especially the faithful witnesses who have gone before us;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray to you also for the forgiveness of our sins.

Please kneel as you are able. Silence may be kept.

All say

HAVE mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and says

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

You can fill out a virtual pledge here:



Donate with E-Giving here:



In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

THE HOLY COMMUNION

At 8:15 all are seated and sing
Offertory Hymn 304

I come with joy

Land of Rest

At 11:00
Anthem

Sarah Class (b. 1979)

YOU sever us from Eden with a sword,
And lead us through the desert by your light,
You make your prophets' word a burning coal,
And tend the lonely temple lamp at night.
And speak your secret in the lightning storm,
You hide the sun's face like the candle flame,
And send a star to keep a stable warm.

And fill our hearts with sacred fire,
The blessing of the rosebud and the briar,
Come fill our hearts today with sacred fire.

Your love can make the hearts within us burn,
And let the firelight reveal our shame,
You call the broken fellowship to feast
And teach us to forgive in tongues of flame.
Your wisdom is the sunlight in the snow,
Your beauty is the rosebud and the briar,
Teach us to know the shadow and the light
And fill our hearts today with sacred fire.

Grahame Davies (b. 1964)

Abigail McKay Cherry, soprano

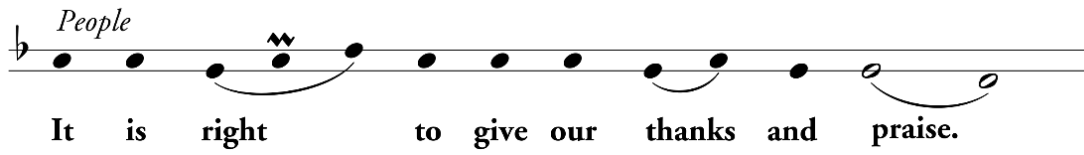
Please stand as you are able and sing
Presentation Hymn

Old 100th

PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Celebrant continues with
The Great Thanksgiving

<i>Celebrant</i> The Lord be with you.	<i>People</i> And al - so with you.
<i>Celebrant</i> Lift up your hearts.	<i>People</i> We lift them to the Lord.
<i>Celebrant</i> Let us give thanks to the Lord our God.	



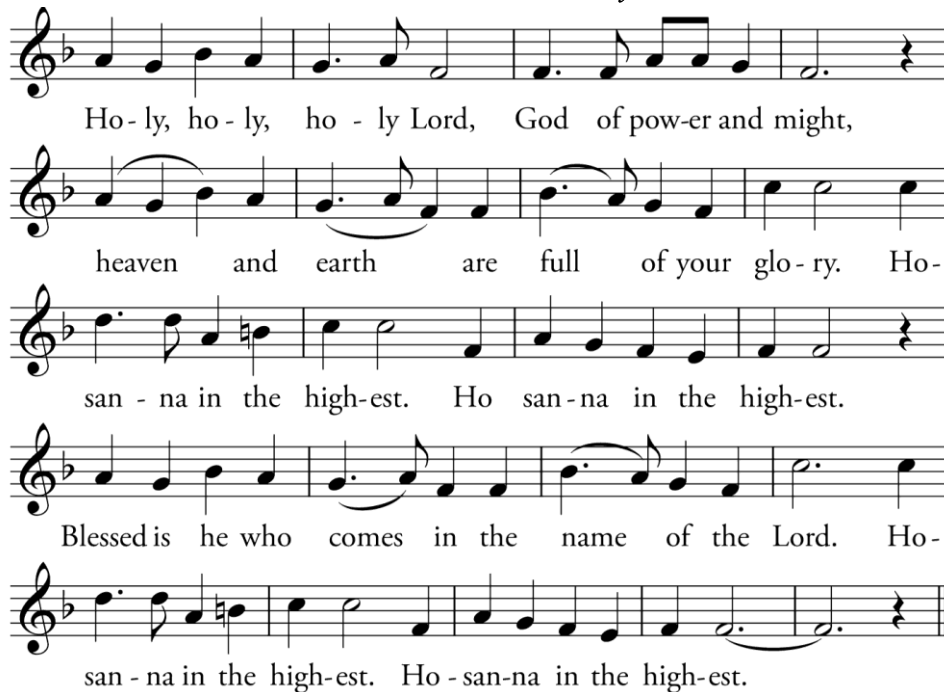
The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus

A Community Mass, Richard Proulx (1937-2010)



The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

The People stand or kneel. The Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We recall God's acts of salvation history.

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

*At the Memorial
Acclamation we
remember Christ's death,
resurrection, and promise
to return at the end of
the age.*

*In the Great Amen, the
congregation, with a
unified voice, concurs
with all that the
Celebrant has prayed.*

*We then say together The
Lord's Prayer, the prayer
that Jesus taught his
disciples to pray. The
link between our daily
bread and the spiritual
food we receive in the
Eucharist is an ancient
connection.*

*A Postcommunion
Prayer of thanksgiving
after communion seeks
God's help for Christian
service. The eucharistic
community is sent "into
the world in peace" to
love and serve God as
witnesses of Christ. This
prayer expresses the
transition of the
Christian's attention
from the mystery of
sacramental
participation to the
engagement of Christian
ministry.*

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,


now and for ev- er. **A- MEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

At the Communion,

Organ at 8:15 Prelude on *Land of Rest*
at 11:00 Andante (*from* Symphonie I)

Gerald Near (b. 1942)
Vierne

After Communion the Celebrant says
Let us pray.

Kneeling, all say

ETERNAL God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
And grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated for
Announcements and Moments for Mission

Please stand for
The Blessing

At 11:00 all sing
Processional Hymn 690

Guide me, O thou great Jehovah

Cwm Rhondda

The Dismissal is given and the people respond
Thanks be to God.

Organ

Allegro vivace (*from* Symphonie I)

Vierne

ABOUT OUR GUEST CLERGY

The Reverend Dr. Dean Aponte-Safe hails from Cannon Falls, Minnesota. He earned the Bachelor of Arts degree from Waldorf University (2012), the Master of Divinity from Luther Seminary (2017), Master of Sacred Theology degree from the Chicago Theological Seminary (2019), and the Doctor of Ministry from the Pacific School of Religion (2025).



He was ordained into the tradition of the Evangelical Lutheran Church in America in July of 2017 and served calls in Southeastern Minnesota, and as interim pastor to the Episcopal Church of the Incarnation in Ann Arbor, Michigan, before joining the staff of the Episcopal Diocese of Michigan, where he serves as Missioner for Rural and Small Church Vitality. Dean recently contracted with Fortress Press to write his first book, “In the Middle of Everywhere: A Queer Love Letter to the Rural Church,” slated for publication in Autumn 2027.

Outside of Church service and writing, Dean is spouse to Gerardo, an Episcopal priest. He is a proud dog dad to a three-year-old golden retriever, Finnegan, and enjoys cooking, reading, writing, and playing the third movement of Beethoven’s “Moonlight” Sonata at the piano. Traveling highlights include an off-grid farm in interior Alaska; spending a year in the North Cascade Mountains of Washington State; working with Lutheran congregations in central Tanzania; visiting family in Puerto Rico; and companioning with the monastic community of Taizé, France.

COFFEE HOUR

Coffee is offered in Barth Hall following the 8:15 and 11:00 services. Today’s Coffee Hour following the later service is hosted by Bren O’Connor.

INTERCESSIONS AND THANKSGIVINGS

We give thanks for Cathedral parishioners and friends celebrating birthdays: Threasa, Jennifer, Christine, Emily, Megan, Elaine, Owen, Jacob, John, Olamide, Chika, and Judith.

We lift up those for whom prayers have been requested: Mary Beth, Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, Shirley, David, Richard, Jayasuresh, Prema, Dave, Ralph, Joan, Mary, Dean, Jim & Family, Monica & Family. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. We pray for peace throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. We pray for an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Bonnie, our Bishop; for Yehiel, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Julie, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. In the Anglican Cycle of Prayer we pray for The Church of the Province of Uganda. In the Diocesan Cycle of Prayer we remember St. John's Church, Detroit; and St. Paul's Church, Romeo.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

Weekday Services

We offer one mid-week Eucharist on Wednesdays at 12:15 p.m. in Grace Chapel.

Pastoral Care

Dean Alsay will be away on vacation throughout the month of August. *If you are in need of pastoral care during his absence, please do not hesitate to contact him directly at 405.365.3226.*

Visting Clergy in August

We are honored to welcome visiting clergy to the Cathedral in the month of August during Dean Alsay's time away:

August 2 and 9	The Reverend Dr. Dean Aponte-Safe <i>Missioner for Rural and Small Church Vitality, the Diocese of Michigan</i>
August 16	Pastor Ben Adams <i>All.together Campus Ministries</i>
August 23	The Reverend Joyce Matthews The Venerable Dr. Tim Spannaus, Archdeacon, <i>the Diocese of Michigan</i>
August 30	The Reverend Geoffrey Piper
Wednesdays	The Reverend Canon Jonathan Sams will celebrate the 12:15 p.m. on Wednesdays.

Williams Pavilion Little Food Pantry

Williams Pavilion is a senior-housing community in Detroit that provides affordable apartments for low-income seniors, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the

bulletin board. Items will be taken to Williams Pavilion and placed in the Little Food Pantry for residents to take what they need. We deeply appreciate your support and care for our neighbors.

Let's party with the priest!

Dean Alsay and his family are opening-up their home to the Cathedral family and friends for a special coffee hour on September 6 from 12:30 – 3:00 p.m. Please RSVP by August 23 to emclellan@detroitcathedral.org, or by calling Erin McClellan in the Cathedral Office at 313.833.4409. The Alsay's live at 2410 Burns St. in Detroit. Let's party with the priest! *Please see the invitation on the back page of this bulletin.*

Care Fair, Sunday, August 30, 9:00 – 11:00 a.m.

Our next Care Fair will take place August 30. Full services will be offered for all: laundry, showers, and a hot meal. Care Fair is a partnership between the Cathedral, All.together Ministries, FedUp Ministries, and Wayne State University CHIP Services. If you are interested in volunteering or you would like more information, please reach out to Mimi Lanseur: mlanseur@detroitcathedral.org. If you would like to make a contribution to this ministry, please check "Feeding Hungry People" on your offering envelope, or select the fund from the online dropdown menu. *Can you help by being a Care Fair volunteer? Please see the sign-up sheet on the bulletin board in the Gallery.*

Book on Sale in Barth Hall

In June at our Pride Month events we were blessed to have with us the Reverend Brandon Robertson as guest preacher. Pastor Robertson also gave a talk on his new book, *Queer and Christian – reclaiming the Bible, our faith, and our place at the table*. This volume is on sale today at the 11:00 a.m. Coffee Hour in Barth Hall. Proceeds will benefit our ministry initiatives for the LGBTQ+ community.

Be a Coffee Hour Host

We invite you to consider helping with Cathedral hospitality by signing up to host a coffee hour after an 11:00 a.m. Sunday service. For more information see the bulletin board in the Gallery.



The Cathedral Choir School of Metropolitan Detroit is a not-for-profit outreach program of the Cathedral Church of St. Paul in cooperation with Cathedral Community Services. The Choir School provides an excellent, fundamental music education to children in the metropolitan Detroit region, and is open to all youth, regardless of religious affiliation. Choristers focus on vocal technique, musicianship, and citizenship in the context of the liturgical life of the Cathedral. The Choir School is a community that, while focused on music, is a systematic, long-term investment in young people. Children emerge from this experience with a deep love of fine arts, enhanced self-confidence, and an ability to work collaboratively.

Our four-session day camp for choristers (new and existing) is August 18-21! Our new training class for first and second graders begins this Fall!

Please contact Mr. Jeremy David Tarrant, Cathedral Organist and Choirmaster: (313) 833-7547 jtarrant@detroitcathedral.org. Visit us on the web at www.detroitcathedral.org.

THIS WEEK AT THE CATHEDRAL

Monday, August 3

Compline, 8:00 p.m. via Facebook

Tuesday, August 4

Cathedral Staff Meeting, 10:30 a.m.

Compline, 8:00 p.m. via Facebook

Wednesday, August 5

Holy Eucharist, 12:15 p.m.

Compline, 8:00 p.m. via Facebook

Thursday, August 6

AA, 5:00 p.m.

Choir Summer Enrichment Course, 7:00 p.m.

Compline, 8:00 p.m. via Facebook

Friday, August 7

Open Cathedral, 11:00 a.m. - 2:00 p.m.

Compline, 8:00 p.m. via Facebook

Saturday, August 8

Motor City Music Together, 9:00-11:00 a.m.

Compline, 8:00 p.m. via Facebook

Sunday, August 9

The Transfiguration of our Lord (observed)

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

Coffee Hour, follows 11:00 service

Compline, 8:00 p.m. via Facebook

IN TODAY'S LITURGIES

7:30 a.m.

Officiant

Steve Ott

8:15 a.m.

Celebrant / Preacher The Rev'd Dean Aponté-Safe

Acolyte Steve Ott

Lector / Intercessor Kathleen Chichester

Lay Healing Minister Helen Trombley

Technology Ruthven Williams

Ushers Don Wiggins,

Harold Youmans

Altar Guild Eunice Brooks

11:00 a.m.

Celebrant / Preacher

Acolytes

Cantors

Lector

Intercessor

Eucharistic Ministers

Healing Minister

Technology

Linda O'Brien

Ushers

Altar Guild

The Rev'd Dean Aponté-Safe

Matt O'Brien

Emery Dumas

Abigail MacKay-Cherry

Cameron Smith

John O'Brien

Joe Poisson

Joe Poisson

Cheryl Currie-Wensky

David Baschal

Alan Cooper

Phillip Allmond

Jim Edwards

Linda O'Brien

Jacey Sanders



DO YOU KNOW A CHILD WHO LOVES TO SING?

A UNIQUE MUSICAL & DEVELOPMENTAL EXPERIENCE
through the Art of Choral Singing

TUITION-FREE MUSIC EDUCATION FOR CHILDREN AGES 7-18

THE CATHEDRAL CHOIR SCHOOL OF METROPOLITAN DETROIT is a not-for-profit, extra-curricular offering that provides an excellent musical, social, and developmental experience for children and youth in the region. **Participation is open to all children regardless of religious affiliation and background, and no previous musical experience is required.**



CHORISTERS RECEIVE TRAINING FOCUSED ON:

- **Healthy Vocal Technique** (*choir rehearsals, private voice lessons, singing regularly for services and concerts*)
- **Fundamental Musicianship** (*music-reading, theory, ear training, and history*)
- **Interpersonal Skills** (*team-building, working with professionals, and occasional international tours*)

all in the context of the liturgical and musical life of The Cathedral Church of St. Paul.



THE CHOIR SCHOOL IS A COMMUNITY that, while focused on music, is a **systematic, long-term investment in young people.** Through a variety of experiences and activities, children gain a deep love of the fine arts, enhanced self-confidence, and an ability to work collaboratively. Our goal is to provide **a positive, holistic, learning experience** for children and to help them become skilled, well-informed members of society, whether or not they choose to pursue music professionally in the future.

ADDITIONAL SOCIAL AND CULTURAL ACTIVITIES allow choristers to immerse themselves in the arts and history while making new friends along the way! A week-long, on-site **Choir Camp** in August, provides an opportunity for all participants to socialize, get a head start on music for the upcoming season, and take part in fun experiences throughout the city.

NO PREVIOUS MUSICAL TRAINING IS NECESSARY! While there is **no formal 'audition'** process, a brief meeting with the Director to ascertain suitability and interest for participation will be necessary.



REDUCED-TUITION PIANO LESSONS can be included as part of a child's participation in the program.

TO FIND OUT MORE, VISIT US ONLINE AT www.detroitcathedral.org/choir-school OR SCAN THE QR CODE!



CONTACT US!

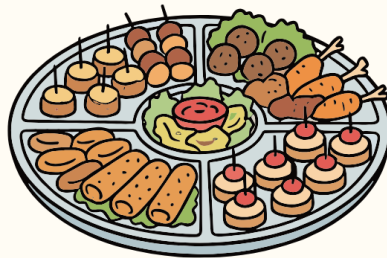
Jeremy David Tarrant, *Director*
music@detroitcathedral.org • (313) 833-7547



PARTY WITH THE PRIEST

Coffee Hour at the Alsays

SEPTEMBER 6, 2026
12:30PM - 3:00PM



2410 BURNS ST.
DETROIT, MI 48214

RSVP BY AUGUST 23, 2026
CALL 313.833.4409
EMAIL: EMCCLELLAN@DETROITCATHEDRAL.ORG

The Cathedral Vestry

George Swan III, *Senior Warden* • Joseph Poisson, *Junior Warden* • Frank Kong, *Treasurer* • Bren O'Connor, *Secretary / Clerk*
• Phillip Allmond • Elaine Belz • Alan Cooper • James Hooker • Stephen Ott • Bob Prout • Greg Reyner • Mark Savitskie •
Don Wiggins

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