

THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay
Dean

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan



July 12, 2026
The Seventh Sunday after Pentecost
Morning Prayer, 7:30 a.m. in Nativity Chapel
Holy Eucharist, 8:15 a.m. in Nativity Chapel
Sung Holy Eucharist, 11:00 a.m.

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a Cathedral Connection sheet included with your bulletin and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children’s bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

Please sign our online visitor register here:



MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

Announcements

Opening Sentences and The Confession of Sin

Prayerbook, Page 79

The Invitatory and Psalter, Page 80 • Venite, Page 82 • Psalms 149 and 150, Page 807

The First Lesson

Joshua 1:1-18

AFTER the death of Moses the servant of the Lord, the Lord spoke to Joshua son of Nun, Moses's assistant, saying, "My servant Moses is dead. Now proceed to cross the Jordan, you and all this people, into the land that I am giving to them, to the Israelites. Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses. From the wilderness and the Lebanon as far as the great river, the River Euphrates, all the land of the Hittites, to the Great Sea in the west shall be your territory. No one shall be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will not fail you or forsake you. Be strong and courageous, for you shall lead this people to possess the land that I swore to their ancestors to give them. Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go. This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful. I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go." Then Joshua commanded the officers of the people, "Pass through the camp and command the people, 'Prepare your provisions, for in three days you are to cross over this Jordan, to go in to take possession of the land that the Lord your God gives you to possess.' " But to the Reubenites, the Gadites, and the half-tribe of Manasseh Joshua said, "Remember the word that Moses the servant of the Lord commanded you, saying, 'The Lord your God is providing you a place of rest and will give you this land.' Your wives, your little ones, and your livestock shall remain in the land that Moses gave you beyond the Jordan. But all the warriors among you shall cross over armed before your kindred and shall help them, ¹⁵ until the Lord gives rest to your kindred as well as to you, and they also take possession of the land that the Lord your God is giving them. Then you shall return to your own land and take possession of it, the land that Moses the servant of the Lord gave you beyond the Jordan to the east." They answered Joshua, "All that you have commanded us we will do, and wherever you send us we will go. Just as we obeyed Moses in all things, so we will obey you. Only may the Lord your God be with you, as he was with Moses! Whoever rebels against your orders and disobeys your words, whatever you command, shall be put to death. Only be strong and courageous."

After each lesson, a canticle is read, as directed by the Officiant.

The Second Lesson

Saint Mark 1:21-27

THEY went to Capernaum, and when the Sabbath came, Jesus entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be quiet and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him."

The Apostles' Creed and The Prayers

Page 96

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Other Collects and Intercessions

The General Thanksgiving, Page 101 *or* The Prayer of St. Chrysostom, Page 102

Officiant Let us bless the Lord. *People* Thanks be to God.

HOLY EUCHARIST

8:15 AND 11:00 A.M.

Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.

THE ENTRANCE RITE

Organ at 8:15 Sonata in C, K. 255 Domenico Scarlatti (1685-1759)
 at 11:00 Impromptu Louis Vierne (1870-1937)

At the bell, please stand as you are able.

At 11:00 a.m. all sing

Processional Hymn 376 Joyful, joyful, we adore thee *Hymn to Joy*

Words of Welcome Diverse people • Daily relevance • Inspiring space

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing

at 8:15 Hymn 376 Joyful, joyful, we adore thee *Hymn to Joy*

at 11:00 Hymn of Praise

The musical notation is for Hymn 376, 'Hymn to Joy'. It consists of six staves of music in G major (one sharp). The lyrics are: 'To God be the glo-ry-- great things he hath done! So loved he the world that he gave us his Son, who yield-ed his life, an a-tone-ment for sin, and o-pened the life-gate that all may go in. Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord, praise the Lord, let the peo-ple re-joice! O come to the Fa-ther through Je-sus, the Son, and give him the glo-ry-- great things he hath done!'

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.

This morning's Hymn of Praise is a text by the 19th century hymn writer Fanny J. Crosby with a tune by her contemporary, William Howard Doane.

Collects are prayers that “collect” all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

THE WORD OF GOD

The Lesson

Genesis 25:19-34

THESE are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the Lord. And the Lord said to her, “Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger.” When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord. *People* Thanks be to God.

At 8:15, the Psalm is read by all. At 11:00 a.m. all sing the refrain as indicated.

Psalm 119:105-112

Lucerna pedibus meis

Refrain

Your word is a
lan - tern to my feet, and a
light up - on my path, a
light up - on my path.

YOUR word is a lantern to my feet * and a light upon my path.

106 I have sworn and am determined * to keep your righteous judgments. *Refrain*

107 I am deeply troubled; * preserve my life, O Lord, according to your word.

108 Accept, O Lord, the willing tribute of my lips, * and teach me your judgments. *Refrain*

109 My life is always in my hand, * yet I do not forget your law.

110 The wicked have set a trap for me, * but I have not strayed from your commandments.

Refrain

111 Your decrees are my inheritance for ever; * truly, they are the joy of my heart.

112 I have applied my heart to fulfill your statutes * for ever and to the end. *Refrain*

The Epistle

Romans 8:1-11

THERE is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. *People Thanks be to God.*

Please stand as you are able. At 11:00 all sing

Sequence Hymn 627

Lamp of our feet

Nun danket all und bringet Ehr

The Gospel

Saint Matthew 13:1-9,18-23

Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you Lord, Christ.

JESUS went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Gospel of the Lord. *People Praise to you, Lord Christ.*

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word “creed” comes from the Latin “credo” for “I believe.” The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

The Sermon

Please stand as you are able. All say together
The Nicene Creed

The Prayers of the People

Intercessor

GOD of all creation, we pray for your holy Catholic Church;

People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for the mission of the Church throughout the world, and especially for the mission and ministry of this cathedral, that it may shine with the light of Christ in the city of Detroit and beyond;
That your Gospel may be proclaimed in every place and lived in every heart.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember all who have been wounded by past experiences in the Church. We pray for healing and reconciliation among our communities;
That the grace and peace of Christ may bring wholeness to all.

Give to the departed eternal rest, especially the faithful witnesses who have gone before us;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant may add further intercessions and concludes with

LORD, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Confession of Sin and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Please kneel as you are able. Silence may be kept.

The Very Reverend Joseph Caldwell Alsay

Prayerbook, Page 358

All say together

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

Seated, all sing

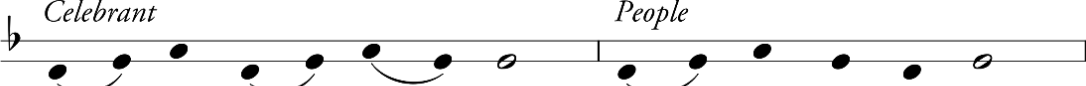
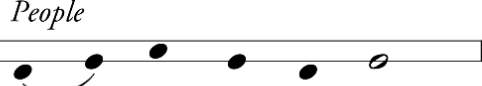
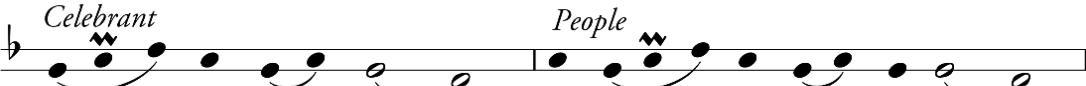
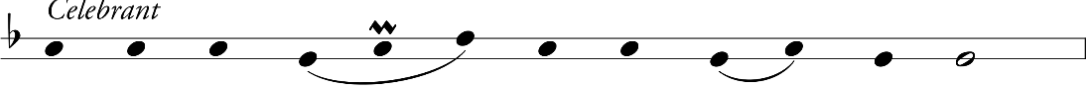
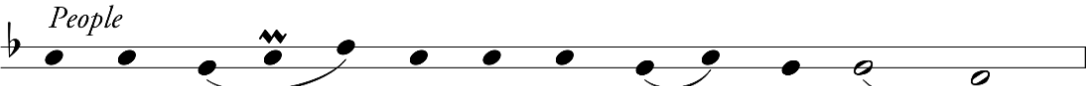
Offertory Hymn 516

Come down, O Love divine

Down Ampney

Please stand. The Celebrant continues with

The Great Thanksgiving

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
	
Let us give thanks to the Lord our God.	
<i>People</i>	
	
It is right to give our thanks and praise.	

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

You can fill out a virtual pledge here:



Donate with E-Giving here:



The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

We recall God's acts of salvation history.

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

or this Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

or this For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus

A Community Mass, Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho -san-na in the high-est.

The People stand or kneel. The Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

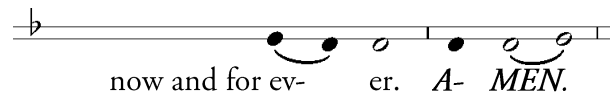
Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation

The Gifts of God for the People of God.

*At the Memorial
Acclamation we
remember Christ's death,
resurrection, and promise
to return at the end of
the age.*

*In the Great Amen, the
congregation, with a
unified voice, concurs
with all that the
Celebrant has prayed.*

*We then say together The
Lord's Prayer, the prayer
that Jesus taught his
disciples to pray. The
link between our daily
bread and the spiritual
food we receive in the
Eucharist is an ancient
connection.*

At the Communion,

at 8:15 Organ

Improvisation

at 11:00 Solo

Moses Hogan (1957-2003)

LET us break bread together on our knees.
When I fall on my knees with my face to the rising sun,
Oh, Lord, have mercy on me.

Let us drink wine together on our knees.

Let us praise God together on our knees.

Dean Moore II, baritone

*A Postcommunion
Prayer of thanksgiving
after communion seeks
God's help for Christian
service. The eucharistic
community is sent "into
the world in peace" to
love and serve God as
witnesses of Christ. This
prayer expresses the
transition of the
Christian's attention
from the mystery of
sacramental
participation to the
engagement of Christian
ministry.*

*A Blessing is a
pronouncement of God's
love and favor, addressed
to one or more persons.*

*The Deacon, or the
Celebrant ends by
dismissing the people.
The term comes from the
Latin *Ite, missa est*, "Go,
it is the sending."*

After Communion the Celebrant says

Let us pray.

Kneeling, all say

ETERNAL God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated for

Announcements and Moments for Mission

Please stand for

The Blessing

All sing

Processional Hymn 371

Thou, whose almighty word

Moscow

The Dismissal is given and the people respond

Thanks be to God.

Organ

Carillon de Westminster

Vierne

Coffee Hour

Please join us for coffee and fellowship in Barth Hall following this morning's 8:15 and 11:00 a.m. services. Coffee Hour after today's 11:00 service is hosted by Carol and Mark Nini.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

Dinner Church & Reel Faith: “The Chosen” - Wednesdays, July 8 – 29

By popular demand, we are extending our summer session of Dinner Church & Reel Faith series, this time focusing on *The Chosen*, an amazing, biblically-centered television series. In the historical context of life during Jesus’ days on earth, we have an opportunity to see the impact of his life in a fresh way. Through film and text, we will seek to explore who he was, what he did, and who he continues to be today. This formation class will be supported by reading of the Gospels, reflecting on poignant questions, and group interaction! Eucharist and Dinner begin at

6:00 p.m. followed by Formation from 6:45-8:00 p.m.

Weekday Services

We offer one mid-week Eucharist on Wednesdays at 12:15 p.m. in Grace Chapel.

Williams Pavilion Little Food Pantry

Williams Pavilion is a senior-housing community in Detroit that provides affordable apartments for low-income seniors, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board. Items will be taken to Williams Pavilion and placed in the Little Food Pantry for residents to take what they need. We deeply appreciate your support and care for our neighbors.

Be a Coffee Hour Host

We invite you to consider helping with Cathedral hospitality by signing up to host a coffee hour after an 11:00 a.m. Sunday service. For more information see the bulletin board in the Gallery.



The Cathedral Choir School of Metropolitan Detroit is a not-for-profit outreach program of the Cathedral Church of St. Paul in cooperation with Cathedral Community Services. The Choir School provides an excellent, fundamental music education to children in the metropolitan Detroit region, and is open to all youth, regardless of religious affiliation. Choristers focus on vocal technique, musicianship, and citizenship in the context of the liturgical life of the Cathedral. The Choir School is a community that, while focused on music, is a systematic, long-term investment in young people. Children emerge from this experience with a deep love of fine arts, enhanced self-confidence, and an ability to work collaboratively.

Our four-session day camp for choristers (new and existing) is August 18-21!

Please contact Mr. Jeremy David Tarrant, Cathedral Organist and Choirmaster: (313) 833-7547 jtarrant@detroitcathedral.org. Visit us on the web at www.detroitcathedral.org.

Intercessions

We give thanks for Cathedral parishioners and friends celebrating birthdays: Chinenyeu, Angela, Liam, Ann, Augustine, Aretha, Jeanine, Nancy, Brian, Brittany, Deborah, and William.

We lift up those for whom prayers have been requested: Pauls, Kathy, Leah, Janice, Dennis, Jaqueline, Mike, Mary Beth, Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia, and Phyllis. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. **We pray for peace** throughout the world. Hasten, O Lord, our commitment to justice and peace for all God’s people. **We pray for an end to the gun violence** which plagues our

nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Bonnie, our Bishop; for Yehiel, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Julie, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for the Province of the Episcopal Church of South Sudan. **In the Diocesan Cycle of Prayer** we remember the Church at Crossroads, Detroit; St. Luke's Church, Ferndale; and the Church of St. Anthony of Padua, Bani, in the Dominican Republic.

This Week at the Cathedral

The College for Congregational Development will meet here all week.

Monday, July 13

Compline, 8:00 p.m. via Facebook

Tuesday, July 14

Cathedral Staff Meeting, 10:30 a.m.

Compline, 8:00 p.m. via Facebook

Wednesday, July 15

Holy Eucharist, 12:15 p.m.

Dinner Church and "Reel" Faith, 6:00 p.m.

Williams Pavilion Board, 5:00 p.m.

Cathedral Foundation, 7:00 p.m.

Compline, 8:00 p.m. via Facebook

Thursday, July 16

AA, 5:00 p.m.

Compline, 8:00 p.m. via Facebook

Friday, July 17

Open Cathedral, 11:00 a.m. - 2:00 p.m.

Compline, 8:00 p.m. via Facebook

Saturday, July 18

Motor City Music Together, 9:00-11:00 a.m.

Compline, 8:00 p.m. via Facebook

Sunday, July 19

Saint Mary Magdalen

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

Coffee Hour, follows 11:00 service

Compline, 8:00 p.m. via Facebook

In Today's Liturgies

7:30 a.m.

Officiant

Steve Ott

8:15 a.m.

Celebrant / Preacher

Dean Alsay

Acolyte

Steve Ott

Lector / Intercessor

Kathleen Chichester

Eucharistic Minister

Beth Ott

Lay Healing Minister

Helen Trombley

Technology

Eric Herke

Ushers

Gale Davis, Harold Youmans

Altar Guild

Eunice Brooks

11:00 a.m.

Celebrant / Preacher

Dean Alsay

Acolytes

Sister Margaret Ruth, AF

Emery Dumas

Lector

Abby Rayburn

Intercessor

Joe Poisson

Eucharistic Ministers

Joe Poisson

Healing Minister

Cheryl Currie-Wenskay

Technology

John LaDuke, Alan Cooper

Ushers

Phillip Allmond, David Maxwell

Altar Guild

Sister Margaret Ruth,

Jacey Sanders

The Cathedral Vestry

George Swan III, *Senior Warden* • Joseph Poisson, *Junior Warden* • Frank Kong, *Treasurer* • Bren O'Connor, *Secretary / Clerk* • Phillip Allmond • Elaine Belz • Alan Cooper • James Hooker • Stephen Ott • Bob Prout • Greg Reyner • Mark Savitskie • Don Wiggins

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