

THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

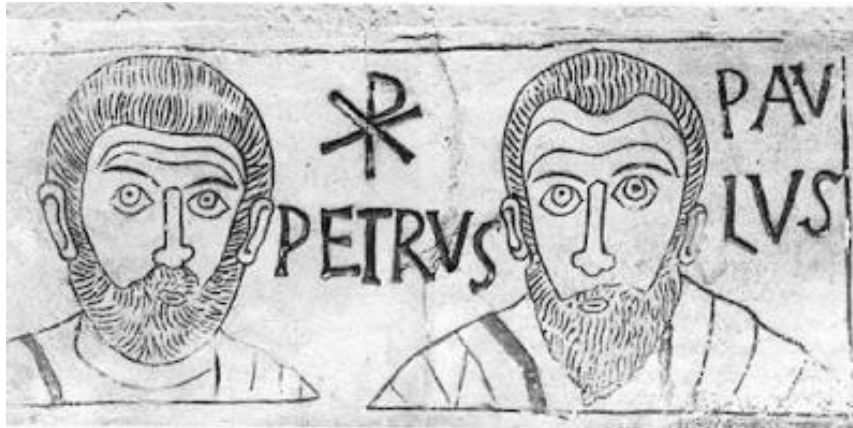
The Very Reverend Joseph Caldwell Alsay
Dean

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan

June 28, 2026

The Feast of Saint Peter and Saint Paul

Morning Prayer, 7:30 a.m. • Holy Eucharist, 8:15 a.m. • Sung Holy Eucharist, 11:00 a.m.



Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a Cathedral Connection sheet included with your bulletin and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children’s bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

Announcements

Opening Sentences and The Confession of Sin

The Invitatory and Psalter

Venite

Psalm 66

Prayerbook, Page 79

Page 80

Page 82

Page 673

The First Lesson

Ezekiel 2:1-7

HE said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them. And you, O mortal, do not be afraid of them, and do not be afraid of their words, though briars and thorns surround you and you live among scorpions; do not be afraid of their words, and do not be dismayed at their looks, for they are a rebellious house. You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house.

Here a Canticle is read, as directed by the Officiant.

The Second Lesson

Acts 11:1-18

NOW the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Here a Canticle is read, as directed by the Officiant.

The Apostles' Creed and The Prayers

Page 96

The Collect of the Day

ALmighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Other Collects and Intercessions

The General Thanksgiving

Page 101

or The Prayer of St. Chrysostom

Page 102

Officiant Let us bless the Lord.

People Thanks be to God.

HOLY EUCHARIST

8:15 AND 11:00 A.M.

Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.

THE ENTRANCE RITE

Organ

Meditation

Lūcija Garūta (1902-1977)

At the bell, please stand as you are able.

At 11:00 a.m. all sing

Processional Hymn 427

When morning gilds the skies

Laudes Domini

Words of Welcome Diverse people • Daily relevance • Inspiring space

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing

at 8:15 a.m. Hymn 427 When morning gilds the skies

Laudes Domini

at 11:00 a.m. Gloria in excelsis

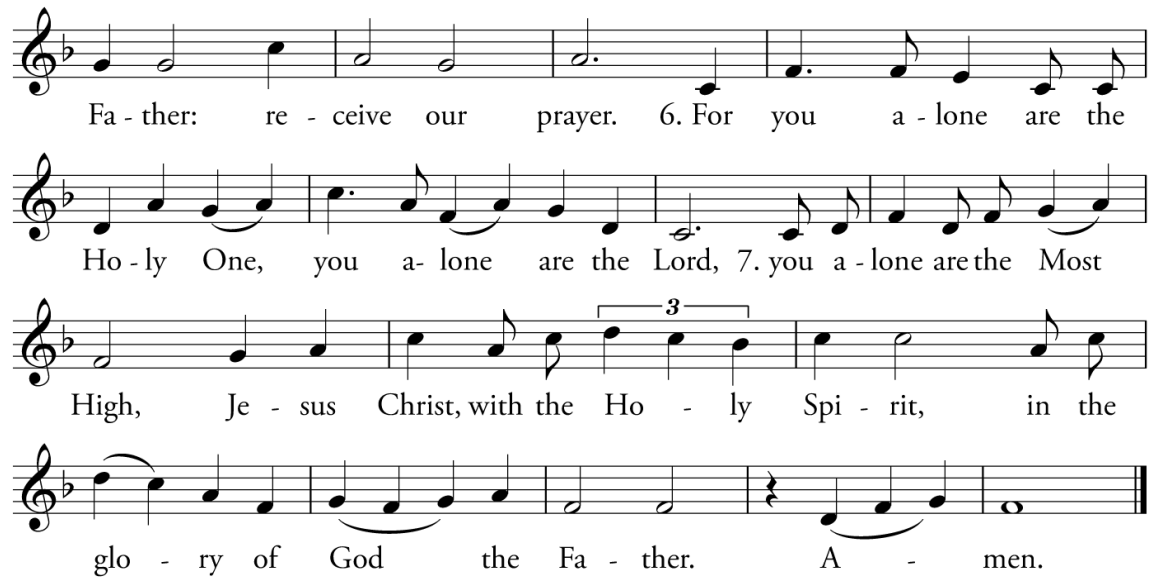
Mass in F, Robert J. Powell (1932-2025)

1. Glo - ry to God in the high - est, and peace to his peo - ple on
earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the
sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.



The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

ALMIGHTY God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

The congregation is seated.

The Lesson

Ezekiel 34:11-16

THUS says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

At 8:15 the Psalm is read by all. At 11:00 a.m. the congregation sings the refrain as indicated.

Psalm 87

Fundamenta ejus

setting: Robert Farlee (b. 1950)



Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

ON the holy mountain stands the city he has founded; * the Lord loves the gates of Zion more than all the dwellings of Jacob.

2 Glorious things are spoken of you, * O city of our God. *Refrain*

3 I count Egypt and Babylon among those who know me; * behold Philistia, Tyre, and Ethiopia: in Zion were they born.

4 Of Zion it shall be said, "Everyone was born in her, * and the Most High himself shall sustain her." *Refrain*

5 The Lord will record as he enrolls the peoples, * "These also were born there."

6 The singers and the dancers will say, * "All my fresh springs are in you." *Refrain*

The Epistle

2 Timothy 4:1-8

IN the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Please stand as you are able. All sing

Hymn 552, vss. 1 and 2

Fight the good fight

Pentecost

The Gospel

Saint John 21:15-19

Deacon

The Holy Gospel of our Savior Jesus Christ according to John.

People

Glory to you Lord, Christ

WHEN they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of our Savior.

People Praise to you, Lord Christ.

The Sermon

The Very Reverend Joseph Caldwell Alsay

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

This morning's Prayers of the People were composed by the Rev'd Sister Veronica Mary.

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

Please stand as you are able. All say together
The Nicene Creed

The Prayers of the People

Intercessor

O God, through your Son you laid the foundation of your church. As we celebrate the life and work of Peter and Paul who built on that foundation, we pray that we may faithfully follow your commandment and build up the body of Christ.

May all who minister in your church, lay persons and ordained, lead your flock into rich pastures, seek those who are lost, and feed the world with justice. God of love,

People Hear our prayer.

We pray, O God, that our nation may be counted among those who know you, and that all in authority will listen to the truth, judge with righteousness, and act in mercy. God of justice, **hear our prayer.**

We pray for refugees, asylum-seekers, and migrants. We pray for the poor and the hungry. We pray for those who live in fear and whose voices are silenced. Give us courage to proclaim the gospel message in both deed and word, that we all may be partakers in the abundant life of Christ. God of mercy, **hear our prayer.**

We pray for those in need of healing in body, mind, or spirit. We pray for all caregivers, that you will strengthen, guide, and uphold them in their ministry. God of life, **hear our prayer.**

We pray for the life and work of this congregation. Make us bold to continue to proclaim your love, teach your word, and feed your children. God of strength, **hear our prayer.**

Celebrant

We pray for cathedral parishioners and friends celebrating birthdays this week... God of joy, **hear our prayer.**

We pray for those who have died, and those who mourn. Bless us to finish the race, keep the faith, and obtain with them the crown of righteousness. God of glory, **hear our prayer.**

The Celebrant concludes with this collect.

O God you have sought us out whenever we have wandered from you; lead us and sustain us that we may carry out our ministry fully, and continually pour out your grace upon us that we may pour out our own lives in your service. We ask this in the name of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Confession of Sin and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Please kneel as you are able. Silence may be kept.

All say together

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

At 8:15 a.m., seated, all sing

Offertory Hymn 530 Spread, O spread, thou mighty word

Gott sei Dank

At 11:00 a.m.

Piano

Arabesque no. 1

Claude Debussy (1862-1918)

John O'Brien, piano

You can fill out a virtual pledge here:



Donate with E-Giving here:



Please stand as you are able and sing

Presentation Hymn 511 Holy Spirit, ever living

Abbot's Leigh

The Celebrant continues with

The Great Thanksgiving

<i>Celebrant</i>	<i>People</i>
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give our thanks and praise.	

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

We recall God's acts of salvation history.

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

The Celebrant continues

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing
Sanctus

A Community Mass, Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo-ry. Ho-
 san - na in the high-est. Ho san-na in the high-est.
 Blessed is he who comes in the name of the Lord. Ho-
 san - na in the high-est. Ho - san-na in the high-est.

The People stand or kneel. The Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

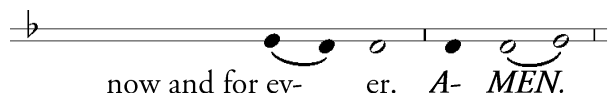
Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
 The Gifts of God for the People of God.

Music at the Communion,
Organ

Méditation

Gabriel Dupont (1878-1914)

After Communion the Celebrant says
 Let us pray.

Celebrant and People

ETERNAL God, heavenly Father,
 You have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.

We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.

The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."

Please be seated for
Announcements and Moments for Mission

Please stand for
The Blessing

At 11:00 a.m. please stand as you are able and sing

Processional Hymn 530 Spread, O spread, thou mighty word

Gott sei Dank

The Dismissal is given and the people respond
Thanks be to God.

Organ

Toccata on *Allein Gott in der Höh' sei Ehr'* Aivars Kalējs (b. 1951)

Coffee Hour

Please join us for coffee and fellowship in Barth Hall following this morning's 8:15 and 11:00 a.m. services. The 11:00 a.m. coffee hour is hosted this morning by Paricia Franges.



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

Green Week

The Cathedral buildings and offices will be closed from Monday, June 29 through Saturday, July 4 and the Cathedral and Diocesan staffs will be working remotely for our annual Green Week. *If you have a pastoral emergency during this time, please contact Dean Alsay at 405.365.3226*

Care Fair TODAY, 9:00 – 11:00 a.m.

Our next Care Fair will take place June 28. Full services will be offered for all: laundry, showers, and a hot meal. Care Fair is a partnership between the Cathedral, All.together Ministries, FedUp Ministries, and Wayne State University CHIP Services. If you are interested in volunteering or you would like more information, please reach out to Mimi Lanseur: mlanseur@detroitcathedral.org. If you would like to make a contribution to this ministry, please check "Feeding Hungry People" on your offering envelope, or select the fund from the online dropdown menu.

Dinner Church & Reel Faith: "The Chosen" - Wednesdays, July 8 – 29

By popular demand, we are extending our summer session of Dinner Church & Reel Faith series, this time focusing on *The Chosen*, an amazing, biblically-centered television series. In the historical context of life during Jesus' days on earth, we have an opportunity to see the impact of his life in a fresh way. Through film and text, we will seek to explore who he was, what he did, and who he continues to be today. This formation class will be supported by reading of the Gospels, reflecting on poignant questions, and group interaction!

There will be no Dinner Church on Wednesday, June 24 or July 1, but we will resume on July and continue through July 29.
Eucharist and Dinner begin at 6:00 p.m. followed by Formation from 6:45-8:00 p.m.

Weekday Services, beginning July 8

Please note that beginning Wednesday, July 8, our weekday service schedule changes and we will offer one mid-week Eucharist on Wednesdays at 12:15 p.m. in Grace Chapel.

Wednesdays

Holy Eucharist, 12:15 p.m. in Grace Chapel

Williams Pavilion Little Food Pantry

Williams Pavilion is a senior-housing community in Detroit that provides affordable apartments for low-income seniors, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky

note with the needed item and return the purchased item to the cart under the bulletin board. Items will be taken to Williams Pavilion and placed in the Little Food Pantry for residents to take what they need. We deeply appreciate your support and care for our neighbors.

Be a Coffee Hour Host

We invite you to consider helping with Cathedral hospitality by signing up to host a coffee hour after an 11:00 a.m. Sunday service. For more information see the bulletin board in the Gallery.

Summer Junior Organ Scholars

Music is a vital part of our worship together, and the organ is a large part of this. Have you ever wanted to see this musical instrument up close? Young people aged 10-18 are invited to sign-up for our Summer Junior Organ Scholar program! Participants will shadow Canon Tarrant through an 11:00 a.m. worship service and will assist with the duties of the organists. After the service, participants get an opportunity for an organ tour, and to play our mighty pipe organ! For any questions, write to Canon Tarrant @ jtarrant@detroitcathedral.org and/or see the sign-up sheet on the bulletin board in the Gallery.

Intercessions

We give thanks for Cathedral parishioners and friends celebrating birthdays: Andy, Nancy, Javier, and Liam. **We lift up those for whom prayers have been requested:** Pauls, Kathy, Leah, Janice, Dennis, Jaqueline, Mike, Mary Beth, Gregory, Ron, Mike, Judy, Nancy, Karen, Terry, Charlene, Anthony, Gwen, Corris, Alan, Lydia. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad. **We pray for peace** throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. **We pray for an end to the gun violence** which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Bonnie, our Bishop; for Yehiel, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Julie, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for The Anglican Church of Southern Africa. **In the Diocesan Cycle of Prayer** we remember St. Thomas' Church, Trenton; and the Church of the Good Shepherd, San Pedro, in the Dominican Republic.

This Week at the Cathedral

The Cathedral and Diocesan Offices are closed for our annual Green Week.

Monday, June 29

Compline, 8:00 p.m. via Facebook

Tuesday, June 30

Compline, 8:00 p.m. via Facebook

Wednesday, July 1

Compline, 8:00 p.m. via Facebook

Thursday, July 2

Compline, 8:00 p.m. via Facebook

Friday, July 3

Compline, 8:00 p.m. via Facebook

Saturday, July 4 *Independence Day*

Compline, 8:00 p.m. via Facebook

Sunday, July 5 *Pentecost VI*

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

Coffee Hour, follows 11:00 service

Compline, 8:00 p.m. via Facebook

In Today's Liturgies

7:30 a.m.

Officiant

Steve Ott

8:15 a.m.

Celebrant / Preacher

Dean Alsay

Acolyte

Steve Ott

Lector / Intercessor

Don Wiggins

Eucharistic Minister

Kathleen Chichester

Lay Healing Minister

Helen Trombley

Technology

Eric Herke

Ushers

Harold Youmans, Don Wiggins

Altar Guild

Eunice Brooks

11:00 a.m.

Celebrant / Preacher

Dean Alsay

Acolytes

Emery Dumas

Matthew O'Brien

Lector

John O'Brien

Intercessor

Abby Rayburn

Eucharistic Ministers

Joe Poisson,

Linda O'Brien

Healing Minister

Cheryl Currie-Wenskay

Technology

Florence Williams, Alan Cooper

Ushers

Jim Edwards,

John and Nancy Swearingen

Altar Guild

Linda O'Brien, Jacey Sanders



— *Psallam et spiritu mente* —

The Cathedral Choir School of Metropolitan Detroit is a not-for-profit outreach program of the Cathedral Church of St. Paul in cooperation with Cathedral Community Services. The Choir School provides an excellent, fundamental music education to children in the metropolitan Detroit region, and is open to all youth, regardless of religious affiliation. Choristers focus on vocal technique, musicianship, and citizenship in the context of the liturgical life of the Cathedral. The Choir School is a community that, while focused on music, is a systematic, long-term investment in young people. Children emerge from this experience with a deep love of fine arts, enhanced self-confidence, and an ability to work collaboratively.

Please contact Mr. Jeremy David Tarrant, Cathedral Organist and Choirmaster: (313) 833-7547

jtarrant@detroitcathedral.org.

Visit us on the web at www.detroitcathedral.org.

- No previous musical or voice training is required or expected.
- Children need not be Episcopalian. The Choir is open to children of all faiths and backgrounds.
- Boys and Girls form the treble (soprano) section of the famed Cathedral Choir, involving consistent application of their developing musical skills, while singing the finest in choral music from all periods and in a variety of languages.
- Children gain a thorough grounding in basic musicianship, music reading, and vocal technique through the centuries-old tradition of choral singing.
- A brief, informal try-out assesses a child's readiness for the program.
- Located in the heart of Detroit's cultural center, boys and girls emerge from the program with a deep love of, and appreciation for the fine arts.
- The Cathedral Choir and Choir School are affiliated with the Royal School of Church Music.
- Children showing a strong commitment to the Choir are eligible for reduced-tuition piano lessons and summer camps.
- The Choir's debut CD recording, *Nowell Sing We*, was released in December 2014, and *Evensong for All Saints* was released in October, 2016.
- One of Detroit's treasures, the Cathedral Choir has sung widely in the United States and Canada, and made a tour of England in 2014 and 2023.

The Cathedral Vestry

George Swan III, *Senior Warden* • Joseph Poisson, *Junior Warden* • Frank Kong, *Treasurer* • Bren O'Connor, *Secretary / Clerk* • Phillip Allmond • Elaine Belz • Alan Cooper • James Hooker • Stephen Ott • Bob Prout • Greg Reyner • Mark Savitskie • Don Wiggins

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