

THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay
Dean

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan

June 21, 2026

The Fourth Sunday after Pentecost
Morning Prayer, 7:30 a.m. in Nativity Chapel
Holy Eucharist, 8:15 a.m. in Nativity Chapel
Sung Holy Eucharist, 11:00 a.m.

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a Cathedral Connection sheet included with your bulletin and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children’s bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

Please sign our online visitor register here:



MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

Announcements

Opening Sentences and The Confession of Sin
The Invitatory, Page 80 / Venite, Page 82 / Psalm 66, Pages 722

Prayerbook, Page 79

The First Lesson

Numbers 14:26-45

THE Lord spoke to Moses and to Aaron, saying, "How long shall this wicked congregation complain against me? I have heard the complaints of the Israelites, which they complain against me. Say to them, 'As I live,' says the Lord, 'I will do to you the very things I heard you say: your dead bodies shall fall in this very wilderness, and of all your number included in the census from twenty years old and up who have complained against me, not one of you shall come into the land in which I swore to settle you, except Caleb son of Jephunneh and Joshua son of Nun. But your little ones, who you said would become plunder, I will bring in, and they shall know the land that you have despised. But as for you, your dead bodies shall fall in this wilderness. And your children shall be shepherds in the wilderness for forty years and shall suffer for your faithlessness, until the last of your dead bodies lies in the wilderness. According to the number of the days in which you spied out the land, forty days, for every day a year, you shall bear your iniquity, forty years, and you shall know my displeasure.' I the Lord have spoken; surely I will do thus to all this wicked congregation gathered together against me: in this wilderness they shall come to a full end, and there they shall die." And the men whom Moses sent to spy out the land who returned and made all the congregation complain against him by bringing a bad report about the land, the men who brought an unfavorable report about the land died by a plague before the Lord. But Joshua son of Nun and Caleb son of Jephunneh alone remained alive, of those men who went to spy out the land. When Moses told these words to all the Israelites, the people mourned greatly. They rose early in the morning and went up to the heights of the hill country, saying, "Here we are. We will go up to the place that the Lord has promised, for we have sinned." But Moses said, "Why do you continue to transgress the command of the Lord? That will not succeed. ⁴²Do not go up, for the Lord is not with you; do not let yourselves be struck down before your enemies. For the Amalekites and the Canaanites will confront you there, and you shall fall by the sword; because you have turned back from following the Lord, the Lord will not be with you." But they presumed to go up to the heights of the hill country, even though the ark of the covenant of the Lord and Moses had not left the camp. Then the Amalekites and the Canaanites who lived in that hill country came down and defeated them, pursuing them as far as Hormah.

Here a Canticle is read, as directed by the Officiant.

The Second Lesson

Saint Luke 12:49-56

JESUS said, "I have come to cast fire upon the earth, and how I wish it were already ablaze! I have a baptism with which to be baptized, and what constraint I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain,' and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Here a Canticle is read, as directed by the Officiant.

The Apostles' Creed and The Prayers

Page 96

The Collect of the Day

Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Other Collects and Intercessions

The General Thanksgiving, Page 102 *or* The Prayer of St. Chrysostom, Page 101

Officiant Let us bless the Lord.
People Thanks be to God.

HOLY EUCHARIST

8:15 AND 11:00 A.M.

Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.

THE ENTRANCE RITE

Organ at 8:15 a.m.

Andante

André Fleury (1903-1995)

at 11:00 a.m.

Andante – Allegro - Andante
from Grande pièce symphonique

César Franck (1822-1890)

At the bell, please stand as you are able.

At 11:00 a.m. all sing

Processional Hymn 390

Praise to the Lord, the almighty

Lobe den Herren

Words of Welcome Diverse people • Daily relevance • Inspiring space

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing

Hymn of Praise

To God be the glo-ry-- great things he hath done! So loved he the world that he gave us his Son, who yield - ed his life, an a - tone-ment for sin, and o-pened the life-gate that all may go in. Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord, praise the Lord, let the peo-ple re- joice! O come to the Fa-ther through Je- sus, the Son, and give him the glo-ry-- great things he hath done!

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.

This morning's Hymn of Praise is a text by the 19th century hymn writer Fanny J. Crosby with a tune by her contemporary, William Howard Doane.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

The congregation is seated.

The Lesson

Genesis 21:8-21

THE child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

People **Thanks be to God.**

At 8:15, the Psalm is read by all.

At 11:00 a.m. all sing the refrain as indicated.

Psalm 86:1-10, 16-17

Inclina, Domine

chant: Robert Hawthorne
(b. 1961)

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

Refrain

You, O Lord, are
good and for - giv - ing.

BOW down your ear, O Lord, and answer me, * for I am poor and in misery.

2 Keep watch over my life, for I am faithful; * save your servant who puts his trust in you.

3 Be merciful to me, O Lord, for you are my God; * I call upon you all the day long.

Refrain

4 Gladden the soul of your servant, * for to you, O Lord, I lift up my soul.

5 For you, O Lord, are good and forgiving, * and great is your love toward all who call upon you. *Refrain*

6 Give ear, O Lord, to my prayer, * and attend to the voice of my supplications.

7 In the time of my trouble I will call upon you, * for you will answer me. *Refrain*

8 Among the gods there is none like you, O Lord, * nor anything like your works.

9 All nations you have made will come and worship you, O Lord, * and glorify your Name.

10 For you are great; you do wondrous things; * and you alone are God. *Refrain*

16 Turn to me and have mercy upon me; * give your strength to your servant; and save the child of your handmaid.

17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; * because you, O Lord, have helped me and comforted me. *Refrain*

The Epistle

Romans 6:1b-11

SHOULD we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able. At 11:00 a.m. all sing

Sequence Hymn 660

O Master, let me walk with thee

Maryton

The Gospel

Saint Matthew 10:24-39

Gospeler

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you Lord, Christ.

JESUS said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Very Reverend Joseph Caldwell Alsay

Please stand as you are able. All say together

The Nicene Creed

Prayerbook, Page 358

The Prayers of the People

Intercessor

GOD of all creation, we pray for your holy Catholic Church;

People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for the mission of the Church throughout the world, and especially for the mission and ministry of this cathedral, that it may shine with the light of Christ in the city of Detroit and beyond;

That your Gospel may be proclaimed in every place and lived in every heart.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We remember all who have been wounded by past experiences in the Church. We pray for healing and reconciliation among our communities;

That the grace and peace of Christ may bring wholeness to all.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church – the Body of Christ.

Give to the departed eternal rest, especially the faithful witnesses who have gone before us;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant may add further intercessions and concludes with

CREATOR God, Holy One, Maker of love, and Source of joy: we give you thanks for the infinite variety of your creation. We bless you that we are fearfully and wonderfully made, and that we are all your beloved children. Grant us the courage to tell our truth, to honor ourselves, to love our neighbors, and to share your grace with a world which aches for healing. We pray this in the name of Jesus Christ, who shows us the way. *Amen.*

The Confession of Sin and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Please kneel as you are able. Silence may be kept. All then say together

MOST merciful God,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

Seated, all sing

at 8:15 Hymn 660

O Master, let me walk with thee

Maryton

at 11:00 Hymn 675

Take up your cross

Bourbon

You can fill out a virtual pledge here:



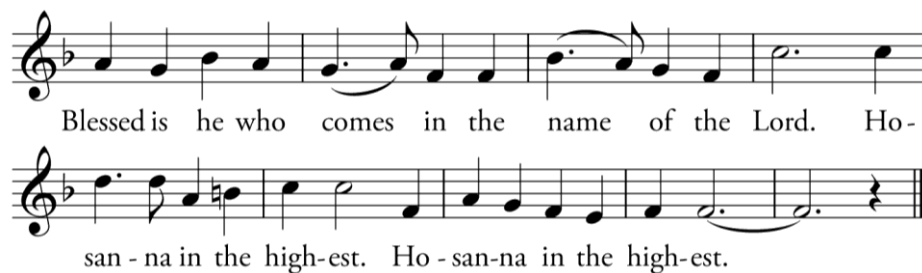
Donate with E-Giving here:



The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.



The People stand or kneel. The Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

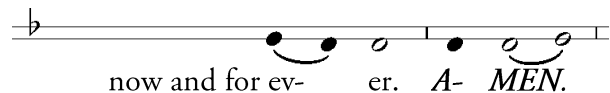
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Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

**Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.**

We recall God's acts of salvation history. The Celebrant says the

"Words of Institution" that Jesus said at the Last Supper.

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.

We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

After Communion the Celebrant says
Let us pray.

Celebrant and People

ETERNAL God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated for
Announcements and Moments for Mission

Please stand for
A Prayer for Men's Day

GOD of our ancestors in faith, the God of Adam and Abraham; Isaac and Jacob; Nimrod and Phinehas; Moses and Samuel; David and Joseph, the guardian of our Lord Jesus Christ and spouse of Mary: we ask your blessings upon the faithful men of this congregation, our brothers and friends, our spouses and sons, our grandfathers and fathers. Bless them and all men who place their trust in you. Comfort all men who have longed to be fathers, those who have lost their children, and those whose children have hurt them. Empower them to hold fast their faith and reject all that is evil. May they not be conformed to this world, but be transformed by the renewing of their minds, so that they may discern what is the will of God, what is good and acceptable and perfect; through Jesus Christ your Son our Lord.
Amen.

The Celebrant then gives
The Blessing

At 11:00 a.m. all sing
Processional Hymn 559 Lead us, heavenly Father, lead us *Dulce carmen*

The Dismissal is given and the people respond
Thanks be to God.

Organ "Little" Fugue in G minor, BWV 578 J.S. Bach (1685-1750)

A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.

Coffee Hour

Coffee and a time for fellowship is offered in Barth Hall following the 8:15 and 11:00 services. Coffee Hour following the 11:00 a.m. service is hosted by the Cathedral Music Department to help us welcome David Heinze to the staff.

Welcome, David Heinze!

Newly appointed Associate Organist and *Succentor, David Heinze began his work with us this past week and today is his first Sunday. A native of Grand Rapids, Mr. Heinze has most recently served as Music Director and Organist of Christ Church (Episcopal), Bronxville, New York, and prior to that was Associate Organist and Director of Music at Grace Church, Providence, Rhode Island, where he worked closely with the treble choristers and directed parish communications. He is a graduate of the Interlochen Arts Academy and Hope College, and earned the Master of Music degree from the University of Cambridge (organ, choral conducting, and sacred music) where he was Assistant Organist of Selwyn College. In August 2025 he earned the Fellowship diploma of the Royal College of Organists.

**A Succentor is someone in a cathedral who assists the Dean and Precentor with liturgy and music, as well as administrative duties. While such a position is often held by clergy, Precentors and Succentors can also be lay persons.*



CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

Dinner Church & Reel Faith: “The Chosen” - Wednesdays, June 3 - 24

By popular demand, we are adding a summer session to our Dinner Church & Formation series, this time focusing on *The Chosen*, an amazing, biblically-centered television series. In the historical context of life during Jesus’ days on earth, we have an opportunity to see the impact of his life in a fresh way. Through film and text, we will seek to explore who he was, what he did, and who he continues to be today. This formation class will be supported by reading of the Gospels, reflecting on poignant questions, and group interaction! We invite you to join us on Wednesdays, June 3 through June 24. Eucharist and Dinner begin at 6:00 p.m. followed by Formation from 6:45-8:00 p.m.

Music at Mid-day season wrap-up

Our 10th year of Music at Mid-day wraps-up this Friday, June 26, at 12:30 p.m. when we will welcome guest organist Julie Berra, Director of Music and Liturgy, SS Peter and Paul Jesuit Church, Detroit.

Next date for Care Fair – June 28, 9:00 – 11:00 a.m.

Our next Care Fair will take place June 28. Full services will be offered for all: laundry, showers, and a hot meal. Care Fair is a partnership between the Cathedral, All.together Ministries, FedUp Ministries, and Wayne State University CHIP Services. If you are interested in volunteering or you would like more information, please reach out to Mimi Lanseur: mlanseur@detroitcathedral.org. If you would like to make a contribution to this ministry, please check "Feeding Hungry People" on your offering envelope, or select the fund from the online dropdown menu.

Williams Pavilion Little Food Pantry

Williams Pavilion is a senior-housing community in Detroit that provides affordable apartments for low-income seniors, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board. Items will be taken to Williams Pavilion and placed in the Little Food Pantry for residents to take what they need. We deeply appreciate your support and care for our neighbors.

Be a Coffee Hour Host

We invite you to consider helping with Cathedral hospitality by signing up to host a coffee hour after an 11:00 a.m. Sunday service. For more information see the bulletin board in the Gallery.

Summer Junior Organ Scholars

Music is a vital part of our worship together, and the organ is a large part of this. Have you ever wanted to see this musical instrument up close? Young people aged 10-18 are invited to sign-up for our Summer Junior Organ Scholar program! Participants will shadow Canon Tarrant through an 11:00 a.m. worship service and will assist with the duties of the organists. After the service, participants get an opportunity for an organ tour, and to play our mighty pipe organ! For any questions, write to Canon Tarrant @ jtarrant@detroitcathedral.org and/or see the sign-up sheet on the bulletin board in the Gallery.

Intercessions

We give thanks for Cathedral parishioners and friends celebrating birthdays: Carrie, Isaiah, Pat, Mimi, Leah, Matt, Stephen, Clement, and Dhilon. We lift up those for whom prayers have been requested: Jeyasuresh, Robert, Barb, the Laird family, Ebony, Will, Michael, Wes, Emily, the Shukair family, Kathy, Leah, Janice, Dennis, Jaqueline, Mike, Mary Beth, Gregory, Ron, Mike, and Judy. You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org. We pray for those in uniform serving our country at home and abroad. We pray for peace throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. We pray for an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action. We pray for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Bonnie, our Bishop; for Yehiel, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Julie, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. In the Anglican Cycle of Prayer we pray for Church of South India (United). In the Diocesan Cycle of Prayer we remember All Saints' Church, Detroit; St. Thomas' Church, Trenton; and the Church of the Annunciation, Santiago, in the Dominican Republic.

This Week at the Cathedral

Monday, June 22

Compline, 8:00 p.m. via Facebook

Tuesday, June 23

Cathedral Staff meeting, 10:30 a.m.

Holy Eucharist, 12:10 p.m.

Compline, 8:00 p.m. via Facebook

Wednesday, June 24

Dinner Church and "Reel" Faith, 6:00 p.m.

Compline, 8:00 p.m. via Facebook

Thursday, June 25

Holy Eucharist, 12:10 p.m.

AA, 6:00 p.m.

Compline, 8:00 p.m. via Facebook

Friday, June 26

Open Cathedral, 11:00 a.m. – 2:00 p.m.

Music at Mid-day, 12:30 p.m.

Compline, 8:00 p.m. via Facebook

Saturday, June 20

Motor City Music Together, 9:00-11:00 a.m.

Compline, 8:00 p.m. via Facebook

Sunday, June 28

Saint Peter and Saint Paul

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

Coffee Hour, follows 11:00 service

Compline, 8:00 p.m. via Facebook

In Today's Liturgies

7:30 a.m.

Officiant

Helen Trombley

8:15 a.m.

Celebrant / Preacher

Dean Alsay

Acolyte

Helen Trombley

Lector / Intercessor

Kathleen Chichester

Eucharistic Minister

Beth Ott

Lay Healing Minister

Steve Ott

Ushers

Gale Davis, Don Wiggins

Altar Guild

Eunice Brooks

11:00 a.m.

Celebrant / Preacher

Dean Alsay

Acolytes

Emery Dumas

Sister Margaret Ruth

Lector

Joe Poisson

Intercessor

Nancy Swearingen

Eucharistic Ministers

Emery Dumas,

Cheryl Currie-Wenskay

Healing Minister

David Baschal

Technology

John LaDuke, Alan Cooper

Ushers

Phillip Allmond,

John and Nancy Swearingen

Altar Guild

Emery Dumas

The Cathedral Vestry

George Swan III, *Senior Warden* • Joseph Poisson, *Junior Warden* • Frank Kong, *Treasurer* • Bren O'Connor, *Secretary / Clerk* • Phillip Allmond • Elaine Belz • Alan Cooper • James Hooker • Stephen Ott • Bob Prout • Mark Savitskie • Don Wiggins

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