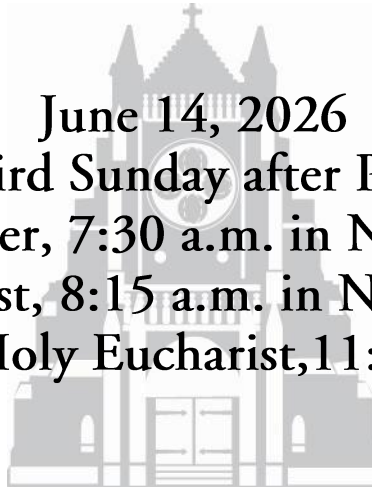


# THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay  
*Dean*

The Right Reverend Dr. Bonnie A. Perry  
*Bishop of the Diocese of Michigan*



June 14, 2026  
The Third Sunday after Pentecost  
Morning Prayer, 7:30 a.m. in Nativity Chapel  
Holy Eucharist, 8:15 a.m. in Nativity Chapel  
Sung Holy Eucharist, 11:00 a.m.

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

*Visitors* are encouraged to fill out a Cathedral Connection sheet included with your bulletin and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

***About Receiving Communion*** – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

***About Children and Worship*** – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children’s bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

Please sign our online visitor register here:



# MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

## Announcements

Opening Sentences and The Confession of Sin  
The Invitatory and Psalter  
    Venite  
    Psalms 93, 96

Prayerbook, Page 79  
Page 80  
Page 82  
Pages 722, 725

## The First Lesson

Numbers 6:22-27

**T**HE Lord spoke to Moses, saying, "Speak to Aaron and his sons, saying: Thus you shall bless the Israelites: You shall say to them: The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. "So they shall put my name on the Israelites, and I will bless them." The Lord spoke to Moses, saying, "Speak to Aaron and his sons, saying: Thus you shall bless the Israelites: You shall say to them: The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. So they shall put my name on the Israelites, and I will bless them."

*Here a Canticle is read, as directed by the Officiant.*

## The Second Lesson

Saint Luke 12:41-48

**P**ETER said, "Lord, are you telling this parable for us or for everyone?" And the Lord said, "Who, then, is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that slave says to himself, 'My master is delayed in coming,' and begins to beat the other slaves, men and women, and to eat and drink and get drunk, the master of that slave will come on a day when he does not expect him and at an hour that he does not know and will cut him in pieces and put him with the unfaithful. That slave who knew what his master wanted but did not prepare himself or do what was wanted will receive a severe beating. But the one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required, and from the one to whom much has been entrusted, even more will be demanded.

*Here a Canticle is read, as directed by the Officiant.*

## The Apostles' Creed and The Prayers

Page 96

## The Collect of the Day

**K**EEP, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Other Collects and Intercessions

    The General Thanksgiving  
*or*    The Prayer of St. Chrysostom

Page 101  
Page 102

*Officiant*    Let us bless the Lord.  
*People*      Thanks be to God.



Collects are prayers that “collect” all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

**K**EEP, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE WORD OF GOD

*The congregation is seated.*

**The Lesson**

Genesis 18:1-15

**T**HE Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The Word of the Lord.

*People* Thanks be to God.

*At 8:15, the Psalm is read by all.*

*At 11:00 a.m. all sing the refrain as indicated.*

**Psalm 116:1, 10-17**

*Dilexi, quoniam*

chant: Robert Hawthorne  
(b. 1961)

*Refrain*

I will walk in the presence of the Lord, I will  
 walk in the land of the liv - ing.

I love the Lord, because he has heard the voice of my supplication, \*  
 because he has inclined his ear to me whenever I called upon him.  
 10 How shall I repay the Lord \* for all the good things he has done for me?  
 11 I will lift up the cup of salvation \* and call upon the Name of the Lord. *Refrain*  
 12 I will fulfill my vows to the Lord \* in the presence of all his people.  
 13 Precious in the sight of the Lord \* is the death of his servants. *Refrain*  
 14 O Lord, I am your servant; \* I am your servant and the child of your handmaid;  
 you have freed me from my bonds.  
 15 I will offer you the sacrifice of thanksgiving \* and call upon the Name of the Lord.  
*Refrain*  
 16 I will fulfill my vows to the Lord \* in the presence of all his people,  
 17 In the courts of the Lord's house, \* in the midst of you, O Jerusalem. Hallelujah! *Refrain*

**The Epistle**

Romans 5:1-8

SINCE we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Word of the Lord.

*People* Thanks be to God.

*Please stand as you are able. At 11:00 a.m. all sing*

**Sequence Hymn 455**

O Love of God, how strong and true

*Dunedin*

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

**The Gospel**

Saint Matthew 9:35—10:8

*Gospeler*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

**Glory to you Lord, Christ**

JESUS went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

*The Sermon often presents a central theme from the readings as it relates to our daily living.*

*The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.*

*The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Very Reverend Joseph Caldwell Alsay

*Please stand as you are able. All say together*

**The Nicene Creed**

Prayerbook, Page 358

**The Prayers of the People**

*Intercessor*

**G**OD of all creation, we pray for your holy Catholic Church;

*People* That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph our Dean; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for the mission of the Church throughout the world, and especially for the mission and ministry of this cathedral, that it may shine with the light of Christ in the city of Detroit and beyond;  
*That your Gospel may be proclaimed in every place and lived in every heart.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

We remember all who have been wounded by past experiences in the Church. We pray for healing and reconciliation among our communities;  
*That the grace and peace of Christ may bring wholeness to all.*

Give to the departed eternal rest, especially the faithful witnesses who have gone before us;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant may add further intercessions and concludes with*

**C**REATOR God, Holy One, Maker of love, and Source of joy: we give you thanks for the infinite variety of your creation. We bless you that we are fearfully and wonderfully made, and that we are all your beloved children. Grant us the courage to tell our truth, to honor ourselves, to love our neighbors, and to share your grace with a world which aches for healing. We pray this in the name of Jesus Christ, who shows us the way. *Amen.*



*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

*or this* Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*or this* For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*

**Sanctus**

*A Community Mass, Richard Proulx (1937-2010)*

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.*

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
 heaven and earth are full of your glo-ry. Ho-  
 san-na in the high-est. Ho san-na in the high-est.  
 Blessed is he who comes in the name of the Lord. Ho-  
 san-na in the high-est. Ho-san-na in the high-est.

*The People stand or kneel. The Celebrant continues*

**H**OLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

*We recall God's acts of salvation history.*

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,

A musical staff with a treble clef and a common time signature. The notes are: a half note 'n', a quarter note 'o', a quarter note 'w', a quarter note 'a', a quarter note 'n', a quarter note 'd', a quarter note 'f', a quarter note 'o', a quarter note 'r', a quarter note 'e', a quarter note 'v', a quarter note 'e', a quarter note 'r', a quarter note 'A', a quarter note 'M', a quarter note 'E', and a quarter note 'N'. There are slurs under 'now and for ev-' and 'er. A- MEN.'.

now and for ev- er. A- MEN.

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant says the following Invitation*  
The Gifts of God for the People of God.

*The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.*

*At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.*

*In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.*

*We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

Music at the Communion,  
at 8:15 a.m.

Nazard  
from Suite française

Jean Langlais (1907-1991)

at 11:00 a.m.

Aria  
from Symphonie en si minor

Germaine Labole (1896-1942)

*After Communion the Celebrant says*  
Let us pray.

*A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.*

*Celebrant and People*

**E**TERNAL God, heavenly Father,  
You have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Please be seated for*

**Announcements and Moments for Mission**

*Please stand for*

**The Blessing**

*At 11:00 a.m. all sing*

**Processional Hymn 541**

Come, labor on

*Ora labora*

*The Dismissal is given and the people respond*

**Thanks be to God.**

**Organ**

Fugue in D Major, BWV 532b

J.S. Bach (1685-1750)

### Coffee Hour

Please join us for Coffee hour in Barth Hall following this morning's 8:15 and 11:00 a.m. The 11:00 a.m. Coffee Hour is hosted today by Alan Cooper.

### Notes on the Music

We are pleased to welcome Dr. Sarah Simko, former Associate Organist and Communications Coordinator (2019-2025), who is visiting us this weekend and playing the organ voluntaries at the 11:00 a.m. service. Dr. Simko is Liturgical Coordinator for the Episcopal Diocese of Southern Ohio and maintains an active schedule as concert organist, church musician, accompanist, and pedagogue.

At the beginning of the service and at Communion, Dr. Simko plays music of Germaine Labole. A student of Marcel Dupré, Labole was the organist of St. Martial in Bordeaux, France. She won several prizes in composition, and after her death, a composition award was established in memory of both her and her father, Pierre Labole.



# CATHEDRAL WINDOWS

News / Announcements / Opportunities to Serve

## Dinner Church & Reel Faith: “The Chosen” - Wednesdays, June 3 - 24

By popular demand, we are adding a summer session to our Dinner Church & Formation series, this time focusing on *The Chosen*, an amazing, biblically-centered television series.

In the historical context of life during Jesus’ days on earth, we have an opportunity to see the impact of his life in a fresh way. Through film and text, we will seek to explore who he was, what he did, and who he continues to be today. This formation class will be supported by reading of the Gospels, reflecting on poignant questions, and group interaction!

We invite you to join us on Wednesdays, June 3 through June 24. Eucharist and Dinner begin at 6:00 p.m. followed by Formation from 6:45-8:00 p.m.

### Music at Mid-day season wrap-up

Our 10<sup>th</sup> year of Music at Mid-day wraps-up this month before the summer hiatus. On Friday, June 26, at 12:30 p.m. we will welcome guest organist Julie Berra, Director of Music and Liturgy, SS Peter and Paul Jesuit Church, Detroit.

### Next date for Care Fair – June 28, 9:00 – 11:00 a.m.

Our next Care Fair will take place June 28. Full services will be offered for all: laundry, showers, and a hot meal. Care Fair is a partnership between the Cathedral, All.together Ministries, FedUp Ministries, and Wayne State University CHIP Services. If you are interested in volunteering or you would like more information, please reach out to Mimi Lanseur: [mlanseur@detroitcathedral.org](mailto:mlanseur@detroitcathedral.org). If you would like to make a contribution to this ministry, please check "Feeding Hungry People" on your offering envelope, or select the fund from the online dropdown menu.

### Williams Pavilion Little Food Pantry

Williams Pavilion is a senior-housing community in Detroit that provides affordable apartments for low-income seniors, and we are excited to introduce the *Williams Pavilion Little Food Pantry*, which will support residents who live on fixed income and will help to supplement necessary items. Donation items are posted on the bulletin board in the Gallery. Please take a sticky note with the needed item and return the purchased item to the cart under the bulletin board. Items will be taken to Williams Pavilion and placed in the Little Food Pantry for residents to take what they need. We deeply appreciate your support and care for our neighbors.

### The Vestry needs you!

We’re looking for nominations of people to serve on the Vestry to fulfill a two-year term with the opportunity to serve a full three-year period. Exciting things are happening, so join us as we help lead the change. Please contact our Senior Warden, George Swan at [george.swaniii@gmail.com](mailto:george.swaniii@gmail.com).

### From our Senior Warden, Dr. George Swan III

**Do you have CPR training or would like to earn a CPR/AED certification?** We are looking to develop a Cathedral team to participate in CPR/AED training and support our community of Faith in an emergency. If you’re interested, please email the Senior Warden George Swan at [george.swaniii@gmail.com](mailto:george.swaniii@gmail.com).

### Be a Coffee Hour Host

We invite you to consider helping with Cathedral hospitality by signing up to host a coffee hour after an 11:00 a.m. Sunday service. For more information see the bulletin board in the Gallery.

### Giving Statements

Giving statements through the end of May have been emailed or mailed via USPS to the preferred method we have on file. If you find that there are errors, or if you have any questions or concerns, please contact our Finance Administrator Mimi Lanseur : [mlanseur@detroitcathedral.org](mailto:mlanseur@detroitcathedral.org). If you would like to change your delivery preference or confirm your contact information, please reach out to [stewardship@detroitcathedral.org](mailto:stewardship@detroitcathedral.org).

### Summer Junior Organ Scholars

Music is a vital part of our worship together, and the organ is a large part of this. Have you ever wanted to see this musical instrument up close? Young people aged 10-18 are invited to sign-up for our Summer Junior Organ Scholar program! Participants will shadow Canon Tarrant through an 11:00 a.m. worship service and will assist with the duties of the organists. After the service, participants get an opportunity for an organ tour, and to play our mighty pipe organ! For any questions, write to Canon Tarrant @ [jtarrant@detroitcathedral.org](mailto:jtarrant@detroitcathedral.org) and/or see the sign-up sheet on the bulletin board in the Gallery.

## Intercessions

We give thanks for Cathedral parishioners and friends celebrating birthdays: Alana, Brenda, Michael, and Adam. We pray for the repose of the soul of Judy Frederick. We lift up those for whom prayers have been requested: Jayasuresh, Robert, Barb, the Laird family, Ebony, Will, Michael, Wes, Emily, the Shukair family, Kathy, Leah, Janice, Dennis, Jaqueline, Mike, Mary Beth, Gregory, Ron, Mike, and Judy. You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: [info@detroitcathedral.org](mailto:info@detroitcathedral.org). We pray for those in uniform serving our country at home and abroad. We pray for peace throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. We pray for an end to the gun violence which plagues our nation. Give solace to grieving communities and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action. We pray for Sarah, Archbishop of Canterbury; Sean, Presiding Bishop; Bonnie, our Bishop; for Yehiel, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Julie, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. In the Anglican Cycle of Prayer we pray for Church in the Province of South East Asia. In the Diocesan Cycle of Prayer we remember St. James' Church, Birmingham; St. Clement's Church, Inkster; and the Church of the Holy Cross, San Pedro, in the Dominican Republic.

### This Week at the Cathedral

**Monday, June 15**

Compline, 8:00 p.m. via Facebook

**Tuesday, June 16**

Cathedral Staff meeting, 9:30 a.m.

Holy Eucharist, 12:10 p.m.

Vestry Meeting, 6:00 p.m.

Compline, 8:00 p.m. via Facebook

**Wednesday, June 17**

Dinner Church and "Reel" Faith, 6:00 p.m.

Compline, 8:00 p.m. via Facebook

**Thursday, June 18**

Holy Eucharist, 12:10 p.m.

AA, 6:00 p.m.

Cathedral Chapter Meeting, 6:00 p.m.

Compline, 8:00 p.m. via Facebook

**Friday, June 19**

Open Cathedral, 11:00 a.m. – 2:00 p.m.

Compline, 8:00 p.m. via Facebook

**Saturday, June 20**

Motor City Music Together, 9:00-11:00 a.m.

Compline, 8:00 p.m. via Facebook

**Sunday, June 21**

*Pentecost IV*

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

Coffee Hour, follows 11:00 service

Compline, 8:00 p.m. via Facebook

### In Today's Liturgies

*7:30 a.m.*

Officiant

Steve Ott

*8:15 a.m.*

Celebrant / Preacher

Dean Alsay

Acolyte

Steve Ott

Lector / Intercessor

Wilma McKinney

Eucharistic Minister

Kathleen Chichester

Lay Healing Minister

Helen Trombley

Ushers

Harold Youmans, Don Wiggins

Altar Guild

Eunice Brooks

*11:00 a.m.*

Celebrant / Preacher

Dean Alsay

Acolytes

Matthew O'Brien,

Sister Margaret Ruth

Lector

Abby Rayburn

Intercessor

John O'Brien

Eucharistic Ministers

John and Linda O'Brien

Healing Minister

Cheryl Currie-Wenskey

Technology

Flo Williams, Alan Cooper

Ushers

Phillip Allmond, Jim Edwards

Altar Guild

Jacey Sanders, Sr. Margaret Ruth

### The Cathedral Vestry

George Swan III, *Senior Warden* • Joseph Poisson, *Junior Warden* • Frank Kong, *Treasurer* • Bren O'Connor, *Secretary / Clerk* • Phillip Allmond • Elaine Belz • Alan Cooper • James Hooker • Stephen Ott • Bob Prout • Mark Savitskie • Don Wiggins

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4800 Woodward Avenue · Detroit, Michigan 48201 · (313) 831-5000 ·  
website: [www.detroitcathedral.org](http://www.detroitcathedral.org) · email: [info@detroitcathedral.org](mailto:info@detroitcathedral.org)

