

THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay
Dean

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan



Sunday, April 5, 2026

EASTER DAY

Holy Baptism and Festal Choral Eucharist, 11:00 a.m.

WELCOME TO THE CATHEDRAL!

OUR VISION is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

VISITORS Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

ABOUT RECEIVING COMMUNION – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

When returning to your seat after making your communion, please return to your pew by using the side aisles. Communion is offered at the High Altar, and in Grace Chapel, a barrier-free location to the left of the pulpit.

Anyone may come forward at the time of Communion and receive the blessing instead, by crossing your arms across your chest.

PRAYERS FOR HEALING, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

ABOUT CHILDREN AND WORSHIP – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher if you’d like a children’s bulletin. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

WEEKLY WORSHIP AT THE CATHEDRAL

Sundays

Morning Prayer, 7:30 a.m. in Nativity Chapel

Holy Eucharist, 8:15 a.m. in Nativity Chapel

*Sung Holy Eucharist, 11:00 a.m.

*Evensong, 4:00 p.m. (September – May)

*These services are also livestreamed on our YouTube Channel.

Please note that Evensong is not offered on Easter Day or April 12 and will resume on April 19.

Tuesdays and Thursdays

Holy Eucharist, 12:10 p.m. in Grace Chapel

Fridays in Lent

Stations of the Cross, 12:10 p.m.

Each Evening at 8:00 p.m.

Compline, via Facebook

*Please silence all electronic devices.
This service is also livestreamed on our YouTube channel.*

THE ENTRANCE RITE

Organ

Toccatina in F, BWV 540

J.S. Bach (1685-1750)

*The Bishop knocks on the Great West Door and says
Alleluia! Christ is risen!*

People The Lord is risen indeed! Alleluia!

All sing

Processional Hymn

Jesus Christ is risen today

Easter Hymn



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4. Charles Wesley (1707-1788)

Music Easter Hymn, from *Lyra Davidica*, adapt., arr. Gerald Near (b. 1942) and J.D. Tarrant (b. 1974)

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to praise. In Eastertide, Pacha nostrum is often appointed.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

The Choir sings

Pascha nostrum

Will C. Macfarlane (1870-1945)

CHRISt our Passover is sacrificed for us; therefore let us keep the feast, Not with the old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more: death hath no more dominion over Him. For in that He died, He died unto sin once but in that He liveth, He liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto God through Jesus Christ our Lord.

Christ is risen, is risen from the dead: and become the first fruits of them that slept. For since by man came death, by man has come also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

The congregation is seated.

The Lesson

Acts 10:34-43

PETER began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People Thanks be to God.

The Choir sings

Psalm 118:1-2, 14-24

Confitemini Domino

chant: C. V. Stanford
(1852-1924)

GIVE thanks to the LORD, for he is good; * his mercy endures for ever.

2 Let Israel now proclaim, * "His mercy endures for ever.

14 The LORD is my strength and my song, * and he has become my salvation.

15 There is a sound of exultation and victory * in the tents of the righteous:
 16 "The right hand of the LORD has triumphed! * the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!"
 17 I shall not die, but live, * and declare the works of the LORD.
 18 The Lord has punished me sorely, * but he did not hand me over to death.
 19 Open for me the gates of righteousness; * I will enter them; I will offer thanks to
 the Lord.
 20 "This is the gate of the Lord; * he who is righteous may enter."
 21 I will give thanks to you, for you answered me * and have become my salvation.
 22 The same stone which the builders rejected * has become the chief cornerstone.
 23 This is the LORD'S doing, * and it is marvelous in our eyes.
 24 On this day the LORD has acted; * we will rejoice and be glad in it.

Sung by Jesus and Jewish worshippers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Epistle

Colossians 3:1-4

IF you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able. All sing

Sequence Hymn

He is risen!

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 3 Come with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened
 joy - ful voice: he has burst his three - days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,
 let the whole wide earth re - joyce: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er
 we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Words Cecil Frances Alexander (1818-1895), alt.

Music *Unser Herrscher*, Joachim Neander (1650-1680), arr. Gerald Near (b. 1942)

The Gospel

Saint Matthew 28:1-10

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People **Glory to you, Lord Christ**

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

AFTER the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The Sermon often presents a central theme from the readings as it relates to our daily living.

The Sermon

The Right Reverend Dr. Bonnie A. Perry

HOLY BAPTISM

The Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Sponsors I present Bear Peyton Ascher / Jeremiah Daniel Haddad to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

The Celebrant continues with these questions to the Candidate, and the Parents and Godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Celebrant addresses the congregation

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Celebrant then says these or similar words

Please stand and let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

GRANT, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

The Procession moves to the Font.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Lord, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Celebrant

Bear / Jeremiah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Bishop then places a hand upon each person's head, marking on the forehead the sign of the cross using Chrism and saying

Bear / Jeremiah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

HEAVENLY Lord, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant

Let us welcome the newly baptized.

All

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The People are sprinkled with holy water and the Choir sings

Vidi aquam

plainchant mode VIII

Isaw water flowing from the right side of the temple, Alleluia. It brought God's life, and his salvation, and the people sang in joyful praise: Alleluia, alleluia.

Ezekiel 47

The Peace

Bishop

The peace of the Lord be always with you.

People

And also with you.

Please be seated.

Words of Welcome and Announcements

THE HOLY COMMUNION

The Choir sings

At the Offertory, Anthem

John Ireland (1879-1962)

MANY waters cannot quench Love; neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends: who His own Self bare our sins in His own Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are wash'd, ye are sanctified, ye are justified in the Name of the Lord Jesus. You are a chosen generation, a royal priesthood, a holy nation, that ye should show forth the praises of Him Who hath called you out of darkness into His marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice: holy, acceptable unto God, which is your reasonable service.

Song of Solomon, St. John

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

During the Offertory, the Choir sings an anthem. A hymn is then sung by all as the offering is presented at the High Altar.

Please stand as you are able and sing

Hymn at the Presentation

Lasst uns erfreuen

1 Let us re-joice, the fight is won; dark -
 2 Through north and south and east and west, may
 ness is con- quered, death un- done! Life tri - um- phant! Al - le -
 God's im- mor - tal name be blessed: Al - le - lu - ia, al - le -
 lu - ia! So age to age each na - tion grows more
 lu - ia! 'Til ev - ry-where be-neath the sun God's
 like the heart of him who rose: Christ is ris - en! Al - le
 reign be - gins, God's will is done: Al - le - lu - ia, al - le -
 lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words Songs of Praise, alt.

Music *Lasst uns erfreuen*, 1623; adapt. Vaughan Williams (1872-1958)

The Celebrant then begins the Great Thanksgiving.

The Great Thanksgiving

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

Celebrant *People*
 The Lord be with you. **And** al - so with you.
Celebrant *People*
 Lift up your hearts. **We lift** them to the Lord.
Celebrant
 Let us give thanks to the Lord our God.
People
It is right to give our thanks and praise.

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, O God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Choir sings

Sanctus and Benedictus

John Ireland in C

HOLY, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory:
Glory be to Thee, O Lord most High. Amen.

BLESSED is He that cometh in the Name of the Lord;
Hosanna in the highest.

The People stand or kneel. The Celebrant continues

WE give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

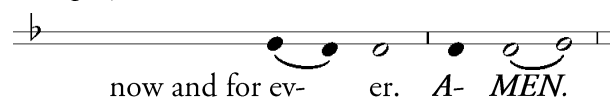
Therefore, according to his command, O Lord:

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

WE pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the God bearer, Paul, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,


now and for ev- er. A- MEN.

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

We recall God's acts of salvation history.

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.

We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

The Fraction Anthem follows and is a response to the breaking of the consecrated bread.

And now, as our Savior Christ has taught us, we are bold to say,

All

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

The congregation sings the following antiphon in alternation with the Cantor as indicated.

At the Fraction



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

The bread which we break, alleluia: is the communion of the body of Christ. *Antiphon*

One body are we, alleluia: for though many we share one bread. *Antiphon*

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Music at the Communion,

Organ

Cantilène Charles Marie Widor (1844-1937)
from *Symphonie Romane, op. 73*

The Choir sings

Motets

Simon Lindley (1948-2025)

NOW the green blade riseth of the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
Thinking that never he would wake again,
Laid in the earth like grain that sleeps unseen.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead, my risen Lord is seen.

When our hearts are wintry, grieving or in pain,
Thy touch can call us back to life again.
Fields of our hearts, that dead and bare have been.

J.M.C. Crum (1872-1958)

THIS joyful Eastertide, away with sin and sorrow!
 My Love, the Crucified, hath sprung to life this morrow.
*Had Christ that once was slain ne'er burst his three-day prison,
 Our faith had been in vain; but now hath Christ a risen!*

My flesh in hope shall rest, and for a season slumber,
 Till trump from east to west shall wake the dead in number.

Death's flood hath lost its chill since Jesus crossed the river:
 Lover of souls, from ill my passing soul deliver.

George R. Woodward (1848-1934)

After Communion the Celebrant says
 Let us pray.

Celebrant and People

LOVING God, we give you thanks for restoring us in your image and nourishing us
 with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth
 a people, forgiven, healed, renewed; that we may proclaim your love to the world and
 continue in the risen life of Christ our Savior. Amen.

Please stand or kneel, as is your custom. The Bishop then gives
 The Easter Blessing

Please stand as you are able and sing

Processional Hymn

The Strife is o'er

Victory

Antiphon (at beginning and end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done,
 2 The powers of death have done their worst,
 3 The three sad days are quick - ly sped,
 4 He closed the yawning gates of hell,
 5 Lord! by the stripes which wound - ed thee,

1 the vic - to - ry of life is won;
 2 but Christ their le - gions hath dis - persed:
 3 he ri - ses glo - rious from the dead:
 4 the bars from heaven's high por - tals fell;
 5 from death's dread sting thy ser - vants free,

1 the song of tri - umph has be - gun. Al - le - lu - ia!
 2 let shout of ho - ly joy out - burst. Al - le - lu - ia!
 3 all glo - ry to our ris - en Head! Al - le - lu - ia!
 4 let hymns of praise his tri - umphs tell! Al - le - lu - ia!
 5 that we may live and sing to thee. Al - le - lu - ia!

A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.

Words Latin, 1695, tr. Francis Pott (1832-1909), alt. **Music** Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889) and Gerald Near (b. 1942)

*The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."*

The Deacon gives the Dismissal and the people respond

Thanks be to God. Alleluia, alleluia!

Organ

Fanfare

John Cook (1918-1984)

IN THIS MORNING'S LITURGY

Celebrant

The Very Reverend Joseph C. Alsay

Preacher

The Right Reverend Dr. Bonnie A Perry

Deacon

The Venerable Tim Spannaus

Eucharistic Ministers

Clement Prabakaran, Joe Poisson, Emery Dumas

Lay Healing Minister

Cheryl Currie Wenskay

Verger

David Maxwell

Thurifer

Sr. Margaret Ruth, AF

Acolytes

Matthew O'Brien, Emery Dumas

Lector

Joe Poisson

Intercessor

Nancy Swearingen

Technology

Florence Williams, Alan Cooper

Ushers

John Swearingen, Nancy Swearingen, Phillip Allmond

The Cathedral Choir

Canon Jeremy David Tarrant, Organist and Choirmaster

Ms. Nicole Keller, Assisting Organist

St. Paul's Brass

Nicole Tremonti and Amanda Ross, trumpet

Natalie Fritz, horn Shonn Carlo Olegario, trombone

EASTER FLOWERS

Flowers at Easter are given to the glory of God and in thanksgiving for the glorious resurrection of our Lord.

in memory of Mary Fishwick and Arthur Burke, by Wes and Shelley Fishwick

in memory of Nuhad Shukair and Mary Lou Rosenick, by Joseph Poisson

in memory of Bertha M. Harris and George and Henrene Swan, and in thanksgiving for George IV, Trevor, and Blake, by George and Deborah Swan

in memory of her father, Willie Ford, by Brenda Ford

in thanksgiving for Kelsey and David Maxwell, by Esther and David Maxwell

in thanksgiving for the Cathedral community, by Kathi Tarrant and Peter Falkenstein

in memory of Margaret M. Edwards, by James M. Edwards

in memory of her husband, Ray W. Chaney Jr. and he sister-in-law, Rosemary Chaney, by Bettie Chaney

in memory of Sandy Prout, by Robert W. Prout

in memory of Wilbur and Laura Davis, and Stewart Davis, by Gale Davis

in memory of her parents, Frank and Bertha King, by Helen Trombley

in memory of their grandparents, uncles and aunts, and their parents, Kahil and Manohev; their sister, Lilly Dhan; their brother, Dhan Kumar; sister, Shalia Bard; brothers-in-law, Jack and Kushal; and husband, Herman Minj, by Malti Khess and family

in thanksgiving for the Cathedral staff, and in memory of his parents, the Reverend Glenzia and Mrs. Beatrice Alsay, by the Very Reverend Joseph C. Alsay.

in memory of Gabriel Pagnani, and in thanksgiving for the birth of Eloise Pagnani, by Stephen Pagnani

in memory of Jack and Margaret Manko, and Jessica Manko, by Sister Margaret Ruth

in memory of Adam and Louise Mathews, Cliff and Betty Currie, Roger and Juanita Robinson, Darnell Robinson, Bernice Lawson, Donna Johnston, Coit Cook Ford III, Delores Ford, Jean Crittendon, Arthur Davidson, and Clarence Kyles; and in thanksgiving for her health, strength, and desire to continue to walk with Jesus, by Cheryl Currie-Wenskay

in thanksgiving for their family and friends, by Kathleen Chichester and Steve Akey

in memory of loved ones, by Prema and Clement Prabakaran

in memory of Leroy D. Gates, Jr., by Pat Gates

in memory of all who have gone before us and intercede for us, and for thanksgiving for his success, peace, joy, and love, by Theo Ressa

The candles on the High Altar burn to the glory of God and in loving memory of Gertrude Hendra.

The candles on the Grace Chapel Altar burn to the glory of God and in memory of Alice P. and Alexander B. Hooker, and in memory of Elwyn S. Davies.



The Cathedral Choir School of Metropolitan Detroit is a not-for-profit outreach program of the Cathedral Church of St. Paul in cooperation with Cathedral Community Services. The Choir School provides an excellent, fundamental music education to children in the metropolitan Detroit region, and is open to all youth, regardless of religious affiliation. Choristers focus on vocal technique, musicianship, and citizenship in the context of the liturgical life of the Cathedral. The Choir School is a community that, while focused on music, is a systematic, long-term investment in young people. Children emerge from this experience with a deep love of fine arts, enhanced self-confidence, and an ability to work collaboratively.

To schedule a try-out or to speak further with someone about the program, please contact Mr. Jeremy David Tarrant, Cathedral Organist and Choirmaster: (313) 833-7547 jtarrant@detroitcathedral.org. Visit us on the web at www.detroitcathedral.org.

Fast facts:

- No previous musical or voice training is required or expected.
- Children need not be Episcopalian. The Choir is open to children of all faiths and backgrounds.
- Boys and Girls form the treble (soprano) section of the famed Cathedral Choir, involving consistent application of their developing musical skills, while singing the finest in choral music from all periods and in a variety of languages.
- Children gain a thorough grounding in basic musicianship, music reading, and vocal technique through the centuries-old tradition of choral singing.
- A brief, informal try-out assesses a child's readiness for the program.
- Located in the heart of Detroit's cultural center, boys and girls emerge from the program with a deep love of, and appreciation for the fine arts.
- The Cathedral Choir and Choir School are affiliated with the Royal School of Church Music.

- Children showing a strong commitment to the Choir are eligible for reduced-tuition piano lessons and summer camps.
- The Choir's debut CD recording, *Nowell Sing We*, was released in December 2014, and *Evensong for All Saints* was released in October, 2016.
- One of Detroit's treasures, the Cathedral Choir has sung widely in the United States and Canada, and made a tours of England in 2014 and 2023.

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Diverse people Daily relevance Inspiring space

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