

# THE CATHEDRAL CHURCH OF ST. PAUL

Detroit, Michigan

The Very Reverend Joseph Caldwell Alsay  
*Dean-Elect*

The Right Reverend Dr. Bonnie A. Perry  
*Eleventh Bishop of the Diocese of Michigan*

December 14, 2025

The Third Sunday of Advent: Gaudete  
Sung Holy Eucharist with Investiture of Choristers

Eleven O' Clock

*with the Cathedral Choir*



*Please silence all electronic devices.*

*The 11:00 service is also livestreamed on our YouTube channel.*

*Hymns are found in the blue hymnal in the pew racks.*

*Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews*

**WELCOME!** Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

*Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.*

*The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.*

## THE ENTRANCE RITE

**Organ**

Variations on a medieval carol Robert Hebble (1934-2020)

*At the bell, please stand as you are able. From the West End, the Choir sings*

**Introit**

plainchant

**W**isdom, coming forth from the Most High, filling all creation and reigning to the ends of the earth; come and teach us the way of truth.

O Sapientia, from the *Great 'O' Antiphons*

*The congregation joins the following hymn at verse 2.*

**Hymn**

Come thou, Redeemer of the earth

*Puer nobis*



1 Come, thou Re - deem - er of the earth, and man - i -  
 2 Be - got - ten of no hu - man will, but of the  
 3 From God the Fath - er he pro - ceeds, to God the  
 4 O eq - ual to thy Fa - ther, thou! Gird on thy  
 5 All laud to God the Fa - ther be, all praise e -



1 fest thy vir - gin birth: Let ev - ery age a - dor - ing  
 2 Spi - rit, thou art still the Word of God in flesh ar -  
 3 Fa - ther back he speeds; his course he runs to death and  
 4 flesh - ly man - tle now; the weak - ness of our mor - tal  
 5 ter - nal Son, to thee: All glo - ry, as is ev - er



1 fall; such birth be - fits the God of all.  
 2 rayed, the pro - mised fruit to man dis - played.  
 3 hell, re - turn - ing on God's throne to dwell.  
 4 state with death - less might in - vig - or - ate.  
 5 meet, to God the Ho - ly Par - a - clete.

**Words** St. Ambrose (340-397), tr.

**Music** *Puer nobis*, 15<sup>th</sup> century, adapt. Michael Praetorius (1571-1621)

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

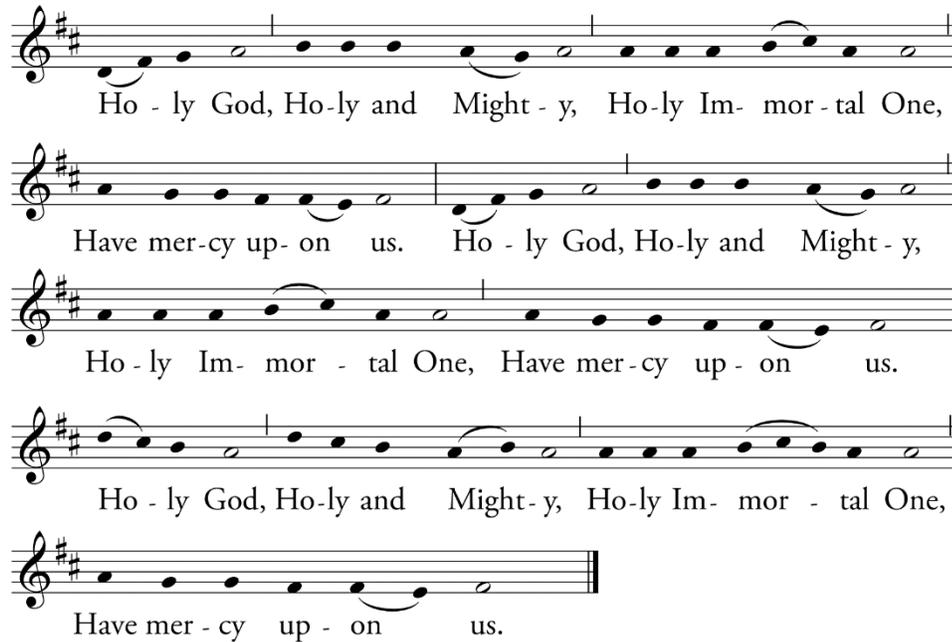
*People* And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing  
Trisagion

New plainsong service, David Hurd (b. 1950)



Ho - ly God, Ho-ly and Might - y, Ho-ly Im- mor - tal One,  
Have mer-cy up- on us. Ho - ly God, Ho-ly and Might - y,  
Ho - ly Im- mor - tal One, Have mer - cy up - on us.  
Ho - ly God, Ho-ly and Might - y, Ho-ly Im- mor - tal One,  
Have mer - cy up - on us.

*The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to praise. In Advent, we generally sing the Trisagion.*

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

**S**TIR up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

### THE WORD OF GOD

*The congregation is seated.*

The Lesson

Isaiah 35:1-10

**T**HE wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

*The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.*

The Word of the Lord.

*People* Thanks be to God.

*Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.*

*The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

*The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.*

*Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.*

*The Sermon often presents a central theme from the readings as it relates to our daily living.*

*The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.*

Psalm 146:4-9

*Lauda, anima mea*

plainchant tone VII.1

**H**APPY are they who have the God of Jacob for their help! \* whose hope is in the Lord their God;  
5 Who made heaven and earth, the seas, and all that is in them; \* who keeps his promise for ever;  
6 Who gives justice to those who are oppressed, \* and food to those who hunger.  
7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; \* the Lord lifts up those who are bowed down;  
8 The Lord loves the righteous; the Lord cares for the stranger; \* he sustains the orphan and widow, but frustrates the way of the wicked.  
9 The Lord shall reign for ever, \* your God, O Zion, throughout all generations.  
Hallelujah!

**The Epistle**

James 5:7-10

**B**E patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able. All sing*

**Sequence Hymn 65**

Prepare the way, O Zion

*Bereden väg för Herran*

*Gospeler*

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

*People*

**Glory to you, Lord Christ.**

**The Gospel**

Saint Matthew 11:2-11

**W**HEN John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, "Are you the one who is to come, or are we to wait for another?" Jesus answered them, "Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me." As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, 'See, I am sending my messenger ahead of you, who will prepare your way before you.' "Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

*Gospeler*

The Gospel of our Savior.

*People*

**Praise to you, Lord Christ.**

**The Sermon**

The Reverend Anthony C. Estes  
*Associate Priest, the Detroit Church Partnership*

*Please stand as you are able. All say together*

**The Nicene Creed**

Prayerbook, Page 358

**The Prayers of the People**

*Celebrant*

**A**S we wait with joy for the glory of the Lord, let us offer prayers to God who opens the eyes of the blind and raises the dead.

*Intercessor*

For the peace of the world, and for our unity in Christ.

*People* Come, O Lord, and save us.

For Bonnie, our bishop; Joseph, our Dean-Elect; Anthony, our priest; Mike, deacon in the Detroit Church Partnership; for all who minister in Christ, and for all the holy people of God. *Come, O Lord, and save us.*

For the church throughout the world and the faithful in every place.

*Come, O Lord, and save us.*

For the leaders of the nations and all in authority. *Come, O Lord, and save us.*

For justice, peace, and freedom among peoples of the earth.

*Come, O Lord, and save us.*

For travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison. *Come, O Lord, and save us.*

For the dying and the dead. *Come, O Lord, and save us.*

For our deliverance from all affliction, strife, and need. *Come, O Lord, and save us.*

*The Celebrant may add other intercessions and then continues*

Joining our voices with the blessed Virgin Mary, John the Baptist, and with all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

*To you, O Lord.*

*Celebrant*

**O** Key of David, scepter of the house of Israel, who opens and none can shut, who shuts and none can open, come and free the captives from prison, who sit in darkness and the shadow of death. Glory to you for ever. *Amen.*

## The Confession of Sin and Absolution

*Celebrant*

Let us confess our sins against God and our neighbor.

*Please kneel as you are able. Silence may be kept.*

*All say together*

**M**OST merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Prayers of the People can take many different forms, but they address several areas of our lives as outlined in the Book of Common Prayer: we pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.*

*The Celebrant stands and says*

**A**LMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please be seated.*

### **The Investiture of Choristers**

*The Dean*

**B**ROTHERS and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these choristers in the Name of God and of this Cathedral community to a special ministry to which they are called.

*Choirmaster*

Dean Alsay, I present to you Aynsleigh McMillan and Eliza Sokoli to be admitted as choristers in this Cathedral.

*The Dean*

Are these persons you present prepared by a commitment to music ministry by regular attendance at rehearsals and worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his church?

*Choirmaster*

I believe they are.

*The Dean (to the choristers)*

Do you desire to be admitted a Chorister of this Cathedral?

*Chorister*

I do.

*The Dean*

You have been called to a ministry in this Cathedral. Will you, as long as you are engaged in this work, perform it with diligence?

*Chorister*

I will.

*The Dean*

Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of the Cathedral community?

*Chorister*

I will.

*The Dean (to the choristers)*

In the Name of the Father, and of the Son, and of the Holy Spirit, I admit you as Choristers in this Cathedral. *Amen.*

*The Choirmaster vests each Chorister in the surplice, signifying the conclusion of their Novice training and their promotion to full members of the Choir.*

*The Dean (to the congregation)*

Let us welcome our newly vested choristers.

*The Dean*      The Lord be with you.  
*All*              And also with you.

*The Dean continues*  
Let us pray.

**A**LMIGHTY and everlasting God, who makes both to will and to do those things that are good and acceptable to you: We offer our prayers to you for your servants here present, and more especially for these persons who have now been admitted to a place in the choirs of this Cathedral. Let your fatherly hand be ever over them; let your Holy Spirit be ever with them; and so lead them in the knowledge and obedience of your holy word that, in the end, they may obtain everlasting life; through our Lord Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

### The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*              And also with you.

## THE HOLY COMMUNION

### Welcome and Announcements

*The Choir sings*

### At the Offertory, Anthem

Gerre Hancock (1934-2012)

**T**HE Lord will surely come and not delay,  
and He will bring to light the things hidden in darkness.  
The Lord will surely come and will manifest Himself to all nations.  
Therefore, work out your own salvation with fear and trembling,  
that you may be blameless and innocent, children of God, without blemish.  
*Kyrie eleison.*

Philippians 2 and the Benedictus antiphon for Advent IV

*Please stand as you are able and sing*  
Presentation Hymn

*Veni, veni, Emmanuel*

**O** come, thou Wisdom from on high,  
Who ord' rest all things mightily;  
To us the path of knowledge show,  
And teach us in the way to go.  
*Rejoice! Rejoice!*  
*Emmanuel shall come to thee, O Israel!*

O come, thou Key of David, come,  
And open wide our heavenly home;  
Make safe the way that leads on high,  
And close the path to misery.  
*Rejoice! Rejoice!*  
*Emmanuel shall come to thee, O Israel!*

*An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.*

*We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.*

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*The Celebrant then begins the Great Thanksgiving.*  
**The Great Thanksgiving (Eucharistic Prayer A)**

*Celebrant* *People*  
 The Lord be with you. And also with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give our thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*

**Sanctus**

*Hurd*

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

*The People stand or kneel. The Celebrant continues*

**H**OLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

*We recall God's acts of salvation history.*

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

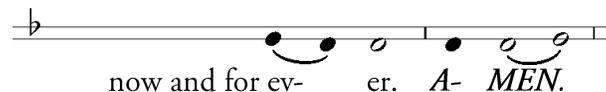
Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

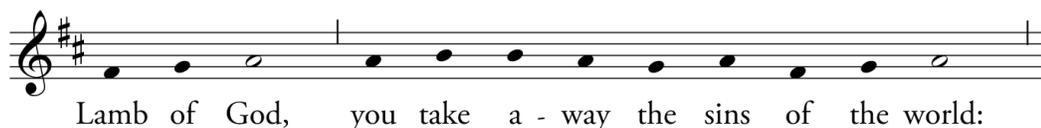
**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*All sing*

**Fraction Anthem**

*Hurd*



*The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.*

*At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.*

*In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.*

*We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*The Fraction Anthem follows and is a response to the breaking of the consecrated bread.*

have mer-cy on us. Lamb of God, you take a-way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God.

**Music at the Communion,**

**Organ** Comfort, comfort ye, my people Paul Manz (1919-2009)

**Motet** Manz

**P**EACE be to you and grace from Him who freed us from our sins; who loved us all and shed His blood that we might savèd be. Sing holy, holy to our Lord, the Lord, Almighty God; who was and is and is to come; sing holy, holy, Lord! Rejoice in heaven, all ye that dwell therein; rejoice on earth, ye saints below, For Christ is coming soon. E'en so, Lord Jesus, quickly come, and night shall be no more; they need no light, nor lamp, nor sun, for Christ will be their All.

Revelation 22, adapted by Ruth Manz (1919-2008)

*After Communion the Celebrant says*

Let us pray.

*A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.*

*Celebrant and People*

**E**TERNAL God, heavenly Father,  
 You have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**The Blessing**

**M**AY Almighty God, by whose providence our Savior Jesus Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

*A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.*

*Please stand as you are able and sing*

Processional Hymn 640

Watchman, tell us of the night

*Aberystwyth*

*The Dismissal is given and the people respond*

Thanks be to God.

Organ

Antiphonia

Hebble

### **Coffee Hour**

This morning's Coffee Hour is hosted by Kellie Kornmiller and Melissa Romero, members of the Choir Parent Guild.

### **Altar Flowers**

Flowers on the altars are given to the glory of God and in thanksgiving for the Cathedral Choir, by the Very Reverend Joseph Alsay.

### **Nine Lessons and Carols – Saturday, December 20, 5:00 p.m.**

**Organ Recital, 4:45 p.m.**

*with the Cathedral Choir*

Once in royal David's city - arr. David Bartlett

O hearken ye – Alfred Burt

Adam lay ybounden - Boris Ord

Jesus Christ the apple tree - Elizabeth Poston

The Lords will surely come – Herre Hancock

O Radiant Dawn – James MacMillan

The holly and the ivy – Reginald Jacques

A maiden most gentle – Andrew Carter

While all things were in quiet silence – Ned Rorem

In dulci jubilo – Robert Lucas de Pearsall

Here is the little door – Herbert Howells

Tomorrow shall be my dancing day – John Gardner

*The service includes traditional hymns and carols of the season for congregation, choir, and organ.*

### **Blue Christmas – Sunday, December 21 at 4:00 p.m.**

Cathedral Evensong this day will be a time when we can acknowledge the “blue” feelings many people have at Christmas time. For those who have lost a loved one or who are single or estranged from family, this is a time of sharp loneliness. For others who have lost a relationship, health, a job, or had a financial setback it may be a time of pain, confusion, or fear. This is not a joyous season for everyone. At the conclusion of this service, the clergy will offer healing prayers and the laying on of hands.

## Christmas at the Cathedral

**Saturday, December 20**

**Nine Lessons and Carols, 5:00 p.m.**

The traditional carol service in the style of Kings  
College Cambridge  
*with the Cathedral Choir*

**Wednesday, December 24**

***Christmas Eve***

Sung Holy Eucharist, 4:00 p.m.

*with the Schola Cantorum*

Festal Candlelight Eucharist, 10:30 p.m.

*with the Cathedral Choir*

**Thursday, December 25**

***Christmas Day***

Sung Holy Eucharist, 11:00 a.m.

*with members of the Cathedral Singers*

*The Cathedral Choirs are in recess from December 26  
through January 4.*

**Sunday, December 28**

***The First Sunday after Christmas***

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist with Carols, 11:00 a.m.

**Thursday, January 1**

***The Feast of the Holy Name***

Holy Eucharist in Nativity Chapel, 12:00 Noon

**Sunday, January 4**

***The Second Sunday after Christmas***

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

*Please note that Evensong is not offered on December 28  
and January 4 but will resume of January 11.*

**Tuesday, January 6**

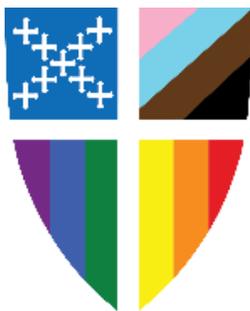
***The Feast of the Epiphany***

Sung Holy Eucharist, 7:00 p.m.

*with the Cathedral Singers*

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