

The Cathedral Church of St. Paul

Detroit, Michigan

The Right Reverend Dr. Bonnie A. Perry
Eleventh Bishop of the Diocese of Michigan

November 16, 2025
The Twenty-third Sunday after Pentecost
Morning Prayer, 7:30 a.m.
Holy Eucharist, 8:15 a.m.
Sung Holy Eucharist, 11:00 a.m.

The Reverend Canon Ellen Ekevag, celebrant and preacher

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a blue pew card and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

Anyone may come forward at the time of Communion and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles. At 11:00 a.m., Communion is offered at the High Altar, and in Grace Chapel, a barrier-free location to the left of the pulpit.

Prayers for healing, for you or another, are offered in the Chapel of the Intercession (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children’s bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

Please sign our online visitor register here:



MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

Announcements

Opening Sentences and The Confession of Sin

Prayerbook, Page 79

The Invitatory, *Page 80* Venite, *Page 82* Psalms 66, 67, *Page 673*

The First Lesson

1 Maccabees 2:29-43, 49-50

AT that time many who were seeking righteousness and justice went down to the wilderness to live there, they, their sons, their wives, and their livestock, because troubles pressed heavily upon them. And it was reported to the king's officers and to the troops in Jerusalem the city of David that those who had rejected the king's command had gone down to the hiding places in the wilderness. Many pursued them and overtook them; they encamped opposite them and prepared for battle against them on the Sabbath day. They said to them, "Enough of this! Come out and do what the king commands, and you will live." But they said, "We will not come out, nor will we do what the king commands and so profane the Sabbath day." Then the enemy quickly attacked them. But they did not answer them or hurl a stone at them or block up their hiding places, for they said, "Let us all die in our innocence; heaven and earth testify for us that you are killing us unjustly." So they attacked them on the Sabbath, and they died, with their wives and children and livestock, to the number of a thousand persons. When Mattathias and his friends learned of it, they mourned for them deeply. And all said to their neighbors: "If we all do as our kindred have done and refuse to fight with the nations for our lives and for our ordinances, they will quickly destroy us from the earth." So they made this decision that day: "Let us fight against anyone who comes to attack us on the Sabbath day; let us not all die as our kindred died in their hiding places." Now the days drew near for Mattathias to die, and he said to his sons: "Arrogance and scorn have now become strong; it is a time of ruin and furious anger. Now, my children, show zeal for the law and give your lives for the covenant of our ancestors.

Here a Canticle is read, as directed by the Officiant.

The Second Lesson

Acts 28:14b-23

THERE we found brothers and sisters and were invited to stay with them for seven days. And so we came to Rome. The brothers and sisters from there, when they heard of us, came as far as the Forum of Appius and Three Taverns to meet us. On seeing them, Paul thanked God and took courage. When we came into Rome, Paul was allowed to live by himself, with the soldier who was guarding him. Three days later he called together the local leaders of the Jews. When they had assembled, he said to them, "Brothers, though I had done nothing against our people or the customs of our ancestors, yet I was arrested in Jerusalem and handed over to the Romans. When they had examined me, the Romans wanted to release me because there was no reason for the death penalty in my case. But when the Jews objected, I was compelled to appeal to the emperor—even though I had no charge to bring against my people. For this reason therefore I asked to see you and speak with you, since it is for the sake of the hope of Israel that I am bound with this chain." They replied, "We have received no letters from Judea about you, and none of the brothers coming here has reported or spoken anything evil about you. But we would like to hear from you what you think, for with regard to this sect we know that everywhere it is spoken against." After they had set a day to meet with him, they came to him at his lodgings in great numbers. From morning until evening he explained the matter to them, testifying to the kingdom of God and trying to convince them about Jesus both from the law of Moses and from the prophets.

Here a Canticle is read, as directed by the Officiant.

The Apostles' Creed and The Prayers

Page 96

The Collect of the Day

BLESSED Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Other Collects and Intercessions

The General Thanksgiving *or* The Prayer of St. Chrysostom

Page 101, 102

Officiant Let us bless the Lord. *People* Thanks be to God.

HOLY EUCHARIST

8:15 AND 11:00 A.M.

Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.

THE ENTRANCE RITE

Organ at 8:15

at 11:00 a.m.

Prelude on *Land of Rest* George Shearing (1919-2011)

Te Deum, BuxWV 218 Dietrich Buxtehude (1637-1707)

At the bell, please stand as you are able.

At 11:00 all sing

Hymn 371

Thou, whose almighty word

Moscow

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing

Hymn of Praise

To God be the glo-ry-- great things he hath done! So loved he the
world that he gave us his Son, who yield - ed his life, an a -
tone-ment for sin, and o-pened the life-gate that all may go in.
Praise the Lord, praise the Lord, let the earth hear his voice! Praise the
Lord, praise the Lord, let the peo-ple re- joice! O come to the Fa-ther through
Je- sus, the Son, and give him the glo-ry-- great things he hath done!

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.

This morning's Hymn of Praise is a text by the 19th century hymn writer Fanny J. Crosby with a tune by her contemporary, William Howard Doane.

Collects are prayers that “collect” all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

This morning, a canticle, the First Song of Isaiah is appointed in place of a psalm.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

BLESSED Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

The congregation is seated.

The Lesson

Isaiah 65:17-25

FOR I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord.

People Thanks be to God.

The canticle is read by all.

Canticle

Ecce Deus

SURELY, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Isaiah 12:2-6

The Epistle

2 Thessalonians 3:6-13

NOW we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able. All sing

Sequence Hymn 482

Lord of all hopefulness

Slane

The Gospel

Saint Luke 21:5-19

Gospeler

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you Lord, Christ.

WHEN some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Canon Ellen Ekevag

Please stand as you are able. All say together

The Nicene Creed

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor

GOD of all creation, we pray for your holy Catholic Church;

People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph our Dean-elect; Anthony, our priest associate; Mike, deacon in the Detroit Church Partnership; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for the mission of the Church throughout the world, and especially for the mission and ministry of this cathedral, that it may shine with the light of Christ in the city of Detroit and beyond;

That your Gospel may be proclaimed in every place and lived in every heart.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

"Catholic" is derived from the Greek word for "universal" and its use here refers not to the Roman Catholic Church, but to all Christians across the world. The phrase "the catholic church" (note the small 'c') has been in use since the second century. Our outline of the Faith states that "The Church is catholic, because it proclaims the whole Faith to all people, to the end of time."

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember all who have been wounded by past experiences in the Church. We pray for healing and reconciliation among our communities;
That the grace and peace of Christ may bring wholeness to all.

Give to the departed eternal rest, especially the faithful witnesses who have gone before us;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant may add further petitions and concludes with this collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Let us pray for our own needs and those of others.

Silence

The Celebrant may add petitions and then a concluding Collect.

The Confession of Sin and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Please kneel as you are able. Silence may be kept.

All say together

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

Welcome and Announcements

At 8:15 a.m., remaining seated, all sing

Offertory Hymn 598 Lord Jesus, when thou first cam'st to earth *Mit freuden zart*

At 11:00 a.m.

Solo from *Lobegesang*, Felix Mendelssohn (1809-1847)

Recitative

SING ye praise, all ye redeemed of the Lord, redeemed from the hand of the foe, from your distresses, from deep affliction, who sat in the shadow of death and darkness. All ye that cry in trouble unto the Lord, Sing ye praise! Give ye thanks, proclaim aloud his goodness.

Aria

HE counteth all your sorrows in the time of need. He comforts the bereaved with His regard.

Chad Johnson, tenor

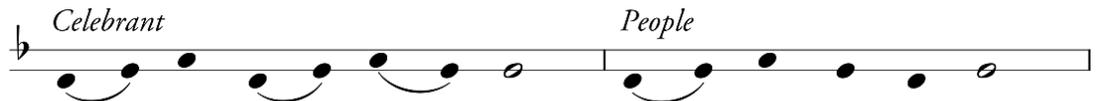
Please stand as you are able and sing

Presentation Hymn 9, vss. 1-3 Not here for high and holy things *Morning Song*

Please stand. The Celebrant continues with

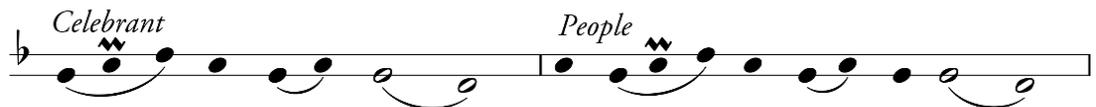
The Great Thanksgiving

Celebrant *People*



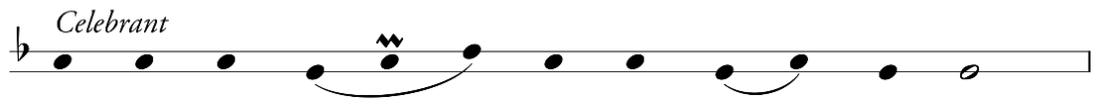
The Lord be with you. And al - so with you.

Celebrant *People*



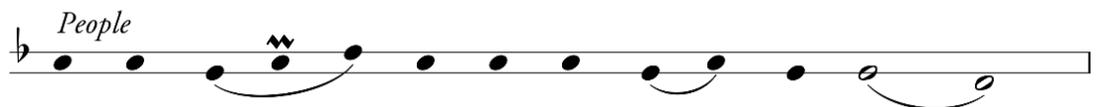
Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

All sing
Sanctus

Land of Rest, arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high- est.
Bless - ed is the one who comes in the name of the Lord.
Ho-san - na in the high - est. Ho-san - na in the high- est.

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

We recall God's acts of salvation history.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Lord,

People

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,

In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed. We then say together

now and for ev- er. A- MEN.

The Lord's Prayer, *the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

You can fill out a virtual pledge here:



Donate with E-Giving here:



A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.

*The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."*

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Music at the Communion,

Organ

Meditation

Robert Cundick (1926-2016)

After Communion the Celebrant says
Let us pray.

Celebrant and People

ALMIGHTY and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant then gives

The Blessing

At 11:00 a.m. please stand as you are able and sing

Processional Hymn 598 Lord Jesus, when thou first cam'st to earth *Mit freuden zart*

The Dismissal is given and the people respond

Thanks be to God.

Organ

Cantate Domino

Claudio Monteverdi (1567-1643)

Cathedral Windows

News / Announcements / Opportunities to Serve

Coffee Hour

Coffee Hour is offered in Barth Hall following the 8:15 and 11:00 services. Our hosts following the 11:00 a.m. are John and Linda O'Brien.

Choir Recess

The Cathedral Choirs are in their Fall Recess today. Choral services will resume next Sunday.

No 4:00 p.m. service today

Please note that Evensong is not offered today. Our 4:00 p.m. services will resume next Sunday, November 23.

Pastoral Care

If you are need of pastoral care, please call the Cathedral Office at 313.833.4409. For pastoral emergencies, please phone Father Anthony Estes at 313.831.5000 ext: 3043 or Deacon Mike Stutso at 734.476.4812.

Thanksgiving Observance – November 23, 4:00 p.m.

A Harvest Carol service

readings and prayers for Thanksgiving with hymns of the season

Cathedral Workday – November 23

All are invited to participate with the Altar Guild in a workday to begin preparing the Cathedral for Advent as well as the arrival of our new Dean. We'll gather after the 11:00 a.m. service to roll-up our sleeves.

Visiting Clergy in November

November 23 • The Reverend Christine Humphrey

Care Fair – November 23

Our next Care Fair is November 23. This collaboration between our Feeding Hungry People Ministry, All.together, CHIP, and FedUp Ministries provides laundry services, shower services, health services, a place to worship, and take-away food to our Midtown Detroit community and beyond. Laundry, shower, and food services will be available in the back parking lot, and our CHIP walk-in clinic will be set up in Barth Hall starting at 9:15 a.m. All services are available from 9:00 until 11:00 a.m. If you are interested in volunteering or making an offering towards this Ministry, or if you have any questions please reach out to our Staff Liaison Meriem Lanseur at mlanseur@detroitcathedral.org or call the Cathedral Office at 313.833.4409.

November 30, 4:00 p.m. – *An Advent Procession*

Scripture, music, and prayers for a season of preparation and expectation
with the Cathedral Choir

Advent Bazaar – Sunday December 7

With the unfortunate news that Noël Night this year has been postponed, and in an effort to continue to provide our community with seasonal programming, the Cathedral will be hosting an Advent Bazaar on **Sunday, December 7, 1:00 -3:00 p.m.** in Barth Hall. This event will be open and welcome to all and will include numerous opportunities to support and celebrate our Midtown Community. More details will come, but please mark your calendars so you don't miss it!

Cathedral Merch

We are happy to announce that thanks to the overwhelming, positive response to our bicentennial-themed attire last year, we designed updated merchandise with our current logo for 2026 and beyond. Order forms, instructions, and photos are available on the table on in the Gallery. If you have any questions, please reach out to Erin McClellan or Mimi Lanseur.



Do you know a child who likes to sing?

The Cathedral Choir School invites youth beginning at age 8 to explore becoming a chorister. Providing the finest in music education, the Cathedral Choir School of Metropolitan Detroit is a long-term investment in young people, committed to providing them an opportunity for musical and personal growth. Visit us at detroitcathedral.org, selecting *Choir School* on the home page.

Intercessions

We give thanks for Cathedral parishioners and friends celebrating birthdays this week and last: Pam, Charlie, Victoria, Debi, Sandy, Simbi, Joseph, Nancy, Garek, Reuben, Lloyd, Mark, Brandon, and Chavonna. **We lift up those for whom prayers have been requested:** Briana, Uma, Marcus, Liam, John, Lisa,

Lance, Sarah, Mary, John, Deborah, Robert, Jem, Helen, Virginia, Patsy, Sophia, Pamela, Marie, Jaclyn. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.* **We pray for those in uniform** serving our country at home and abroad, **and for the ongoing ministries** of our communications volunteers and Healing Ministers.

We pray for peace throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people. **We pray for an end to the gun violence** which plagues our nation. Give solace to grieving communities, and bring peace to anxious hearts. Help us to remember that fervent prayer must be coupled with bold action.

We pray for Sarah, Archbishop of Canterbury-Designate; **Sean,** Presiding Bishop; **Bonnie,** our Bishop; for **Elizabeth,** Presiding Bishop of the Evangelical Lutheran Church in America; **Yehiel,** Presiding Bishop-Elect of the Evangelical Lutheran Church in America; **Donald and Julie,** Lutheran Bishops in Lower Michigan; and for **Moisés,** Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for the Church in Wales. **In the Diocesan Cycle of Prayer** we remember St. John's Church, Clinton; and St. Thomas' Church, Santo Gautier, in the Dominican Republic.

This Week at the Cathedral

Monday, November 17

Compline, 8:00 p.m. via Facebook

Tuesday, November 18

Cathedral Staff Meeting, 9:30 a.m.

Cathedral Crafters 12:30 p.m.

Vestry Meeting, 6:00 p.m., Crowley Room

Compline, 8:00 p.m. via Facebook

Wednesday, November 19

Compline, 8:00 p.m. via Facebook

Thursday, November 20

Motor City Music Together, 9:00 a.m.

AA, 5:00 p.m.

Treble Choristers, 6:15 p.m.

Cathedral Singers, 7:00 p.m.

Compline, 8:00 p.m. via Facebook

Friday, November 21

Motor City Music Together, 9:00 a.m.

Open Cathedral, 11:00–2:00 p.m.

Compline, 8:00 p.m. via Facebook

Saturday, November 22

Motor City Music Together, 9:00 a.m.

Diaconate Ordination Service, 11:00 a.m.

Cathedral Singers Retreat, 1:00 p.m.

Compline, 8:00 p.m. via Facebook

Sunday, November 23

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Care Fair, 9:00 a.m.

Sung Holy Eucharist, 11:00 a.m.

Cathedral Workday, 12:15 p.m.

Coffee Hour, 12:15 p.m., Barth Hall

Treble Choristers, 1:00 p.m.

Thanksgiving Service, 4:00 p.m.

Compline, 8:00 p.m. via Facebook

In Today's Liturgies

7:30 a.m.

Officiant Helen Trombley

8:15 a.m.

Celebrant & Preacher Canon Ekevag

Acolyte Helen Trombley

Lector / Intercessor Wilma McKinney

Eucharistic Minister Beth Ott

Healing Minister Steve Ott

Sound Eric Herke

Ushers Gale Davis, Harold Youmans

Altar Guild Eunice Brooks

11:00 a.m.

Celebrant & Preacher Canon Ekevag

Acolytes Clement Prabakaran,

Emery Dumas

Lector Mary Grahame Hunter

Intercessor Paula Styer

Eucharistic Ministers Joe Poisson, Emery Dumas,

Mary Grahame Hunter

Healing Minister Prema Prabakaran

Technology John LaDuke, Mike Dagle

Ushers Nancy Swearingen, Jim Edwards

Altar Guild Emery Dumas, Phillip Allmond

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