

The Cathedral Church of St. Paul

Detroit, Michigan

The Right Reverend Dr. Bonnie A. Perry
Eleventh Bishop of the Diocese of Michigan

November 23, 2025

The Last Sunday after Pentecost: Christ the King

Sung Holy Eucharist

Eleven O' Clock

with the Schola Cantorum

The Reverend Christine Humphrey, celebrant and preacher



WELCOME! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

*Please silence all electronic devices.
This service is also livestreamed on our YouTube channel.*

THE ENTRANCE RITE

Organ

Jesus Christus, under Heiland, BWV 665

J.S. Bach
(1685-1750)

*Jesus Christ, our Lord and Savior
Who freed us from the wrath of God;
By His death and anguish sore
Redeemed us from the pains of Hell.*

At the bell, please stand as you are able. From the West End, the Choir sings

The Responsory

J.D. Tarrant (b. 1974)

V The Lord is in this holy temple. R Let all the earth keep silence.
V Let us go forth in peace: R In the name of Christ. Amen.

All then sing

Processional Hymn

Lord, enthroned in heavenly splendor

St. Helen



1 Lord, en - throned in heav - en - ly splen - dor, first - be - got - ten
2 Here our hum - blest hom - age pay we, here in lov - ing
3 Though the low - liest form doth veil thee as of old in
4 Pas - chal Lamb, thine of - fering fin - ished once for all when
5 Life - im - part - ing heav - en - ly Man - na, strick - en Rock with



1 from the dead, Thou a - lone our strong de - fend - er,
2 rev - erence bow. Here for faith's dis - cern - ment pray we,
3 Beth - le - hem, here as there thine an - gels hail thee,
4 thou was slain, in its full - ness un - di - min - ished
5 stream - ing side, heaven and earth with loud ho - san - na



1 lift - est up thy peo - ple's head. Al - le - lu - ia,
2 lest we fail to know thee now. Al - le - lu - ia,
3 branch and flower of Jes - se's stem. Al - le - lu - ia,
4 shall for - ev - er more re - main. Al - le - lu - ia,
5 wor - ship thee, the Lamb who died. Al - le - lu - ia,



1 Al - le - lu - ia! Je - sus, true and liv - ing bread.
2 Al - le - lu - ia! Thou art here, we ask not how.
3 Al - le - lu - ia! We in wor - ship join with them.
4 Al - le - lu - ia! Cleans - ing us from ev - ery stain.
5 Al - le - lu - ia! Risen, a - scend - ed, glo - ri - fied!

Words G.H. Bourne (1840-1925)

Music *St. Helen*, G.C. Martin (1844-1916)

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing

Te Deum laudamus

plainchant, tone VIII

Cantor *All*

1. We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.

2. To thee all Angels cry aloud, the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:

3. Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.

4. The glorious company of the apostles praise thee. The goodly
fellowship of the prophets praise thee. 5. The noble army of
martyrs praise thee. The holy Church throughout all the world
doth acknowledge thee, 6. the Father, of an infinite majesty.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to praise. This morning we sing the ancient hymn of praise and creed-like song of thanksgiving, the Te Deum.

thine adorable, true, and on - ly Son, also the Holy Ghost the Com - fort - er.

7. Thou art the King of glo - ry, O Christ. Thou art the everlasting
Son of the Fa - ther. 8. When thou tookest upon thee to de - liv - er man,
thou didst humble thyself to be born of a Vir - gin.

9. When thou hadst overcome the sharp - ness of death,
thou didst open the kingdom of heaven to all be - liev - ers.

10. Thou sittest at the right hand of God, in the glory of the Fa - ther.

We believe that thou shalt come to be our judge. 11. We therefore pray thee,
help thy ser - vants, whom thou hast redeemed with thy pre - cious blood.

12. Make them to be numbered with thy saints, in glory ev - er - last - ing.

Collects are prayers that "collect" all of the themes of the day as well as our own petitions into one place.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

ALmighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE WORD OF GOD

The congregation is seated.

The Lesson

Jeremiah 23:1-6

WOE to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

People Thanks be to God.

Please stand as you are able and sing

Canticle, Benedictus Dominus Deus

Please see the last page of this bulletin.

The Epistle

Colossians 1:11-20

MAY you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able. All sing

Sequence Hymn 467

Sing, my soul, his wondrous love

St. Bees

*Gospeler
People*

The Holy Gospel of our Lord Jesus Christ, according to Luke.
Glory to you, Lord Christ.

The Gospel

Saint Luke 23:33-43

WHEN they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

While a Psalm is usually sung at this point, this morning's liturgy appoints the canticle, Benedictus Dominus Deus (The Song of Zechariah), as a response to the Lesson. It is sung in metrical version.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Christine Humphrey

Please stand as you are able. All say together

The Nicene Creed

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor

GOD of all creation, we pray for your holy Catholic Church;

People That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Bonnie, our Bishop; Joseph our Dean-elect;
Anthony, our priest associate; Mike, deacon in the Detroit Church Partnership; and for all
bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for the mission of the Church throughout the world, and especially for the mission
and ministry of this cathedral, that it may shine with the light of Christ in the city of Detroit
and beyond;
That your Gospel may be proclaimed in every place and lived in every heart.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We remember all who have been wounded by past experiences in the Church. We pray for
healing and reconciliation among our communities;
That the grace and peace of Christ may bring wholeness to all.

Give to the departed eternal rest, especially the faithful witnesses who have gone before us;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant may further intercessions and then continues.

GOD our shepherd, who raised your Son from the dead and made him king of all
creation, hear the prayers we offer this day and enable us to see your glory in the face of
the poor; through Jesus Christ our Lord. *Amen.*

The Confession of Sin and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

Please kneel as you are able. Silence may be kept

The Prayers of the People can take many different forms, but they address several areas of our lives as outlined in the Book of Common Prayer: we pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves. In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ.

The Great Thanksgiving, or Eucharistic Prayer, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the *Sursum corda*, meaning "Lift up your hearts."

All say together

MOST merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

ALMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

The Choir sings

At the Offertory, Anthem

Felice Anerio (1560-1614)

CHRISTUS factus est pro nobis obediens usque ad mortem, mortem autem crucis.
Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us unto death, even to the death, death on the cross. Therefore, God exalted him and gave him a name which is above all names.

Gradual for Maundy Thursday

Please stand as you are able and sing

Presentation Hymn 435, vss. 1-4 At the Name of Jesus

King's Weston

The Celebrant then begins the Great Thanksgiving.

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

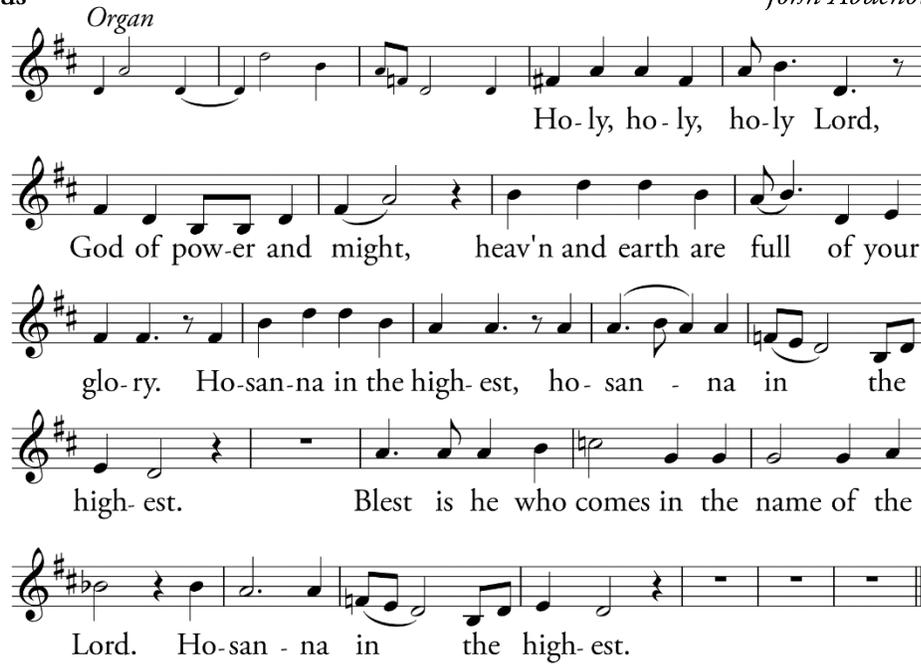
The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing
Sanctus

John Abdenour (b. 1962)

Organ



Ho-ly, ho-ly, ho-ly Lord,
God of pow-er and might, heav'n and earth are full of your
glo-ry. Ho-san-na in the high-est, ho-san-na in the
high-est. Blest is he who comes in the name of the
Lord. Ho-san-na in the high-est.

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

The People stand or kneel. The Celebrant continues

WE give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

We recall God's acts of salvation history.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Lord:

Celebrant and People

**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your

In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.

We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

The Fraction Anthem follows and is a response to the breaking of the consecrated bread.

children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

All sing
Agnus Dei

Eugene Hancock (1929-1992)

Cantor *All*
Lamb of God, you take a-way the sins of the world; have
Cantor
mer-cy on us. Lamb of God, you take a-way the
All *Cantor*
sins of the world: have mer-cy on us. Lamb of God, you
All
take a-way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God.

Music at the Communion,

Organ Jesus Christus, under Heiland, BWV 666 **Bach**
Alio modo

Seated, all sing
Hymn 382 King of glory, King of peace *General Seminary*

After Communion the Celebrant says
Let us pray.

Celebrant and People

ETERNAL God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please be seated.

The Announcements

Please stand or kneel, as is your custom

The Blessing

All sing

Hymn 609 Where cross the crowded ways of life *Gardiner*

The Dismissal is given and the people respond

Thanks be to God.

Organ Final, op. 21 César Franck (1822-1890)

A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.

*The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."*

Coffee Hour

Following this morning's liturgy, John and Linda O'Brien will host our coffee hour in Barth Hall.

The Reverend Christine Humphrey

We are pleased to welcome as our guest clergy today, the Reverend Christine Humphrey. Christine was active in lay ministries in the Episcopal Church before answering her call to ordained ministry. She studied at St. Cyril and Methodius Roman Catholic Seminary while continuing her work as a teacher and completed her seminary training at Bexley Hall Episcopal Seminary.

She has served several congregations in the Diocese of Michigan: All Saints' Church, Pontiac; Trinity Church, Farmington Hills; and the Church of the Resurrection, Clarkston. For seventeen years, Christine was Rector of St. Mary's-in-the-Hills, Bloomfield Hills.

Canticle
Benedictus Dominus Deus
 The Song of Zechariah

1 Blessed be the God of Is - ra - el who comes to set us free and rais - es up new
 2 With prom - ised mer - cy will God still the cov - e - nant re - call, the oath once sworn to
 3 My child, as pro - phet of the Lord you will pre - pare the way, to tell God's peo - ple

hope for us: a Branch from Da - vid's tree. So have the pro - phets long de - clared that
 A - bra - ham; from foes to save us all; that we might wor - ship with - out fear and
 they are saved from sin's e - ter - nal sway. Then shall God's mer - cy from on high shine

with his might - y arm God would turn back our en - e - mies and all that wish us harm.
 of - fer lives of praise, in ho - li - ness and right - eous - ness to serve God all our days.
 forth and nev - er cease, to drive a - way the gloom of death and lead us in - to peace.

Words Carl P. Daw, Jr. (b. 1944); paraphrase of the *Song of Zechariah* (Luke 1:68-79)
Music *Shepherd's Pipes*, Annabeth McClelland Gay (1925-2020)

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