

The Cathedral Church of St. Paul

Detroit, Michigan

The Right Reverend Dr. Bonnie A. Perry
Eleventh Bishop of the Diocese of Michigan

November 2, 2025

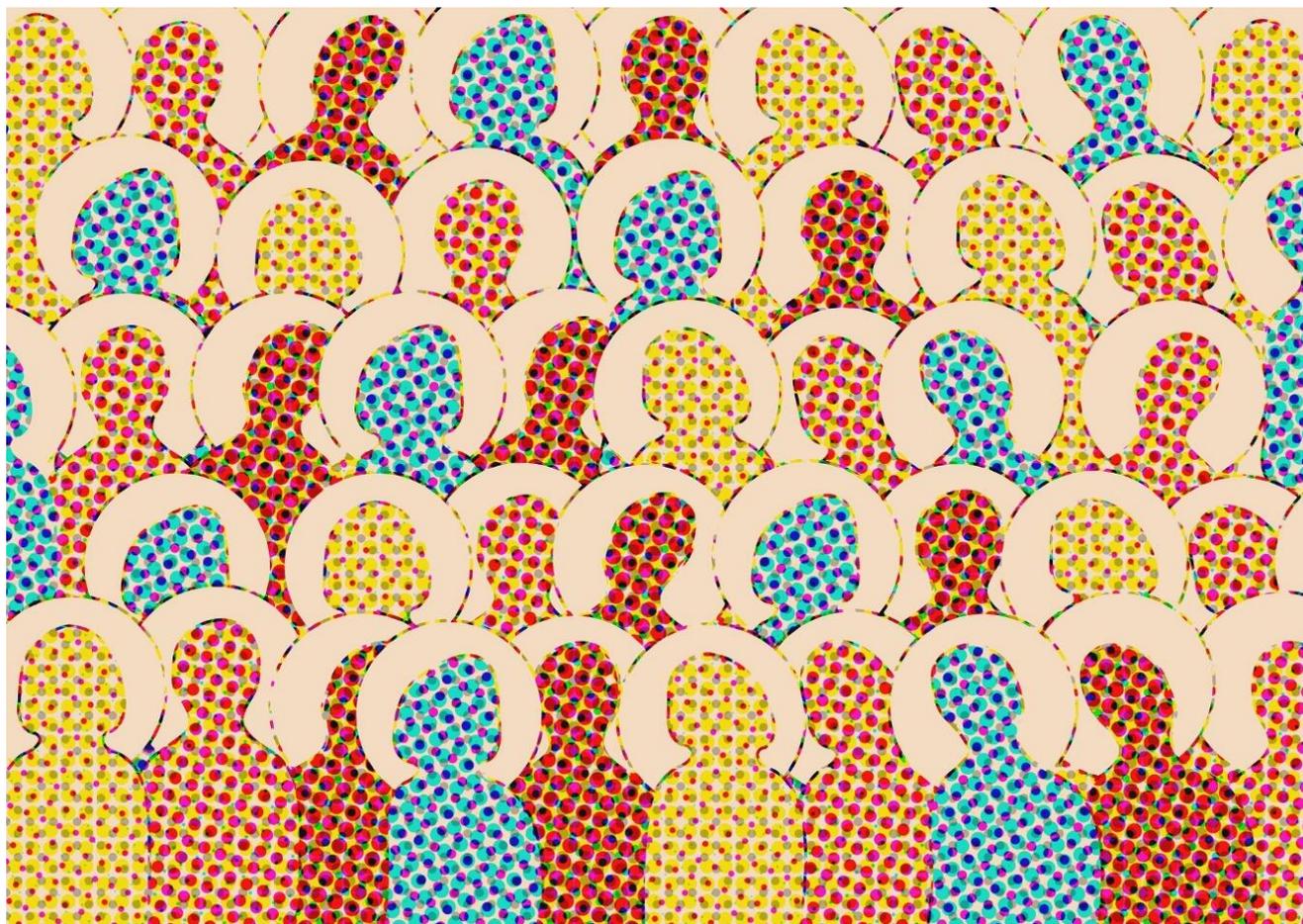
All Saints' Sunday

Holy Baptism and Sung Holy Eucharist

Eleven O' Clock

with the Cathedral Choir

The Reverend Toby Darrah, Celebrant and Preacher



All Saints, Gerd Altmann. Used with permission.

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

*Please silence all electronic devices.
The 11:00 service is also livestreamed on our YouTube channel.
Hymns are found in the blue hymnal in the pew racks.
Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.*

THE ENTRANCE RITE

Organ Adagio for strings Samuel Barber (1910-1981)
arr. William Strickland (1914-1991)

At the bell, please stand as you are able. The Choir sings

The Responsory *J.D. Tarrant (b. 1974)*

V The Lord is in this holy temple. *R* Let all the earth keep silence.

V Let us go forth in peace: *R* In the name of Christ. Amen.

Processional Hymn 287 For all the Saints *Sine Nomine*

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE WORD OF GOD

The congregation is seated.

The Lesson Daniel 7:1-3,15-18

IN the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

People **Thanks be to God.**

The Choir sings

Psalm 149

Cantate Domino

chant: John Cantrell (b. 1971)

HALLELUJAH!! Sing to the Lord a new song; * sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; * let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp.

4 For the Lord takes pleasure in his people * and adorns the poor with victory.

5 Let the faithful rejoice in triumph; * let them be joyful on their beds.

6 Let the praises of God be in their throat * and a two-edged sword in their hand;

7 To wreak vengeance on the nations * and punishment on the peoples;

8 To bind their kings in chains * and their nobles with links of iron;

9 To inflict on them the judgment decreed; * this is glory for all his faithful people.

Hallelujah!

The Epistle

Ephesians 1:11-23

IN Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The word of the Lord.

People **Thanks be to God.**

Please stand as you are able. All sing

Sequence Hymn 293

I sing a song of the saints of God

Grand Isle

The Gospel

Saint Luke 6:20-31

Gospel
People

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you Lord, Christ.

JESUS looked up at his disciples and said:
"Blessed are you who are poor, for yours is the kingdom of God.
"Blessed are you who are hungry now, for you will be filled.
"Blessed are you who weep now, for you will laugh.

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

Baptism is the full initiation by water and the Holy Spirit into Christ's Body, the church. God establishes an indissoluble bond with each person in baptism and adopts us, making us members of the church and inheritors of the Kingdom of God. In baptism we are made sharers in the new life of the Holy Spirit and the forgiveness of sins.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

The Gospel of our Savior.

People Praise to you, Lord Christ.

The Sermon

The Reverend Toby Darrah
Curate, St. Clare's Episcopal Church, Ann Arbor

HOLY BAPTISM

The Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Sponsor I present Layla King to receive the Sacrament of Baptism.

Celebrant Do you decide to be baptized?

Candidate I do.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Please stand as you are able.

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

The Baptismal Covenant is a series of questions, the people affirm belief in the triune God (through the Apostles' Creed) and promise to continue in the Christian fellowship, resist evil and repent, proclaim the gospel, serve Christ in all persons, and strive for justice and peace. In the Episcopal Church the baptismal covenant is widely regarded as the normative statement of what it means to follow Christ.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

GRANT, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

The Procession moves to the Font.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Lord, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Celebrant

LAYLA, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Celebrant then places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Layla, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

HEAVENLY Lord, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant

Let us welcome the newly baptized.

All

We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

The Congregation is seated.

Welcome and Announcements

The Choir sings

At the Offertory, Anthem

Edgar Bainton (1880-1956)

AND I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying,

Behold, the tabernacle of God is with men,
and he will dwell with them and they shall be his people,
and God himself shall be with them and be their God.
And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow nor crying,
neither shall there be any more pain, for the former things are passed away.

Revelation 21:1-4

Chrism is consecrated oil used in the administration of certain sacraments and ecclesiastical functions, such as at baptism.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

During the Offertory, the Choir sings an anthem. A hymn is then sung by all as the offering is presented at the High Altar.



Lord. Ho-san - na in the high- est.

The People stand or kneel. The Celebrant continues

WE give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Lord:

Celebrant and People

We remember his death,

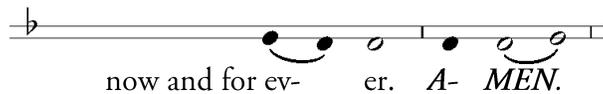
We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



now and for ev- er. A- MEN.

We recall God's acts of salvation history.

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.

We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

The Fraction Anthem is a response to the breaking of the consecrated bread.

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

The following refrain is sung once by the Cantor and then by all, as indicated.

Fraction Anthem

Carl MaultsBy (b. 1949)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor Christ our Passover is sacrificed for us.
Therefore let us keep the feast. **Refrain**

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Music at the Communion,

Organ

Ricercare
from In Memoriam, op. 61

Marcel Dupré (1886-1971)

Motet

G.H.P. Hewson (1881-1972)

SUNSET and evening star,
And one clear call for me!
And may there be no moaning of the bar,
When I put out to sea,
But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless deep
Turns again home.

Twilight and evening bell,
And after that the dark!
And may there be no sadness of farewell,
When I embark;
For tho' from out our bourne of Time and Place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crost the bar.

Alfred Tennyson (1809-1892)

After Communion the People stand or kneel. The Celebrant says
Let us pray.

All

ALMIGHTY and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant gives
The Blessing

Please stand as you are able and sing
Processional Hymn 618 Ye watchers and ye holy ones

The Dismissal is given and the people respond
Thanks be to God.

Organ Sine Nomine / When the saints go marching

Laast uns erfreuen

John Weaver
(1937-2021)

A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.

*The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."*

Coffee Hour

Coffee Hour is offered in Barth Hall following this morning's liturgy. It is hosted today by Emery Dumas in honor of the Dean Search Committee.

Today at 4:00 p.m.

Choral Evensong

The Commemoration of All Faithful Departed

with the Schola Cantorum

Officiant: The Rev'd Toby Darrah

Names of loved ones entered in the Book of Remembrance will be read in this service.

The following names were entered into the Book of Remembrance for All Saints and All Souls

We remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no one can number, whose hope was in Christ Jesus, in whom we are one for evermore.

Sheila Edmonds
Earl Swain
Charles Beck
Linda Turrentine
Wanda Tarrant
Wilmer Tarrant
David Bartlett
Gwyneth Watkins
Thomas Gwyn Watkins
Polly Dickson
Richard Abdenour
Janey Manney Abdenour
Russell Manney, Jr.
Sheila Mitchell

Fred Brunson
Heather Hamilton
Ray Chaney
Rosemary Chaney
Arthur Lewis
Unity Lewis
Nancy Wylie
W. Patrick Wylie
Betty and Elvin Tuttle
Calvin Leavey
Kerwin James
Al Sanders
Cindy Styer
Joan and Richard O'Brien

Charles and Jody Bryan
Mary Bryan
Steve and Joan Castronova
Lilly Dhan
John and Jane Ott
Harold and Catherine Starring
Kathy Konosky
Enis Williams
Phillip Williams
Herman and Dorothy McKinney
Fitzgerald Williams
Alice and Richard Rajaratnam
Arputham and Jayaraj Thangadurai
Dorothy and Thomas Wood

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