

The Cathedral Church of St. Paul

Detroit, Michigan

The Right Reverend Dr. Bonnie A. Perry
Eleventh Bishop of the Diocese of Michigan

September 21, 2025
The Fifteenth Sunday after Pentecost
Sung Holy Eucharist with Confirmation, 11:00 a.m.
with the Cathedral Choir

Bishop Perry, Celebrant and Preacher



Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

THE ENTRANCE RITE

Organ

Pensée d'automne

Joseph Jongen (1873-1953)

At the bell, please stand as you are able. The Choir sings

The Responsory

J.D. Tarrant (b. 1974)

V The Lord is in this holy temple.

R Let all the earth keep silence.

V Let us go forth in peace:

R In the name of Christ. Amen.

All then sing

Processional Hymn 427

When morning gilds the skies

Laudes Domini

The Opening Acclamation

Bishop Blessed be God: Creator, Christ, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Bishop There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

People **One God and Creator of all.**

The Collect of the Day

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

GRANT us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE WORD OF GOD

The congregation is seated.

The Lesson

Jeremiah 8:18-9:1

MY joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her? (Why have they provoked me to anger with their images, with their foreign idols?) The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

The word of the Lord.

People **Thanks be to God.**

O God, the heathen have come into your inheritance; they have profaned your holy temple; * they have made Jerusalem a heap of rubble.
2 They have given the bodies of your servants as food for the birds of the air, * and the flesh of your faithful ones to the beasts of the field.
3 They have shed their blood like water on every side of Jerusalem, * and there was no one to bury them.
4 We have become a reproach to our neighbors, * an object of scorn and derision to those around us.
5 How long will you be angry, O Lord? * will your fury blaze like fire for ever?
6 Pour out your wrath upon the heathen who have not known you * and upon the kingdoms that have not called upon your Name.
7 For they have devoured Jacob * and made his dwelling a ruin.
8 Remember not our past sins; let your compassion be swift to meet us; * for we have been brought very low.
9 Help us, O God our Savior, for the glory of your Name; * deliver us and forgive us our sins, for your Name's sake.

The Epistle

1 Timothy 2:1-7

FIRST of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The word of the Lord.

People **Thanks be to God.**

Please stand as you are able. All sing

Sequence Hymn 51

We, the Lord's people

Decatur Place

The Gospel

Saint Luke 16:1-13

Gospeler
People

The Holy Gospel of our Savior Jesus Christ according to Luke.
Glory to you Lord, Christ

JESUS said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of our Savior.

People Praise to you, Lord Christ.

The Sermon

The Right Reverend Dr. Bonnie A. Perry

RENAMING, CONFIRMATION, RECEPTION, AND REAFFIRMATION

The Bishop begins

THROUGHOUT the course of a Baptized person's life, they discern to embody the fullness of themselves as God's creation through prayer, corporate worship, receiving the sacraments, and carrying out the responsibilities of Christian discipleship to the best of their ability. When that person discerns the need to choose a new name to lay a deeper claim to the transforming power of God in their life, it is appropriate to recognize them by their chosen name within the community of faith.

The candidate for the Rite of Renaming presents themselves to the Bishop. The bishop says to them and the people

Hear the invitation of God: From now on, therefore, we regard no one according to the flesh; even though we once knew Christ according to the flesh, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

The Bishop turns to the candidate, asking,

How do you respond to God's invitation?

Candidate

I am a new creation, grateful to embody Christ's image.

Bishop

We honor the name given to them by their parents and acknowledge that the time has come to declare a new name. We honor the name they have chosen, and acknowledge those loved ones who have made holy space for a new name to be spoken. This new name is the culmination of a journey of discovery and, at the same time, a new beginning.

By what name shall you be known?

Candidate

My name shall be *N*.

The Sermon often presents a central theme from the readings as it relates to our daily living.

This morning's service continues with the rite of Renaming, Confirmation, Reception, and Reaffirmation. This sacramental rite is rooted in the Baptismal Covenant and is usually offered usually offered at services of Holy Baptism, the Easter Vigil, or other times when a bishop is present, such as Bishop Perry's officiant visit this morning.

Bishop

Your name shall be *N*.

The congregation responds by repeating

Your name shall be *N*.

Bishop

O God, in renaming your servants Abraham, Sarah, Jacob, Peter, and Paul, you gave them new lives and new tasks, new love and new hope. We now hold before you our companion, *N*. Bless them with a new measure of grace as they take this new name. Write them again in your heart and on your palm. And grant that we all may be worthy to call ourselves Christian, for the sake of your Christ whose name is Love, and in whom, with you and the Spirit, we pray. *Amen*.

Bishop

The other Candidate(s) will now be presented.

Presenters I present *these persons* for Confirmation.

or I present *these persons* to be received into this Communion.

or I present *these persons* who *desire* to reaffirm *their* baptismal vows.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidate I do.

Bishop

Do you renew your commitment to Jesus Christ?

Candidate

I do, and with God's grace I will follow him as my Savior and Lord.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in *their* life in Christ?

People **We will.**

The Bishop then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of
the bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent
and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as
yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity
of every human being?

People I will, with God's help.

Prayers for the Candidates

Bishop

Let us now pray for these persons who are to receive the Sacrament of new birth and for
those who have renewed their commitment to Christ.

A Person appointed leads the following petitions.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Bishop

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Bishop lays hands upon each candidate and says

For Confirmation

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *them* for your service; and sustain *them* all the days of *their* life. *Amen.*

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

For Reaffirmation

N., may the Holy Spirit who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.*

Then the Bishop says

Almighty and everliving God, let your heavenly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

Please stand as you are able.

The Peace

Bishop The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

The Congregation is seated.

Welcome and Announcements

The Choir sings

At the Offertory, Anthem

Charles Wood (1866-1926)

O Thou the central orb of righteous love,
Pure beam of the most High,
Eternal Light of this our wintry world,
Thy radiance bright awakes new joy in faith,
Hope soars above.
Come, quickly come, and let Thy glory shine,
Gilding our darksome heaven with rays divine.
Thy saints with holy lustre round Thee move,
As stars about Thy throne, set in the height of
God's ordaining counsel,
As Thy sight gives measured grace to each,
Thy power to prove.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

Let Thy bright beams disperse the gloom of sin,
 Our nature all shall feel,
 Eternal day, in fellowship with Thee,
 Transforming day to souls erewhile unclean,
 Now pure within. Amen.

Henry Ramsden Bramley (1833-1917)

Please stand as you are able and sing

Presentation Hymn

Lasst uns erfreuen

Through north and south and east and west May God's im-mor-tal name be
 blessed: Al-le - lu - ia, al - le - lu - ia! Till ev-'ry-where be-neath the
 sun, God's reign be-gins; God's will is done: Al - le - lu - ia, al-le -
 lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

The Celebrant then begins the Great Thanksgiving.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant

IT is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Celebrant continues with a Proper Preface

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

or this

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

or this

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus and Benedictus

Calvin Hampton (1938-1984)

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,—
hea-ven and earth are full of your glo - ry. Ho - san-na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est._____

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

The People stand or kneel. The Celebrant continues

WE give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

We recall God's acts of salvation history.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

Therefore, according to his command, O Lord:

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your

In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.

We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

The Fraction Anthem follows and is a response to the breaking of the consecrated bread.

children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

All sing

Fraction Anthem, Agnus Dei

Jeremy David Tarrant (b. 1974)

O Lamb of God, you take a-way the sins_ of the
world, have mer - cy on us. O Lamb of
God, you take a-way the sins_ of the world, have
mer - cy on us. O Lamb of God, you take a-way the
sins_ of the world, grant us your peace, grant us your peace.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

The Choir sings
Motet

Maurice Duruflé (1902-1986)

UBI caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor
Exultemus et in ipso jucundemur.
Timeamus et amemus Deum
et ex corde diligamus nos sincero.

*Where there is charity and love, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God,
and from a sincere heart let us love one another.*

hymn for the Exposition of the Blessed Sacrament

The following hymn may then be sung by all, the congregation remaining seated.

Communion Hymn LEVAS 203

Balm in Gilead

After Communion the People stand or kneel. The Celebrant says
Let us pray.

All

GOD of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. *Amen.*

Please stand or kneel, as is your custom. The Bishop then gives
The Blessing

Please stand as you are able and sing

Processional Hymn 594

God of grace and God of glory

Cwm Rhondda

The Dismissal is given and the people respond
Thanks be to God.

Organ

Improvisation on *Laudes Domini* and *Te Deum laudamus*

Brenda Portman
(b.1980)

We celebrate

We celebrate with and give thanks for those present today for Confirmation, Reception, and Reaffirmation:

Confirmation

Dean Moore II

Jacey Sanders

Brenda Ford

Reception

Beck Caterina

Lisa Thompson-Galloway

Aly Shrum (from All Saints Church)

Viridian Shrum (from All Saints Church)

Reaffirmation

Helen Anne Trombley

*You can fill out a
virtual pledge here:*



*Donate with E-
Giving here:*



*A Postcommunion
Prayer of thanksgiving
after communion seeks
God's help for Christian
service. The eucharistic
community is sent "into
the world in peace" to
love and serve God as
witnesses of Christ. This
prayer expresses the
transition of the
Christian's attention
from the mystery of
sacramental
participation to the
engagement of Christian
ministry.*

*A Blessing is a
pronouncement of God's
love and favor, addressed
to one or more persons.*

*The Deacon, or the
Celebrant ends by
dismissing the people.
The term comes from the
Latin *Ite, missa est*, "Go,
it is the sending."*

Welcome, Bishop Perry

We welcome Bishop Perry on the occasion of her official visit to the Cathedral parish. She is preaching and presiding at both morning Eucharists and will meet with our Vestry following Coffee Hour.

Coffee Hour

All are invited to a Coffee Hour in Barth Hall following this morning's service in honor of the newly confirmed.

Cathedral Evensong today at 4:00 p.m.

The Feast of St. Matthew the Apostle

Officiant: Emery Dumas

Evensong is offered weekly at 4:00 p.m., September through May, alternating Cathedral Evensong (sung by cantors and congregation) and Choral Evensong (sung by one of the Cathedral choirs).



The Cathedral Choir School of Metropolitan Detroit is a not-for-profit outreach program of the Cathedral Church of St. Paul in cooperation with Cathedral Community Services. The Choir School provides an excellent, fundamental music education to children in the metropolitan Detroit region, and is open to all youth, regardless of religious affiliation. Choristers focus on vocal technique, musicianship, and citizenship in the context of the liturgical life of the Cathedral. The Choir School is a community that, while focused on music, is a systematic, long-term investment in young people. Children emerge from this experience with a deep love of fine arts, enhanced self-confidence, and an ability to work collaboratively.

To schedule an interview or to speak further with someone about the program, please contact Mr. Jeremy David Tarrant, Cathedral Organist and Choirmaster: (313) 833-7547 jtarrant@detroitcathedral.org. Visit us on the web at www.detroitcathedral.org.

- No previous musical or voice training is required or expected.
- Children need not be Episcopalian. The Choir is open to children of all faiths and backgrounds.
- Boys and Girls form the treble (soprano) section of the famed Cathedral Choir, involving consistent application of their developing musical skills, while singing the finest in choral music from all periods and in a variety of languages.
- Children gain a thorough grounding in basic musicianship, music reading, and vocal technique through the centuries-old tradition of choral singing.
- A brief, informal try-out assesses a child's readiness for the program.
- Located in the heart of Detroit's cultural center, boys and girls emerge from the program with a deep love of, and appreciation for the fine arts.
- The Cathedral Choir and Choir School are affiliated with the Royal School of Church Music.
- Children showing a strong commitment to the Choir are eligible for reduced-tuition piano lessons and summer camps.
- The Choir's debut CD recording, *Nowell Sing We*, was released in December 2014, and *Evensong for All Saints* was released in October, 2016.
- One of Detroit's treasures, the Cathedral Choir has sung widely in the United States and Canada, and made a tour of England in 2014 and 2023.

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