

# *The Cathedral Church of St. Paul*

Detroit, Michigan

The Very Reverend Timothy True  
*Interim Dean of the Cathedral*

The Right Reverend Dr. Bonnie A. Perry  
*Eleventh Bishop of the Diocese of Michigan*

September 7, 2025  
The Thirteenth Sunday after Pentecost  
Morning Prayer, 7:30 a.m.  
Holy Eucharist, 8:15 a.m.  
Sung Holy Eucharist, 11:00 a.m.

*Please silence all electronic devices.*

*The 11:00 service is also livestreamed on our YouTube channel.*

*Hymns are found in the blue hymnal in the pew racks.*

*Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.*

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a blue pew card and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

*About Receiving Communion* – Please know that this is God's table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 8:15 and 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in the Chapel of the Intercession (at the front of the Cathedral on the right-hand side) during Communion.

*About Children and Worship* – Jesus said, "Let the little children come to me, for to them belongs the Kingdom of God." We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children's bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

Please sign our online visitor register here:



# MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

## Announcements

Opening Sentences and The Confession of Sin

The Invitatory and Psalter

Venite

Psalms 63:1-8; 98

Prayerbook, Page 79

Page 80

Page 82

Pages 670, 727

## The First Lesson

1 Kings 12:21-33

WHEN Rehoboam came to Jerusalem, he assembled all the house of Judah and the tribe of Benjamin, one hundred and eighty thousand chosen troops to fight against the house of Israel, to restore the kingdom to Rehoboam son of Solomon. But the word of God came to Shemaiah the man of God: Say to King Rehoboam of Judah, son of Solomon, and to all the house of Judah and Benjamin, and to the rest of the people, "Thus says the Lord, You shall not go up or fight against your kindred the people of Israel. Let everyone go home, for this thing is from me." So they heeded the word of the Lord and went home again, according to the word of the Lord. Then Jeroboam built Shechem in the hill country of Ephraim, and resided there; he went out from there and built Penuel. Then Jeroboam said to himself, "Now the kingdom may well revert to the house of David. If this people continues to go up to offer sacrifices in the house of the Lord at Jerusalem, the heart of this people will turn again to their master, King Rehoboam of Judah; they will kill me and return to King Rehoboam of Judah." So the king took counsel, and made two calves of gold. He said to the people, "You have gone up to Jerusalem long enough. Here are your gods, O Israel, who brought you up out of the land of Egypt." He set one in Bethel, and the other he put in Dan. And this thing became a sin, for the people went to worship before the one at Bethel and before the other as far as Dan. He also made houses on high places, and appointed priests from among all the people, who were not Levites. Jeroboam appointed a festival on the fifteenth day of the eighth month like the festival that was in Judah, and he offered sacrifices on the altar; so he did in Bethel, sacrificing to the calves that he had made. And he placed in Bethel the priests of the high places that he had made. He went up to the altar that he had made in Bethel on the fifteenth day in the eighth month, in the month that he alone had prescribed; he appointed a festival for the people of Israel, and he went up to the altar to offer incense.

*Here a Canticle is read, as directed by the Officiant.*

## The Second Lesson

Acts 4:18-31

SO they called them and ordered them not to speak or teach at all in the name of Jesus. But Peter and John answered them, "Whether it is right in God's sight to listen to you rather than to God, you must judge; for we cannot keep from speaking about what we have seen and heard." After threatening them again, they let them go, finding no way to punish them because of the people, for all of them praised God for what had happened. For the man on whom this sign of healing had been performed was more than forty years old. After they were released, they went to their friends and reported what the chief priests and the elders had said to them. When they heard it, they raised their voices together to God and said, "Sovereign Lord, who made the heaven and the earth, the sea, and everything in them, it is you who said by the Holy Spirit through our ancestor David, your servant: 'Why did the Gentiles rage, and the peoples imagine vain things? The kings of the earth took their stand, and the rulers have gathered together against the Lord and against his Messiah.' For in this city, in fact, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel, gathered together against your holy servant Jesus, whom you anointed, to do whatever your hand and your plan had predestined to take place. And now, Lord, look at their threats, and grant to your servants to speak your word with all boldness, while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus." When they had prayed, the place in which they were gathered together was shaken; and they were all filled with the Holy Spirit and spoke the word of God with boldness.

*Here a Canticle is read, as directed by the Officiant.*

## The Apostles' Creed and The Prayers

Page 96

## The Collect of the Day

GRANT us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## Other Collects and Intercessions

*or* The General Thanksgiving

Page 101

The Prayer of St. Chrysostom

Page 102

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

# HOLY EUCHARIST

8:15 AND 11:00 A.M.

## THE ENTRANCE RITE

Organ

Cantabile

César Franck (1822-1890)

*At the bell, please stand as you are able.*

*At 11:00 all sing*

Hymn 393

Praise our great and gracious Lord

Maoz Zur

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All sing*

*at 8:15* Hymn 393

Maoz Zur

*at 11:00* Gloria in excelsis

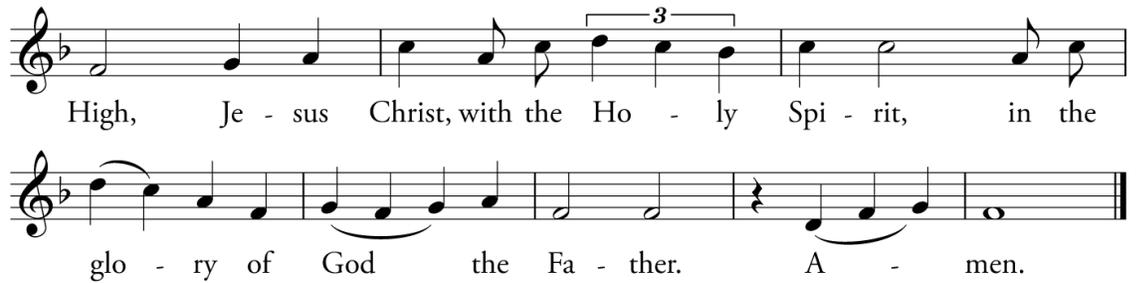
*Mass in F, Robert Powell (1932-2024)*

1. Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the  
sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. 6. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most

*Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.*

*The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.*

*The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.*



### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

**G**RANT us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### THE WORD OF GOD

*The congregation is seated.*

**The Lesson**

Jeremiah 18:1-11

**T**HE word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

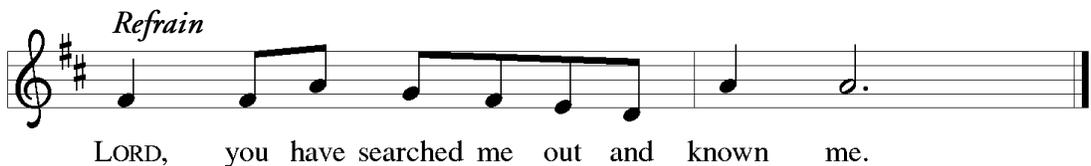
The Word of the Lord.

*People* Thanks be to God.

*The psalm is read by all at 8:15. At 11:00 the congregation sings the refrain as indicated.*

**Psalm 139:1-5, 12-17**

*Domine, probasti* setting: Hal Hopson (1933-2025)



**L**ORD, you have searched me out and known me; \*

You know my sitting down and my rising up; you discern my thoughts from afar.

2 You trace my journeys and my resting-places \* and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, \* but you, O Lord, know it altogether.

4 You press upon me behind and before \* and lay your hand upon me. *Refrain*

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

5 Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it.  
 12 For you yourself created my inmost parts; \* you knit me together in my mother's womb.  
 13 I will thank you because I am marvelously made; \* your works are wonderful,  
 and I know it well. *Refrain*

**The Epistle**

Philemon 1-21

**P**AUL, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able. All sing*

**Sequence Hymn 603**      When Christ was lifted from the earth      *St. Boltoph*

**The Gospel**

Saint Luke 14: 25-33

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you Lord, Christ.**

**N**OW large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.*

*Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.*

The Gospel of our Savior.

*People* **Praise to you, Lord Christ.**

*The Sermon often presents a central theme from the readings as it relates to our daily living.*

*The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.*

*"Catholic" is derived from the Greek word for "universal" and its use here refers not to the Roman Catholic Church, but to all Christians across the world. The phrase "the catholic church" (note the small 'c') has been in use since the second century. Our outline of the Faith states that "The Church is catholic, because it proclaims the whole Faith to all people, to the end of time."*

*The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

## The Sermon

*Please stand as you are able. All say together*

## The Nicene Creed

## The Prayers of the People

*Intercessor*

**F**ATHER, we pray for your holy Catholic Church;

*People* That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for Sean, our Presiding Bishop; Bonnie, our Bishop; Tim and Anthony our priests; and for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for the mission of the Church throughout the world, and especially for the mission and ministry of this cathedral, that it may shine with the light of Christ in the city of Detroit and beyond;

*That your Gospel may be proclaimed in every place and lived in every heart.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

We remember all who have been wounded by past experiences in the Church. We pray for healing and reconciliation among our communities;

*That the grace and peace of Christ may bring wholeness to all.*

Give to the departed eternal rest, especially the faithful witnesses who have gone before us;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant may add further petitions and then concludes with this collect.*

Almighty God, by your Spirit, you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. Shine your light upon our path, O Lord, that we may reflect your glory in all we do. We ask this through Jesus Christ our Lord. *Amen.*

## The Confession of Sin and Absolution

*Celebrant*

Let us confess our sins against God and our neighbor.

The Very Reverend Timothy True

Prayerbook, Page 358

*Please kneel as you are able. Silence may be kept.*

*All say together*

**M**OST merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

**A**LMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus  
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

### The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

## THE HOLY COMMUNION

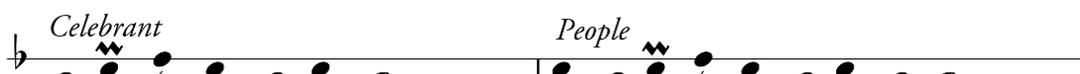
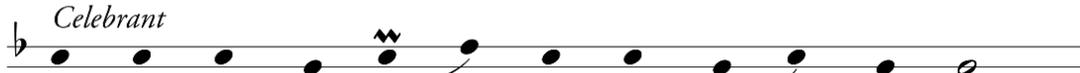
### Welcome and Announcements

*Remaining seated, all sing*

Offertory Hymn 9      Not here for high and holy things      *Morning Song*

*Please stand. The Celebrant continues with*

### The Great Thanksgiving

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
	
Let us give thanks to the Lord our God.	
<i>People</i>	
	
It is right to give our thanks and praise.	

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the *Sursum corda*, meaning "Lift up your hearts."

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

*or this*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*or the following*

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*

**Sanctus**

*A Community Mass, Richard Proulx (1937-2012)*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven and earth are full of your glo-ry. Ho-  
san - na in the high-est. Ho san-na in the high-est.  
Blessed is he who comes in the name of the Lord. Ho-  
san - na in the high-est. Ho - san-na in the high-est.

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.*

*We recall God's acts of salvation history.*

*The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.*



at 11:00 Solo

from *Vesperae solennes de confessore*, Wolfgang Amadeus Mozart  
(1756-1997)

**L**AUDATE Dominum omnes gentes; laudate eum, omnes populi.  
Quoniam confirmata est super nos misericordia eius, et veritas, veritas  
Domini manet, manet in aeternum. Amen.

*O Praise the Lord, all ye nations; praise him, all ye peoples.  
For his merciful kindness is ever more and more toward us;  
and the truth of the Lord endureth for ever and ever. Amen.*

Psalm 117

*Abigail McKay Cherry, soprano*

*After Communion the Celebrant says*

Let us pray.

*Celebrant and People*

**A**LMIGHTY and everliving God,  
We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*At 11:00 these prayers are then offered as we bid farewell to Father True, our Interim Dean.*

*John LaDuke, Senior Warden*

**A**LMIGHTY and merciful God, it is only by your gift that your faithful people offer you  
true and laudable service: Grant that we may run without stumbling to obtain your  
heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the  
Holy Spirit, one God, now and for ever. *Amen.*

*Joe Poisson, Junior Warden*

**D**EAR Lord, you have told us, "Beseech the Lord of the harvest to send forth laborers  
into His harvest." We pray you, continue in Tim the strength and courage to minister  
to all your people. Lead him to your Word, send him to your people, and bring us all to your  
heavenly home. In the Name of Christ Jesus we pray. *Amen.*

*Emery Dumas, Chair of the Dean Search Committee*

**K**EEP, O Lord, your household the Church in your steadfast faith and love, that through  
your grace we may proclaim your truth with boldness, and minister your justice with  
compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the  
Holy Spirit, one God, now and for ever. *Amen.*

*Father True then gives*

**The Blessing**

*At 11:00 a.m. please stand as you are able and sing*

Processional Hymn 541

Come, labor on

*Ora labora*

*A Postcommunion  
Prayer of thanksgiving  
after communion seeks  
God's help for Christian  
service. The eucharistic  
community is sent "into  
the world in peace" to  
love and serve God as  
witnesses of Christ. This  
prayer expresses the  
transition of the  
Christian's attention  
from the mystery of  
sacramental  
participation to the  
engagement of Christian  
ministry.*

*A Blessing is a  
pronouncement of God's  
love and favor, addressed  
to one or more persons.*

*The Dismissal is given and the people respond*

Thanks be to God.

**Organ**

Allegro giocoso, op. 150, no. 7

Camille Saint-Saëns (1835-1921)

### **Coffee Hour**

Coffee Hour following the 11:00 service is offered today in honor of Father True. We thank Bren O'Connor for serving as host last week.

### **Altar Flowers**

Flowers on the High Altar today are given to the glory of God and in thanksgiving for Father True's time with us as Interim Dean.

### **Acolyte training – TODAY**

Current acolytes and interested individuals (including youth entering grade 4 and above) are encouraged to join Emery Dumas, Head Verger, on Sunday, September 7 in the cathedral for an acolyte training and refresher course. We will meet at 12:30 and should be finished by 1:30. Acolytes play a vital role in the celebration of the Mass by ensuring the sanctuary is prepared for worship, lighting candles, leading processions, carrying the processional cross, etc. New acolytes are paired with other acolytes for further training. You are able to choose how often you serve. If interested, please email Emery Dumas at emeryja21@hotmail.com or call/text 231-590-6720.

### **Visiting Clergy in September and October**

*We are pleased to welcome a number of visiting clergy in September and October*

September 14 and October 19 – *The Reverend Canon Ellen Ekevag,*  
Canon to the Ordinary, the Diocese of Michigan

September 21 – *The Right Reverend Dr. Bonnie A. Perry,*  
Bishop of the Diocese of Michigan  
*Bishop Perry will make her official parish visit and will offer confirmation at the 11:00 service.*

September 28 – *The Reverend Canon Sister Veronica Dunbar,*  
Canon for Spirituality and Race, the Diocese of Michigan

October 5 and 25 – *Pastor Ben Adams*  
All.together Campus Ministry

### **Pastoral Care**

If you are need of pastoral care, please call the Cathedral Office at 313.833.4409. For pastoral emergencies, please phone Father Anthony Estes at 313.505.9113 or Deacon Mike Stutso at 734.476.4812.

### **Choral Services resume September 14**

The Cathedral Choirs return to rehearsals on September 4 and will resume singing services on September 14. That morning (11:00 a.m.) the Cathedral Singers will offer music of Edward Bairstow and Lena McLin. At Evensong (4:00 p.m.) we will observe the Feast of the Holy Cross and the service will be sung by the Schola Cantorum. The Reverend Canon Ellen Ekevag will preach and preside at all services.

### **Music at Mid-day resumes**

Our first program of the new season of Music at Mid-day is offered Friday, September 12 at 12:30 p.m. in the Cathedral. Canon Tarrant will offer a thirty-minute organ recital of music by Bach, Franck, and Saint-Saëns.

### **Do you know a child who likes to sing?**

The Cathedral Choir School invites youth beginning at age 8 to explore becoming a chorister. Providing the finest in music education, the Cathedral Choir School of Metropolitan Detroit is a long-term investment in young people, committed to providing them an opportunity for musical and personal growth. Visit us at [detroitcathedral.org](http://detroitcathedral.org), selecting *Choir School* on the home page.

### **Intercessions**

**We give thanks for Cathedral parishioners and friends celebrating birthdays:** Phillip, Aaron, Karen, Joseph, Chuck, and Kennedy.

**We lift up those for whom prayers have been requested:** Cheryl, Vivian, Tim, Janice, David & Family, Lorraine, Briana, Uma, Marcus, Liam, John, Lisa, Lance, Sarah, Mary, John, Deborah, Robert, Jem, Helen, Virginia, and Lilly. *You may add*

*yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org. We pray for those in uniform serving our country at home and abroad, and for the ongoing ministries of the Cathedral Vestry and the Cathedral Crafters.*

**We pray for peace throughout the world.** Hasten, O Lord, our commitment to justice and peace for all God's people.

**We pray for an end to the gun violence** which plagues our nation. Give solace to grieving communities, and bring peace to anxious hearts. Bestow courage upon our legislators to commit to sensible gun laws as we seek to wipe away the scourge of gun violence in our land. Help us to remember that fervent prayer must be coupled with bold action.

Almighty God, source of all good counsel: open our hearts to your will as **we prepare to call a new dean of this cathedral.** Comfort the anxious, sustain the joyful, and let the light of your grace illumine the way for us to walk in.

**We pray for** Sean, Presiding Bishop; Bonnie, our Bishop; for Elizabeth, Presiding Bishop of the Evangelical Lutheran Church in America; Yehiel, Presiding Bishop-Elect of the Evangelical Lutheran Church in America; Donald and Craig, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for the Anglican Church of Southern Africa. **In the Diocesan Cycle of Prayer** we remember St. Paul's Church, Lansing; and the Church of St. Paul the Apostle, Jimani, in the Dominican Republic.

### This Week at the Cathedral

*Compline is offered via Facebook each evening at 8:00 p.m.*

#### Tuesday, September 9

*Cathedral Staff Meeting, 9:30 a.m., Crowley Room*

#### Thursday, September 11

*AA, 5:00 p.m.*

*Treble Choristers, 6:15 p.m.*

*Cathedral Singers, 7:00 p.m.*

#### Friday, September 12

*Open Cathedral, 11:00–2:00 p.m.*

*Music at Mid-day, 12:30 p.m.*

#### Sunday, September 14

*Morning Prayer, 7:30 a.m.*

*Holy Eucharist, 8:15 a.m.*

*Forum, 9:30 a.m., Library*

*Sung Holy Eucharist, 11:00 a.m.*

*Coffee Hour, 12:15 p.m.*

*Acolyte Training, 12:30 p.m.*

*Treble Choristers, 1:15 p.m.*

*Choral Evensong, 4:00 p.m.*

### In Today's Liturgies

#### 7:30 a.m.

Officiant

Steve Ott

#### 8:15 a.m.

Celebrant / Preacher

Father True

Acolytes

Steve Ott

Lector / Intercessor

Don Wiggins

Eucharistic Minister

Beth Ott

Healing Minister

Helen Trombley

Sound

Eric Herke

Ushers

Gale Davis,  
Harold Youmans

#### 11:00 a.m.

Celebrant / Preacher

Father True

Acolytes

Ruth Podgorny-Richards,

Emery Dumas

Linda O'Brien

Lector

Joe Poisson

Intercessor

Abby Rayburn

Eucharistic Ministers

Brother John Brendan, AF,

Bren O'Connor

Healing Minister

Dave Baschal

Organ Scholar

Aubrey Simon

Technology

Florence Williams, John LaDuke

Ushers

Phillip Allmond, Gail Busby

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