

# The Cathedral Church of St. Paul

Detroit, Michigan

The Very Reverend Timothy True  
*Interim Dean of the Cathedral*

The Right Reverend Dr. Bonnie A. Perry  
*Eleventh Bishop of the Diocese of Michigan*

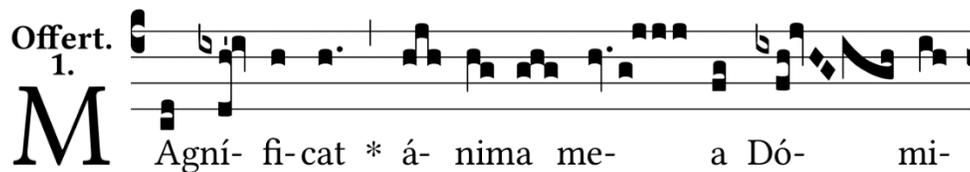
August 17, 2025

The Feast of St. Mary the Virgin  
*observed*

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m. and 11:00 a.m.

Offert.  
1.



**M** Agní- fi-cat \* á- nima me- a Dó- mi-

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a blue pew card and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

*About Receiving Communion* – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 8:15 and 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in the Chapel of the Intercession (at the front of the Cathedral on the right-hand side) during Communion.

*About Children and Worship* – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children’s bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

Please sign our online visitor register here:



# MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

## Announcements

Opening Sentences and The Confession of Sin

The Invitatory and Psalter

Venite

Psalm 113

Prayerbook, Page 79

Page 80

Page 82

Page 756

## The First Lesson

1 Samuel 2:1-10

**H**ANNAH prayed and said, "My heart exults in the Lord; my strength is exalted in my God. My mouth derides my enemies, because I rejoice in my victory. There is no Holy One like the Lord, no one besides you; there is no Rock like our God. Talk no more so very proudly, let not arrogance come from your mouth; for the Lord is a God of knowledge, and by him actions are weighed. The bows of the mighty are broken, but the feeble gird on strength. Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil. The barren has borne seven, but she who has many children is forlorn. The Lord kills and brings to life; he brings down to Sheol and raises up. The Lord makes poor and makes rich; he brings low, he also exalts. He raises up the poor from the dust; he lifts the needy from the ash heap, to make them sit with princes and inherit a seat of honor. For the pillars of the earth are the Lord's, and on them he has set the world. He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail. The Lord! His adversaries shall be shattered; the Most High will thunder in heaven. The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed."

*Here a Canticle is read, as directed by the Officiant.*

## The Second Lesson

Saint John 2:1-12

**O**N the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. After this he went down to Capernaum with his mother, his brothers, and his disciples; and they remained there for a few days.

*Here a Canticle is read, as directed by the Officiant.*

## The Apostles' Creed and The Prayers

Page 96

## The Collect of the Day

**O** God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

## Other Collects and Intercessions

*or* The General Thanksgiving

Page 101

The Prayer of St. Chrysostom

Page 102

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

# HOLY EUCHARIST

8:15 AND 11:00 A.M.

*Please silence all electronic devices.*

*The 11:00 service is also livestreamed on our YouTube channel.*

*Hymns are found in the blue hymnal in the pew racks.*

*Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.*

## THE ENTRANCE RITE

Organ

from Pastorella, BWV 590  
i. Pastorella ii. Allemande

J.S. Bach (1685-1750)

*At the bell, please stand as you are able.*

*At 11:00 all sing*

Hymn 258

Virgin born, we bow before thee

Psalm 86

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*All sing*

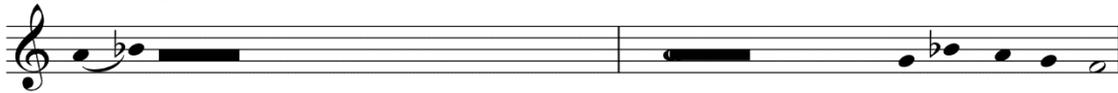
at 8:15 Hymn 438

Tell out my soul

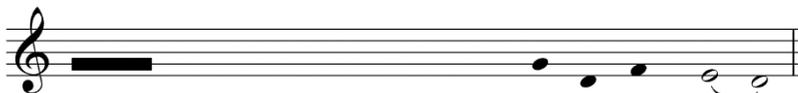
Woodlands

at 11:00 Magnificat

Tonus Peregrinus



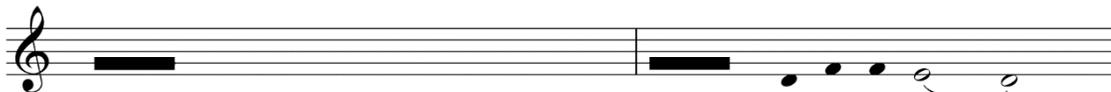
1. My soul proclaims the greatness of the Lord, my spirit rejoices in God my Sav-ior;



for he has looked with favor on his low - ly ser - vant.



2. From this day all generations will call me bless - ed;



the Almighty has done great things for me, and ho - ly is his Name.



3. He has mercy on those who fear him in every gen - er - a - tion.



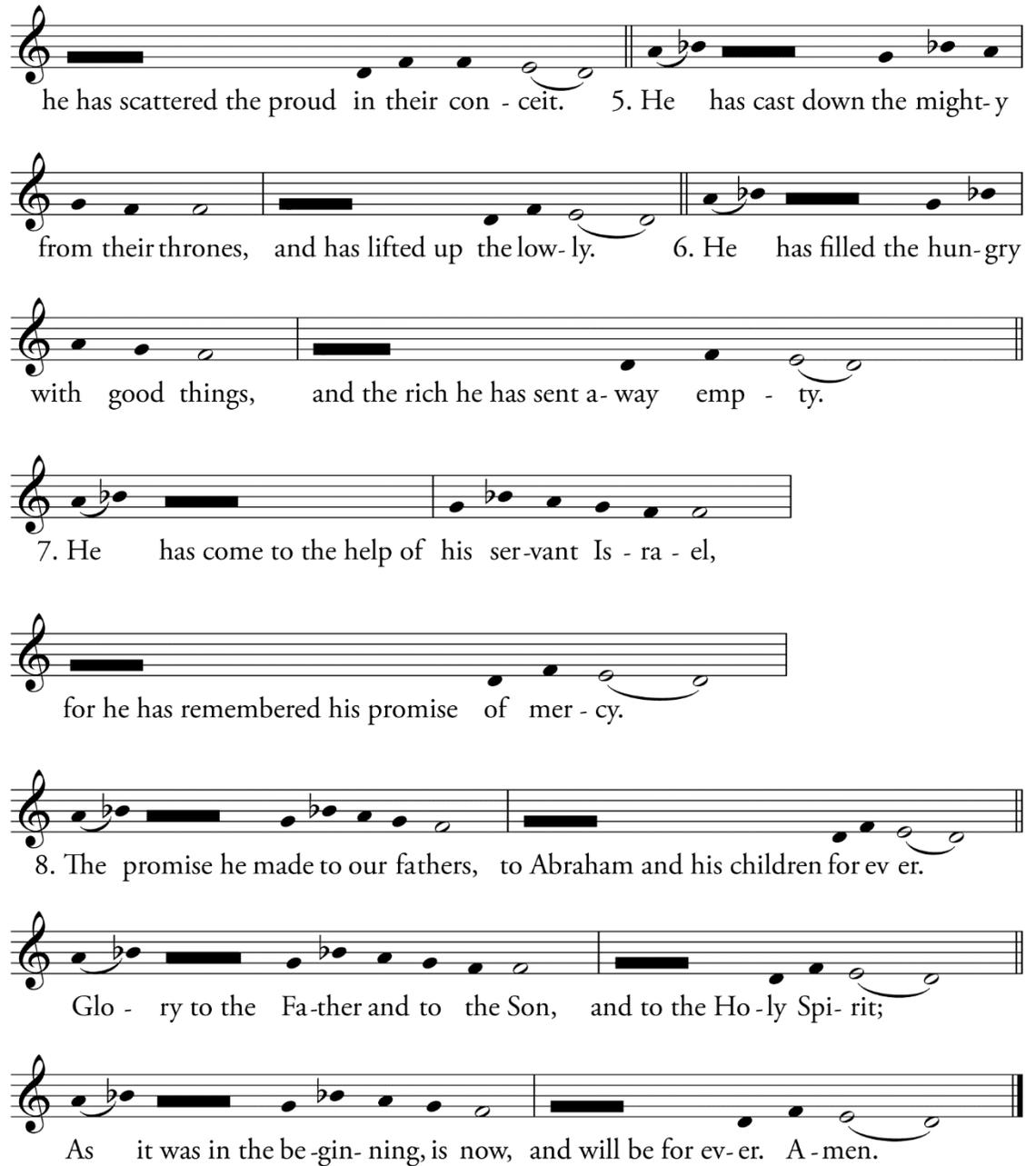
4. He has shown the strength of his arm,

*Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.*

*The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.*

*The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.*

*This morning we sing the Magnificat, or Canticle of Mary, based on Saint Luke 1:46-55. We sing it this morning at 8:15 in a metrical version by Timothy Dudley-Smith to Walter Greatorex's hymn tune Woodlands. At 11:00 it is sung to the ancient Tonus Peregrinus.*



he has scattered the proud in their con - ceit. 5. He has cast down the might-y  
 from their thrones, and has lifted up the low-ly. 6. He has filled the hun-gry  
 with good things, and the rich he has sent a-way emp - ty.  
 7. He has come to the help of his ser-vant Is - ra - el,  
 for he has remembered his promise of mer - cy.  
 8. The promise he made to our fathers, to Abraham and his children for ev er.  
 Glo - ry to the Fa-ther and to the Son, and to the Ho-ly Spi-rit;  
 As it was in the be-gin-ning, is now, and will be for ev-er. A - men.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

**O** God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

*Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.*

## THE WORD OF GOD

*The congregation is seated.*

The Lesson

Isaiah 61:10-11

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

The Word of the Lord.

*People* Thanks be to God.

*The psalm is read by all at 8:15 a.m. At 11:00 a.m., all sing the refrain as indicated.*

Psalm 34:1-9

*Benedicam Dominum*

setting: Robert Hawthorne

(b. 1961)

*Refrain*

Taste and see that the Lord is good;  
taste and see, taste and see.

I will bless the Lord at all times; \* his praise shall ever be in my mouth.  
2 I will glory in the Lord; \* let the humble hear and rejoice. *Refrain*

3 Proclaim with me the greatness of the Lord; \* let us exalt his Name together.

4 I sought the Lord, and he answered me \* and delivered me out of all my terror. *Refrain*

5 Look upon him and be radiant, \* and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me \* and saved me from all my troubles. *Refrain*

7 The angel of the Lord encompasses those who fear him, \* and he will deliver them.

8 Taste and see that the Lord is good; \* happy are they who trust in him!

9 Fear the Lord, you that are his saints, \* for those who fear him lack nothing. *Refrain*

The Epistle

Galatians 4:4-7

WHEN the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

The Word of the Lord.

*People* Thanks be to God.

*Please stand as you are able. All sing*

Sequence Hymn 489, vss.1-4 The great Creator of the worlds

*Tallis' Ordinal*

*The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.*

*Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.*

*The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

*The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.*

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

## The Gospel

Saint Luke 1:46-55

*Gospeler  
People*

The Holy Gospel of our Savior Jesus Christ according to Luke.  
Glory to you Lord, Christ

**M**ARY said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

The Gospel of our Savior.

*People* Praise to you, Lord Christ.

The Sermon

The Very Reverend Timothy True

*Please stand as you are able. All say together*

The Nicene Creed

**W**E BELIEVE in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

### *Celebrant*

LET us offer prayers to God who sent the Spirit of Christ into our hearts.

### *Intercessor*

With the angels and archangels and the spirits of the blessed.

*People* Lord, have mercy.

With Mary, mother of our Savior. *Lord, have mercy.*

With prophets, apostles, and martyrs. *Lord, have mercy.*

With all the saints, witnesses to the gospel. *Lord, have mercy.*

For Bonnie our bishop; for Tim and Anthony our priests; and for Mike, deacon in the Detroit Church Partnership; and all who minister in Christ, and for all the holy people of God. *Lord, have mercy.*

For the church throughout the world and the faithful in every place. *Lord, have mercy.*

For the leaders of the nations and all in authority. *Lord, have mercy.*

For mercy, justice, and peace among peoples of the earth. *Lord, have mercy.*

For all those in danger and need: the sick and the suffering, travelers and prisoners, the hungry and the oppressed. *Lord, have mercy.*

For the dying and the dead. *Lord, have mercy.*

For our deliverance from all affliction, strife, and need. *Lord, have mercy.*

*The Celebrant may add other petitions and then continues*

Remembering Mary the God-bearer and all the saints, let us commend ourselves and one another to the living God through Christ.

*To you, O Lord.*

Blessed God, receive the prayers we offer this day. May we share in the joys of your heavenly kingdom and live with you in unending love; through Jesus Christ our Lord. *Amen.*

## The Confession of Sin and Absolution

### *Celebrant*

Let us confess our sins against God and our neighbor.

*Please kneel as you are able. Silence may be kept.*

### *All say together*

**M**OST merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

*The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.*

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

**A**LMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE HOLY COMMUNION

**Welcome and Announcements**

*Remaining seated, all sing*

**Offertory Hymn 618**

Ye watchers and ye holy ones

*Lasst uns erfreuen*

*Please stand. The Celebrant continues with*

**The Great Thanksgiving**

*Celebrant* *People*

The Lord be with you. **And** al - so with you.

*Celebrant* *People*

Lift up your hearts. **We lift them to the Lord.**

*Celebrant*

Let us give thanks to the Lord our God.

*People*

**It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

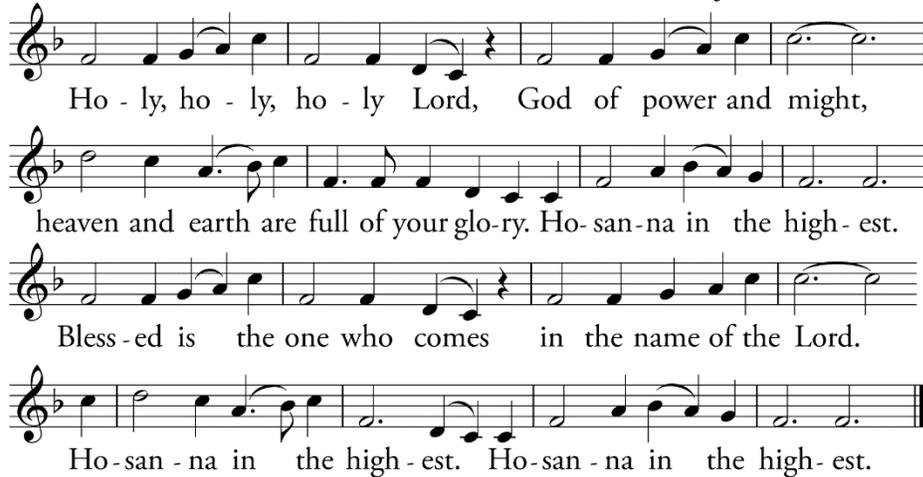
Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*

Sanctus and Benedictus

*Land of Rest*, arr. Marcia Pruner



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo-ry. Ho-san-na in the high- est.  
Bless - ed is the one who comes in the name of the Lord.  
Ho-san - na in the high - est. Ho-san - na in the high- est.

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.*

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*We recall God's acts of salvation history.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.*

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Lord,

*People*

**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.*

*We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*You can fill out a virtual pledge here:*

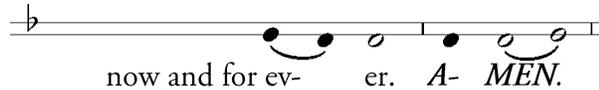


*Donate with E-Giving here:*



*A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant says the following Invitation*  
The Gifts of God for the People of God.

**Music at the Communion**

*at 8:15 Organ*

*from Pastorella, BWV 590*  
iii. Aria

Bach

*at 11:00 Solo*

Franz Schubert (1797-1828)

**A**VE Maria, gratia plena: Dominus tecum, benedicta tu in mulieribus, et benedictus fructus ventris tui, Jesus. Sancta Maria, Mater Dei ora pro nobis peccatoribus, nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with thee, blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

*Abigail McKay Cherry, soprano*

*After the Communion the Celebrant says*

Let us pray.

*Celebrant and People*

**A**LMIGHTY and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,



providing them an opportunity for musical and personal growth. You can learn more about the Choir School program by visiting us at [detroitcathedral.org](http://detroitcathedral.org) and selecting *Choir School* on the home page. Contact us at [music@detroitcathedral.org](mailto:music@detroitcathedral.org) or 313.833.7547. **Adults wanting to explore participation in the Cathedral Choirs** are encouraged to contact Canon Tarrant for an orientation in preparation for the new season which begins in September. Contact us at [music@detroitcathedral.org](mailto:music@detroitcathedral.org) or 313.833.7547.

### Favorite Hymns

Let us know some of your favorite hymns by filling out the orange sheet found on the music table in the Gallery. There are hymnals there to assist you with hymn numbers and titles.

### Intercessions

**We give thanks for Cathedral parishioners and friends celebrating birthdays:** Angela, Layla, J.D., Geneve, and Canon Tarrant. **We lift up those for whom prayers have been requested:** Cheryl, Vivian, Tim, Janice, David & Family, Lorraine, Briana, Uma, Marcus, Liam, John, Lisa, Lance, Sarah, Mary, John, Deborah, Robert, Jem, Helen, and Virginia. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: [info@detroitcathedral.org](mailto:info@detroitcathedral.org).* **We pray for those in uniform serving our country at home and abroad, and for the ongoing ministries of the Eucharistic Ministers and Acolytes.**

Almighty God, source of all good counsel: open our hearts to your will as we **prepare to call a new dean of this cathedral.** Comfort the anxious, sustain the joyful, and let the light of your grace illumine the way for us to walk in.

**We pray for an end to the gun violence** which plagues our nation. May we be inspired and strengthened in our work to protect all the children of God. **We pray for peace** throughout the world. Hasten, O God, our commitment to justice and peace for all your people.

**We pray for Sean**, Presiding Bishop; **Bonnie**, our Bishop; for **Elizabeth**, Presiding Bishop of the Evangelical Lutheran Church in America; **Yehiel**, Presiding Bishop-Elect of the Evangelical Lutheran Church in America **Donald and Craig**, Lutheran Bishops in Lower Michigan; and for **Moisés**, Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for The Scottish Episcopal Church. **In the Diocesan Cycle of Prayer** we remember Spirit of Grace Church, West Bloomfield; Canterbury House at Michigan State University; and Christ the Savior, Santiago, in the Dominican Republic.

### This Week at the Cathedral

*Compline is offered via Facebook each evening at 8:00 p.m.*

*Choir Camp for our treble choristers will meet Wednesday through Friday this week.*

#### Tuesday, August 19

*Cathedral Staff Meeting, 9:30 a.m., Crowley Room*

*Vestry Executive and Finance Committee, 5:30 p.m.*

*Chapter Executive Committee, 7:00 p.m.*

#### Thursday, August 21

*AA, 5:00 p.m.*

#### Friday, August 22

*Open Cathedral, 11:00–2:00 p.m.*

#### Sunday, August 24

*Morning Prayer, 7:30 a.m.*

*Holy Eucharist, 8:15 a.m.*

*Forum, 9:30 a.m., Library*

*Sung Holy Eucharist, 11:00 a.m.*

*Coffee Hour, 12:15 p.m.*

### In Today's Liturgies

#### 7:30 a.m.

Officiant Canon Tarrant

#### 8:15 a.m.

Celebrant / Preacher	Father True
Acolyte	Steve Ott
Lector / Intercessor	Don Wiggins
Eucharistic Minister	Mary Starring
Sound	Eric Herke
Ushers	Gale Davis, Harold Youmans

#### 11:00 a.m.

Celebrant / Preacher	Father True
Acolytes	Matt O'Brien, Emery Dumas
Thurifer	Mary Grahame Hunter
Lector	Phillip Allmond
Intercessor	Elaine Belz
Eucharistic Ministers	Emery Dumas, Clem Prabakaran
Healing Minister	David Baschal
Organ Scholars	Aubrey Simon, Adam Simon
Technology	John LaDuke, Erin McClellan
Ushers	Phillip Allmond, Michael Piggins

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