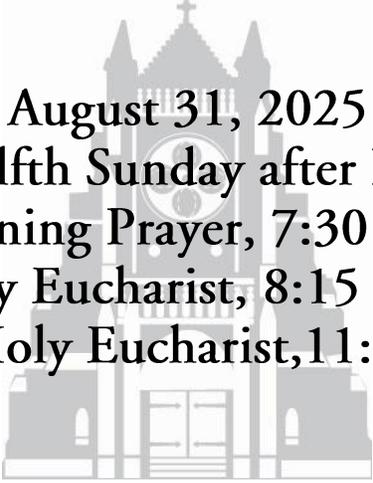


# *The Cathedral Church of St. Paul*

Detroit, Michigan

The Very Reverend Timothy True  
*Interim Dean of the Cathedral*

The Right Reverend Dr. Bonnie A. Perry  
*Eleventh Bishop of the Diocese of Michigan*



**August 31, 2025**  
**The Twelfth Sunday after Pentecost**  
**Morning Prayer, 7:30 a.m.**  
**Holy Eucharist, 8:15 a.m.**  
**Sung Holy Eucharist, 11:00 a.m.**

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a blue pew card and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

*About Receiving Communion* – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 8:15 and 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in the Chapel of the Intercession (at the front of the Cathedral on the right-hand side) during Communion.

*About Children and Worship* – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children’s bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

Please sign our online visitor register here:



# MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

## Announcements

Opening Sentences and The Confession of Sin

The Invitatory and Psalter

Venite

Psalms 128, 129

Prayerbook, Page 79

Page 80

Page 82

Page 805

## The First Lesson

1 Kings 8:22-30

**T**HEN Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, "O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, 'There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.' Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive."

*Here a Canticle is read, as directed by the Officiant.*

## The Second Lesson

1 Timothy 4:7b-16

**H**AVE nothing to do with profane myths and old wives' tales. Train yourself in godliness, for, while physical training is of some value, godliness is valuable in every way, holding promise for both the present life and the life to come. The saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. These are the things you must insist on and teach. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers.

*Here a Canticle is read, as directed by the Officiant.*

## The Apostles' Creed and The Prayers

Page 96

## The Collect of the Day

**L**ORD of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; Increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## Other Collects and Intercessions

The General Thanksgiving *or* The Prayer of St. Chrysostom

Page 101, 102

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

# HOLY EUCHARIST

8:15 AND 11:00 A.M.

*Please silence all electronic devices.*

*The 11:00 service is also livestreamed on our YouTube channel.*

*Hymns are found in the blue hymnal in the pew racks.*

*Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.*

## THE ENTRANCE RITE

Organ at 8:15

at 11:00 a.m.

Prelude on *Servant Song*

Prelude on *Foundation*

Michael Burkhardt (b. 1957)

Robert A. Hobby (b. 1962)

*At the bell, please stand as you are able.*

*At 11:00 all sing*

Hymn 376

Joyful, joyful, we adore thee

*Hymn to Joy*

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All sing*

Hymn of Praise

To God be the glo-ry-- great things he hath done! So loved he the world that he gave us his Son, who yield-ed his life, an a-tone-ment for sin, and o-pened the life-gate that all may go in. Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord, praise the Lord, let the peo-ple re-joice! O come to the Fa-ther through Je-sus, the Son, and give him the glo-ry-- great things he hath done!

*Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.*

*The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.*

*The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.*

*This morning's Hymn of Praise is a text by the 19<sup>th</sup> century hymn writer Fanny J. Crosby with a tune by her contemporary, William Howard Doane.*

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

**L**ORD of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

## THE WORD OF GOD

*The congregation is seated.*

The Lesson

Jeremiah 2:4-13

**H**EAR the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

The Word of the Lord.

*People* Thanks be to God.

*The psalm is read by all.*

Psalm 81:1, 10-16

*Exultate Deo*

**S**ING with joy to God our strength \*  
and raise a loud shout to the God of Jacob.

- 10 I am the Lord your God,  
who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, \*  
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices.
- 13 Oh, that my people would listen to me! \*  
that Israel would walk in my ways!
- 14 I should soon subdue their enemies \*  
and turn my hand against their foes.
- 15 Those who hate the Lord would cringe before him, \*  
and their punishment would last for ever.

16 But Israel would I feed with the finest wheat \*  
and satisfy him with honey from the rock.

The Epistle

Hebrews 13:1-8, 15-16

LET mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able. All sing

Sequence Hymn 545

Lo! what a cloud of witnesses

St. Fulbert

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

The Gospel

Saint Luke 14: 1, 7-14

Gospeler

The Holy Gospel of our Savior Jesus Christ according to Luke.

People

Glory to you Lord, Christ.

ON one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher;' then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Gospel of our Savior.

People Praise to you, Lord Christ.

The Sermon

The Very Reverend Timothy True

Please stand as you are able. All say together

The Nicene Creed

The Sermon often presents a central theme from the readings as it relates to our daily living.

**W**E BELIEVE in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Intercessor*

**F**ATHER, we pray for your holy Catholic Church;

*People* That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

"Catholic" is derived from the Greek word for "universal" and its use here refers not to the Roman Catholic Church, but to all Christians across the world. The phrase "the catholic church" (note the small 'c') has been in use since the second century. Our outline of the Faith states that "The Church is catholic, because it proclaims the whole Faith to all people, to the end of time."

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The Celebrant may add petitions and then a concluding Collect.*

## The Confession of Sin and Absolution

*Celebrant*

Let us confess our sins against God and our neighbor.

*Please kneel as you are able. Silence may be kept.*

*All say together*

**M**OST merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

**A**Lmighty God have mercy on you, forgive you all your sins through our Lord Jesus  
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE HOLY COMMUNION

### Welcome and Announcements

*Remaining seated, all sing the hymn found on the last page of this bulletin.*

Offertory Hymn                      We are pilgrims on the journey                      *Servant Song*

*Please stand. The Celebrant continues with*

### The Great Thanksgiving

*Celebrant*                      *People*

The Lord be with you. And also with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.*

*An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.*

*We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.*

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give our thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

*or this*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

*or the following*

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*

**Sanctus**

*Land of Rest, arr. Marcia Pruner*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo-ry. Ho-san-na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord.  
 Ho-san - na in the high - est. Ho-san - na in the high-est.

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.*

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*We recall God's acts of salvation history.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Lord,

*People*

**We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,

A musical staff with a treble clef and a common time signature. The melody consists of a half note 'n' for 'now', a quarter note 'a' for 'and', a quarter note 'f' for 'for', a quarter note 'e' for 'ev-', a quarter note 'r.' for 'er.', a quarter note 'A-' for 'A-', and a half note 'MEN.' for 'MEN.'. There are slurs under 'and for ev-' and 'er. A- MEN.'.

now and for ev- er. A- MEN.

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.*

*At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.*

*In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed. We then say together*

*The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

You can fill out a virtual pledge here:



Donate with E-Giving here:



A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.

The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."

The Celebrant says the following Invitation  
The Gifts of God for the People of God.

Music at the Communion,

Organ (at 8:15)

Prélude et Andantino

Jean Langlais (1907-1991)

Solo (at 11:00)

from *Biblical Songs*, op. 99, Antonin Dvorak (1841-1904)

SING ye a joyful song unto the Lord,  
who hath done marvelous things.  
Praise the Lord all the earth!  
Sing praises, shout and be joyful.  
Let the sea roar and all that is therein,  
the round world and all they that dwell there.  
Lift your voices floods and tempests.  
Mountains, clap your hands for joy.  
Let the fields laugh and sing with wavering corn,  
and let all the trees of the forest be joyful.

paraphrase of Psalms 98:1, 4-5, 7, 8 and 96:11-12

*Meriem Lanseur, mezzo soprano*

After Communion the Celebrant says

Let us pray.

*Celebrant and People*

ALMIGHTY and everliving God,  
Awe thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

The Celebrant then gives

The Blessing

At 11:00 a.m. please stand as you are able and sing

Processional Hymn 636

How firm a foundation

*Foundation*

The Dismissal is given and the people respond

Thanks be to God.

Organ

Improvisation on *Ode to Joy*

Richard Elliot (b. 1957)

## Coffee Hour

Coffee Hour is offered in Barth Hall following the 8:15 and 11:00 services.

## Special August Forum:

*for those interested in baptism, confirmation, reaffirmation, and reception.*

Father True will offer this special forum on all Sundays in August (3, 10, 17, 24, and 31) from 9:30-10:30 a.m. in the Library (Second floor).

## Acolyte training – Sunday, September 7

Current acolytes and interested individuals (including youth entering grade 4 and above) are encouraged to join Emery Dumas, Head Verger, on Sunday, September 7 in the cathedral for an acolyte training and refresher course. We will meet at 12:30 and should be finished by 1:30. Acolytes play a vital role in the celebration of the Mass by ensuring the sanctuary is prepared for worship, lighting candles, leading processions, carrying the processional cross, etc. New acolytes are paired with other acolytes for further training. You are able to choose how often you serve. If interested, please email Emery Dumas at emeryja21@hotmail.com or call/text 231-590-6720.

## Do you know a child who likes to sing?

The Cathedral Choir School invites youth beginning at age 8 to explore becoming a chorister. Providing the finest in music education, the Cathedral Choir School of Metropolitan Detroit is a long-term investment in young people, committed to providing them an opportunity for musical and personal growth. Visit us at [detroitcathedral.org](http://detroitcathedral.org), selecting *Choir School* on the home page.



## Choral Services resume September 14

The Cathedral Choirs return to rehearsals on September 4 and will resume singing services on September 14. That morning (11:00 a.m.) the Cathedral Singers will offer music of Edward Bairstow and Lena McLin. At Evensong (4:00 p.m.) we will observe the Feast of the Holy Cross and the service will be sung by the Schola Cantorum. The Reverend Canon Ellen Ekevag will preach and preside at all services.

## Intercessions

**We give thanks for Cathedral parishioners and friends celebrating birthdays:** Charles, Chris, Ifeoma, Tuanda, and Ann. **We pray for the repose of the soul of Cedric Henry. We lift up those for whom prayers have been requested:** Cheryl, Vivian, Tim, Janice, David & Family, Lorraine, Briana, Uma, Marcus, Liam, John, Lisa, Lance, Sarah, Mary, John, Deborah, Robert, Jem, Helen, Virginia and Lilly. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: [info@detroitcathedral.org](mailto:info@detroitcathedral.org).* **We pray for those in uniform serving our country at home and abroad, and for the ongoing ministries of the Cathedral Music Society and the Stewardship Committee.**

Almighty God, source of all good counsel: open our hearts to your will **as we prepare to call a new dean of this cathedral.** Comfort the anxious, sustain the joyful, and let the light of your grace illumine the way for us to walk in.

**We pray for an end to the gun violence** which plagues our nation. Inspire and strengthen us in our work to protect all the children of God. **We pray for peace** throughout the world. Hasten, O Lord, our commitment to justice and peace for all God's people.

**We pray for Sean, Presiding Bishop; Bonnie, our Bishop; for Elizabeth, Presiding Bishop of the Evangelical Lutheran Church in America; Yehiel, Presiding Bishop-Elect of the Evangelical Lutheran Church in America; Donald and Craig, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. In the Anglican Cycle of Prayer** we pray for the Church of South India. **In the Diocesan Cycle of Prayer** we remember St. James Church, Grosse Ile; St. Peter's Church, Hillsdale; and Divine Grace Church, Mosovi, in the Dominican Republic.

## This Week at the Cathedral

*Compline is offered via Facebook each evening at 8:00 p.m.*

### Tuesday, September 2

*Cathedral Staff Meeting, 9:30 a.m., Crowley Room*

### Thursday, September 4

*AA, 5:00 p.m.*

*Treble Choristers, 6:15 p.m.*

*Cathedral Singers, 7:00 p.m.*

### Friday, September 5

*Open Cathedral, 11:00–2:00 p.m.*

### Sunday, September 7

*Morning Prayer, 7:30 a.m.*

*Holy Eucharist, 8:15 a.m.*

*Forum, 9:30 a.m., Library*

*Sung Holy Eucharist, 11:00 a.m.*

*Coffee Hour, 12:15 p.m.*

*Acolyte Training, 12:30 p.m.*

*Treble Choristers, 1:15 p.m.*

## In Today's Liturgies

**7:30 a.m.**

Officiant Helen Trombley

**8:15 a.m.**

Celebrant Father Estes  
 Preacher Father True  
 Acolytes Steve Ott  
 Lector / Intercessor Wilma McKinney  
 Eucharistic Minister Beth Ott  
 Healing Minister Steve Ott  
 Sound Kathleen Chichester  
 Ushers Gale Davis, Harold Youmans

**11:00 a.m.**

Celebrant Father Estes  
 Preacher Father True  
 Acolytes Clement Prabakaran,  
 Linda O'Brien  
 Lector Ruth Podgorny-Richards  
 Intercessor Joe Poisson  
 Eucharistic Ministers Clement Prabakaran  
 Bren O'Connor  
 Healing Minister Prema Prabakaran  
 Organ Scholar Aubrey Simon  
 Technology Erin McClellan, Alan Cooper  
 Ushers Phillip Allmond, Gail Busby

### Offertory Hymn

*We are pilgrims on the journey*



1 We are pil-grims on a jour-ney, fel-low trav'l-ers  
 2 I will hold the Christ-light for you in the night-time  
 3 I will weep when you are weep-ing; when you laugh, I'll  
 4 When we sing to God in hea-ven, we shall find such  
 5 Bro-ther, sis-ter, let me serve you, let me be as



on the road; we are here to help each o-ther  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor-row  
 har-mo-ny, born of all we've known to-geth-er  
 Christ to you; pray that I may have the grace to



walk the mile and bear\_\_\_\_\_ the load.  
 speak the peace you long\_\_\_\_\_ to hear.  
 till we've seen this jour-ney through.  
 of Christ's love and a-gon-y.  
 let you be my ser-vant, too.

*Words and Music Servant Song*, Richard Gillard (b. 1953), arr. Betty C. Pulkingham (1928-2019)

#### Copyright acknowledgements

The following items are reprinted under OneLicense.net #A-712602: *Sursum corda* and *Sanctus* ©1985 and 1980 Church Publishing, Inc. All rights reserved. *Offertory Hymn* ©1977 Jubilate Music. All rights reserved.



**Diverse people Daily relevance Inspiring space**  
 4800 Woodward Avenue · Detroit, Michigan 48201 · (313) 831-5000 ·  
 website: [www.detroitcathedral.org](http://www.detroitcathedral.org) · email: [info@detroitcathedral.org](mailto:info@detroitcathedral.org) ·

