

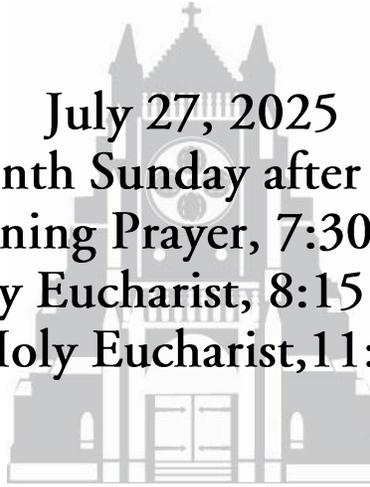
# *The Cathedral Church of St. Paul*

Detroit, Michigan

The Very Reverend Timothy True  
*Interim Dean of the Cathedral*

The Right Reverend Dr. Bonnie A. Perry  
*Eleventh Bishop of the Diocese of Michigan*

July 27, 2025  
The Seventh Sunday after Pentecost  
Morning Prayer, 7:30 a.m.  
Holy Eucharist, 8:15 a.m.  
Sung Holy Eucharist, 11:00 a.m.



Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a blue pew card and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

*About Receiving Communion* – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 8:15 and 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in the Chapel of the Intercession (at the front of the Cathedral on the right-hand side) during Communion.

*About Children and Worship* – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children’s bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

Please sign our online visitor register here:



# MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

## Announcements

Opening Sentences and The Confession of Sin

The Invitatory and Psalter

Venite

Psalms 24, 29

Prayerbook, Page 79

Page 80

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Pages 613, 620

## The First Lesson

2 Samuel 1:17-27

**D**AVID intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

*Here a Canticle is read, as directed by the Officiant.*

## The Second Lesson

Romans 12:9-21

**L**ET love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

*Here a Canticle is read, as directed by the Officiant.*

## The Apostles' Creed and The Prayers

Page 96

## The Collect of the Day

**O** God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Other Collects and Intercessions

The General Thanksgiving

Page 101

or The Prayer of St. Chrysostom

Page 102

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

# HOLY EUCHARIST

8:15 AND 11:00 A.M.

*Please silence all electronic devices.*

*The 11:00 service is also livestreamed on our YouTube channel.*

*Hymns are found in the blue hymnal in the pew racks.*

*Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.*

## THE ENTRANCE RITE

Organ Matines from Triptych, op. 58 Louis Vierne (1870-1937)

*At the bell, please stand as you are able.*

*At 11:00 a.m. all sing*

Processional Hymn 615 "Thy kingdom come!" on bended knee *St. Flavian*

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All sing*

*at 8:15 a.m. Hymn 421*

*at 11:00 a.m. Gloria in excelsis*

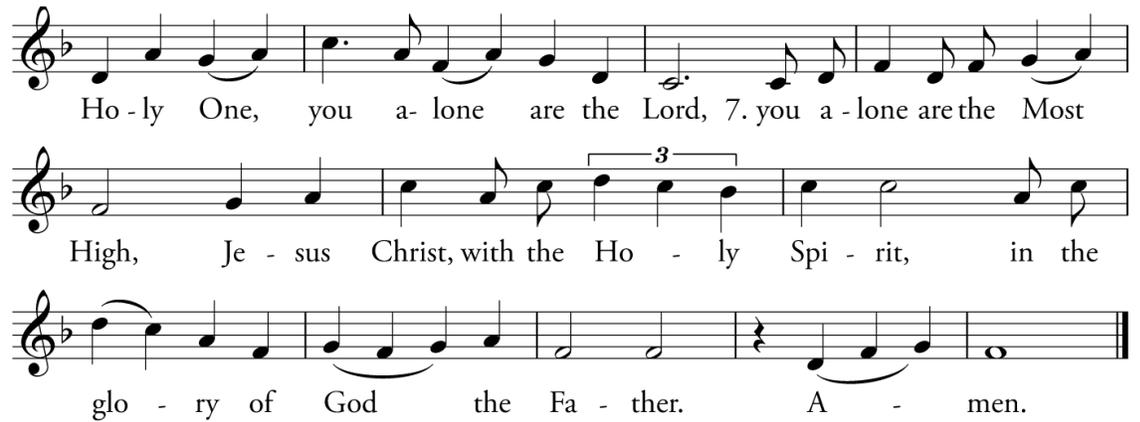
*Mass in F, Robert Powell (1932-2024)*

1. Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the  
sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. 6. For you a - lone are the

*Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.*

*The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.*

*The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.*



Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

### The Collect of the Day

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Let us pray.

**A**LMIGHTY God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### THE WORD OF GOD

*The congregation is seated.*

**The Lesson**

Hosea 1:2-10

*The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.*

**W**HEN the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

The Word of the Lord.

*People*    **Thanks be to God.**

*The psalm is read responsively by half verse, the congregation reading parts in boldface.*

**Psalm 85**            *Benedixisti, Domine*

**Y**OU have been gracious to your land, O Lord, \*  
**you have restored the good fortune of Jacob.**

2 You have forgiven the iniquity of your people \*  
**and blotted out all their sins.**

3 You have withdrawn all your fury \*  
**and turned yourself from your wrathful indignation.**

- 4 Restore us then, O God our Savior; \*  
**let your anger depart from us.**
- 5 Will you be displeased with us for ever? \*  
**will you prolong your anger from age to age?**
- 6 Will you not give us life again, \*  
**that your people may rejoice in you?**
- 7 Show us your mercy, O Lord, \*  
**and grant us your salvation.**
- 8 I will listen to what the Lord God is saying, \*  
**for he is speaking peace to his faithful people  
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, \*  
**that his glory may dwell in our land.**
- 10 Mercy and truth have met together; \*  
**righteousness and peace have kissed each other.**
- 11 Truth shall spring up from the earth, \*  
**and righteousness shall look down from heaven.**
- 12 The Lord will indeed grant prosperity, \*  
**and our land will yield its increase.**
- 13 Righteousness shall go before him, \*  
**and peace shall be a pathway for his feet.**

**The Epistle**

Colossians 2:6-15

**A**S you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able. All sing*

**Sequence Hymn 47**

On this day, the first of days

*Gott sei dank*

**The Gospel**

Saint Luke 11:1-13

*Gospeler  
People*

The Holy Gospel of our Savior Jesus Christ according to Luke.  
**Glory to you Lord, Christ**

**J**ESUS was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him,

*Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.*

*The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.*

*The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.*

*Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.*

'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of our Savior.

*People* Praise to you, Lord Christ.

The Sermon

The Reverend Deacon Mike Stutso  
*Deacon for the Detroit Church Partnership*

*Please stand as you are able. All say together*

The Nicene Creed

**W**E BELIEVE in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Sermon often  
presents a central theme  
from the readings as it  
relates to our daily living.*

*The word "creed" comes  
from the Latin "credo"  
for "I believe." The  
Nicene Creed reflects  
what Christians believe  
regarding the relationship  
of the Holy Trinity.*

## The Prayers of the People

### *Intercessor*

**I**N peace, we pray to you, Lord God.

### *Silence*

For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, and Bonnie our Bishop; for Tim and Anthony our priests; for Mike, deacon in the Detroit Church Partnership; and for all ministers;  
*For all who serve God in his Church.*

### *Celebrant*

For the special needs and concerns of this congregation and the world.

*The Celebrant may add further petitions.*

### *Silence.*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*The Celebrant may add further petitions.*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

### *Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*The people kneel or stand. All say*

**H**AVE mercy upon us, most merciful Father;  
In your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,

*The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.*

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, is a large prayer in four parts. Each of these corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

*Please stand.*

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE HOLY COMMUNION

**Welcome and Announcements**

*Remaining seated, all sing*

**Offertory Hymn 559**

Lead us, heavenly Father, lead us

*Dulce carmen*

*Please stand. The Celebrant continues with*

**The Great Thanksgiving**

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

*or this*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

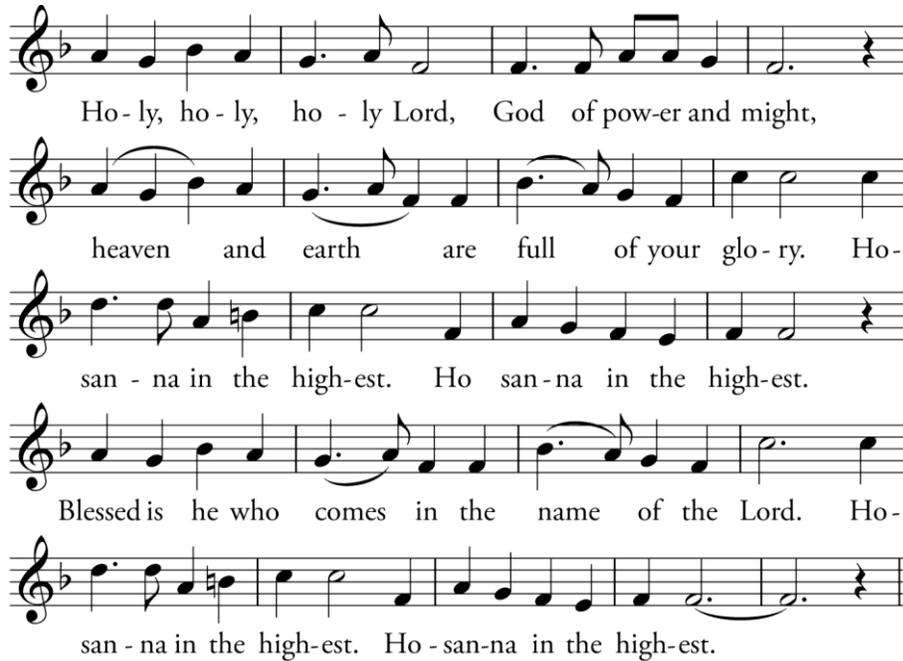
*or the following*

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing  
Sanctus

A Community Mass, Richard Proulx (1937-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven and earth are full of your glo-ry. Ho-  
san - na in the high-est. Ho san-na in the high-est.  
Blessed is he who comes in the name of the Lord. Ho-  
san - na in the high-est. Ho - san-na in the high-est.

*The People stand or kneel. The Celebrant continues*

**H**OLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.*

*We recall God's acts of salvation history.*

*The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.*

*At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.*

*In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.*

*We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*You can fill out a virtual pledge here:*

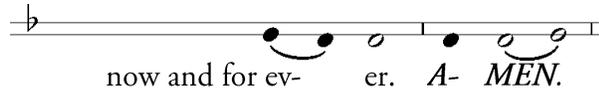


*Donate with E-Giving here:*



*A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant says the following Invitation*  
The Gifts of God for the People of God.

**Music at the Communion,**

*at 8:15 a.m. Organ* Communion *from* Triptych, op. 58

Vierne

*at 11:00 a.m. Solo*

*from Nightsongs, H. Leslie Adams (1932-2024)*

I ask you this:  
Which way to go?

I ask you this:  
Which sin to bear?

Which crown to put upon my hair?

I do not know, Lord God, I do not know. Langston Hughes (1901-1967)

*Dean Moore II, baritone*

*After Communion the Celebrant says*  
Let us pray.

*Celebrant and People*

**E**TERNAL God, heavenly Father,  
You have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you

with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant then gives*  
**The Blessing**

*At 11:00 a.m. please stand as you are able and sing*  
**Processional Hymn 556** Rejoice, ye pure in heart!

*Marion*

*The Dismissal is given and the people respond*  
**Thanks be to God.**

**Organ** Tuba Tune C.S. Lang (1891-1971)

*A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.*

*The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."*

### Coffee Hour

Please join us for Coffee hour in Barth Hall following this morning's 8:15 and 11:00 a.m. services. Today's 11:00 a.m. hosts are Ray and Sandy Stilwell.

### Special August Forum:

*for those interested in baptism, confirmation, reaffirmation, and reception.*

Father True will offer this special forum on all Sundays in August (3, 10, 17, 24, and 31) from 9:30 -10:30 a.m. in the Library (Second floor).

### Ice Cream Sunday(e) – August 10

Ice Cream Sunday(e) is August 10 following the 11:00 a.m. service. Bring your sweet tooth and build your dream sundae!

### St. Joseph's Helpers

St. Joseph's Helpers is a nonprofit organization of men and women who volunteer their time and talents to provide those in need to feel safe and secure in their homes by providing them with basic home maintenance and repairs. Their ministry's focus is on the elderly, people with disabilities, veterans, and those who just need a helping hand. SJ Helpers have served clients that need some very basic home items, from grab bars and handrails to fixing a leaky faucet or simply changing some light bulbs. For as little as two hours a month, you will make an impactful difference in someone's life. *Please stop by their information table in Barth Hall after the 8:15 and 11:00 a.m. services on August 10 to learn more.*



### Summer Junior Organ Scholars

Young people ages 10-18 are invited to sign-up for our Summer Junior Organ Scholar program! Participants will shadow Canon Tarrant through an 11:00 a.m. worship service and will assist with the duties of the organists. After the service, participants get an opportunity for an organ tour, and to play our mighty pipe organ! For any questions, write to Canon Tarrant: [jtarrant@detroitcathedral.org](mailto:jtarrant@detroitcathedral.org) and/or see the sign-up sheet on the bulletin board in the Gallery.

### Do you know a child who likes to sing?

The Cathedral Choir School invites youth beginning at age 8 to explore becoming a chorister. Providing the finest in music education, the Cathedral Choir School of Metropolitan Detroit is a long-term investment in young people, committed to providing them an opportunity for musical and personal growth. Visit us at [detroitcathedral.org](http://detroitcathedral.org) and selecting *Choir School* on the home page. *All new choristers are invited to our three-session day camp, August 19-21.*

Adults wanting to explore participation in the Cathedral Choirs are encouraged to contact Canon Tarrant for an orientation in preparation for the new season which begins in September. Contact us at [music@detroitcathedral.org](mailto:music@detroitcathedral.org) or 313.833.7547.



### Favorite Hymns

Let us know some of your favorite hymns by filling out the orange sheet found on the music table in the Gallery. There are hymnals there to assist you with hymn numbers and titles.

## Intercessions

**We give thanks for Cathedral parishioners and friends celebrating birthdays:** Tom, Elijah, Jean, Lively, Klare, and Victor. **We lift up those for whom prayers have been requested:** Cheryl, Vivian, Tim, Janice, David & Family, Lorraine, Briana, Uma, Marcus, Liam, John, Lisa, Lance, Sarah, Mary, John, Deborah, Robert, Jem, and Helen. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: [info@detroitcathedral.org](mailto:info@detroitcathedral.org).*

**We pray for those in uniform serving our country at home and abroad, and for the ongoing ministries of the Docents and the Eucharistic Visitors.**

Almighty God, source of all good counsel: open our hearts to your will as we **prepare to call a new dean of this cathedral.** Comfort the anxious, sustain the joyful, and let the light of your grace illumine the way for us to walk in.

**We pray for those affected by the flooding in Texas.** For those who have lost loved ones, for responders, and for their communities. **We pray for an end to the gun violence** which plagues our nation. May God inspire and strengthen us in our work to protect all the children of God. **We pray for peace** throughout the world. Hasten, O God, our commitment to justice and peace for all God's people.

**We pray for Sean, Presiding Bishop; Bonnie, our Bishop; for Elizabeth, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Craig, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. In the Anglican Cycle of Prayer** we pray for The Anglican Church in Papua, New Guinea. **In the Diocesan Cycle of Prayer** we remember Grace Church, Detroit; St. Mary's in the Hills, Lake Orion; and the Church of St. Mary the Virgin, Montillano, in the Dominican Republic.

### This Week at the Cathedral

#### Monday, July 28

Compline, 8:00 p.m. via Facebook

#### Tuesday, July 29

*Cathedral Staff Meeting*, 9:30 a.m., Crowley Room

Compline, 8:00 p.m. via Facebook

#### Wednesday, July 30

Compline, 8:00 p.m. via Facebook

#### Thursday, July 31

*AA*, 5:00 p.m.

Compline, 8:00 p.m. via Facebook

#### Friday, August 1

*Open Cathedral*, 11:00–2:00 p.m.

Compline, 8:00 p.m. via Facebook

#### Saturday, August 2

Compline, 8:00 p.m. via Facebook

#### Sunday, August 3

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

*Coffee Hour*, 12:15 p.m.

Compline, 8:00 p.m. via Facebook

### In Today's Liturgies

#### 7:30 a.m.

Officiant

Steve Ott

#### 8:15 a.m.

Celebrant

Father True

Preacher

Deacon Stutso

Assisting Clergy

Father Estes

Acolytes

Steve Ott

Lector / Intercessor

Don Wiggins

Eucharistic Minister

Mary Starring

Healing Minister

Steve Ott

Sound

Eric Herke

Ushers

Gale Davis, Harold Youmans

#### 11:00 a.m.

Celebrant

Father True

Preacher

Deacon Stutso

Acolytes

Matt O'Brien,

Sister Margaret Ruth, AF

Lector

Bren O'Connor

Intercessor

Abby Rayburn

Eucharistic Ministers

Clement Prabakaran

Linda O'Brien

Healing Minister

David Baschal

Organ Scholars

Aubrey Simon, Ian Costigan

Technology

Erin McClellan, Alan Cooper

Ushers

Phillip Allmond, Joe Poisson

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