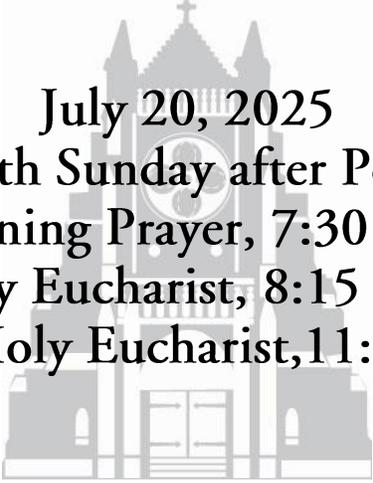


The Cathedral Church of St. Paul

Detroit, Michigan

The Very Reverend Timothy True
Interim Dean of the Cathedral

The Right Reverend Dr. Bonnie A. Perry
Eleventh Bishop of the Diocese of Michigan



July 20, 2025
The Sixth Sunday after Pentecost
Morning Prayer, 7:30 a.m.
Holy Eucharist, 8:15 a.m.
Sung Holy Eucharist, 11:00 a.m.

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a blue pew card and place it in the offering plate. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

About Receiving Communion – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 8:15 and 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in the Chapel of the Intercession (at the front of the Cathedral on the right-hand side) during Communion.

About Children and Worship – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children’s bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

Please sign our online visitor register here:



MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

Announcements

Opening Sentences and The Confession of Sin

The Invitatory and Psalter

Venite

Psalms 63:1-8; 98

Prayerbook, Page 79

Page 80

Page 82

Pages 670, 727

The First Lesson

1 Samuel 23:7-18

NOW it was told Saul that David had come to Keilah. And Saul said, "God has given him into my hand; for he has shut himself in by entering a town that has gates and bars." Saul summoned all the people to war, to go down to Keilah, to besiege David and his men. When David learned that Saul was plotting evil against him, he said to the priest Abiathar, "Bring the ephod here." David said, "O Lord, the God of Israel, your servant has heard that Saul seeks to come to Keilah, to destroy the city on my account. And now, will Saul come down as your servant has heard? O Lord, the God of Israel, I beseech you, tell your servant." The Lord said, "He will come down." Then David said, "Will the men of Keilah surrender me and my men into the hand of Saul?" The Lord said, "They will surrender you." Then David and his men, who were about six hundred, set out and left Keilah; they wandered wherever they could go. When Saul was told that David had escaped from Keilah, he gave up the expedition. David remained in the strongholds in the wilderness, in the hill country of the Wilderness of Ziph. Saul sought him every day, but the Lord did not give him into his hand. David was in the Wilderness of Ziph at Horesh when he learned that Saul had come out to seek his life. Saul's son Jonathan set out and came to David at Horesh; there he strengthened his hand through the Lord. He said to him, "Do not be afraid; for the hand of my father Saul shall not find you; you shall be king over Israel, and I shall be second to you; my father Saul also knows that this is so." Then the two of them made a covenant before the Lord; David remained at Horesh, and Jonathan went home.

Here a Canticle is read, as directed by the Officiant.

The Second Lesson

Romans 11:33–12:2

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgements and how inscrutable his ways! "For who has known the mind of the Lord? Or who has been his counsellor?" "Or who has given a gift to him, to receive a gift in return?" For from him and through him and to him are all things. To him be the glory for ever. Amen. I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

Here a Canticle is read, as directed by the Officiant.

The Apostles' Creed and The Prayers

Page 96

The Collect of the Day

ALMIGHTY God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

Other Collects and Intercessions

The General Thanksgiving

Page 101

or The Prayer of St. Chrysostom

Page 102

Officiant Let us bless the Lord.

People Thanks be to God.

HOLY EUCHARIST

8:15 AND 11:00 A.M.

Please silence all electronic devices.

The 11:00 service is also livestreamed on our YouTube channel.

Hymns are found in the blue hymnal in the pew racks.

Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.

THE ENTRANCE RITE

Organ

Allegretto

Camille Saint-Saëns

from Sept Improvisations, op. 150

(1835-1921)

At the bell, please stand as you are able.

At 11:00 a.m. all sing

Processional Hymn 423

Immortal, invisible, God only wise

St. Denio

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing

at 8:15 a.m. Hymn 423, vss. 1 and 4

at 11:00 a.m. Gloria in excelsis

Mass in F, Robert Powell (1932-2024)

1. Glo - ry to God in the high - est, and peace to his peo - ple on
earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the
sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. 6. For you a - lone are the

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.

The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.

Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE WORD OF GOD

The congregation is seated.

The Lesson

Amos 8:1-12

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

THIS is what the Lord God showed me – a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

The Word of the Lord.

People **Thanks be to God.**

The psalm is read responsively by whole verse, the congregation reading parts in boldface.

Psalm 52

Quid gloriaris?

YOU tyrant, why do you boast of wickedness * against the godly all day long?

2 You plot ruin; your tongue is like a sharpened razor, * O worker of deception.

- 3 You love evil more than good * and lying more than speaking the truth.
 4 **You love all words that hurt, * O you deceitful tongue.**
 5 Oh, that God would demolish you utterly, * topple you, and snatch you
 from your dwelling, and root you out of the land of the living!
 6 **The righteous shall see and tremble, * and they shall laugh at him, saying,**
 7 "This is the one who did not take God for a refuge, * but trusted in great wealth
 and relied upon wickedness."
 8 **But I am like a green olive tree in the house of God; * I trust in the mercy of God
 for ever and ever.**
 9 I will give you thanks for what you have done * and declare the goodness of your Name
 in the presence of the godly.

The Epistle

Colossians 1:15-28

CHRISt Jesus is the image of the invisible God, the firstborn of all creation; for in him all things
 in heaven and on earth were created, things visible and invisible, whether thrones or dominions
 or rulers or powers-- all things have been created through him and for him. He himself is before all
 things, and in him all things hold together. He is the head of the body, the church; he is the
 beginning, the firstborn from the dead, so that he might come to have first place in everything. For in
 him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to
 himself all things, whether on earth or in heaven, by making peace through the blood of his cross.
 And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his
 fleshly body through death, so as to present you holy and blameless and irreproachable before him--
 provided that you continue securely established and steadfast in the faith, without shifting from the
 hope promised by the gospel that you heard, which has been proclaimed to every creature under
 heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake,
 and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is,
 the church. I became its servant according to God's commission that was given to me for you, to
 make the word of God fully known, the mystery that has been hidden throughout the ages and
 generations but has now been revealed to his saints. To them God chose to make known how great
 among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of
 glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we
 may present everyone mature in Christ.

The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able. All sing

Sequence Hymn LEVAS 80

Jesus, Savior, pilot me

Pilot

The Gospel

Saint Luke 10:38-42

Gospeler

The Holy Gospel of our Savior Jesus Christ according to Luke.

People

Glory to you Lord, Christ

AS Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named
 Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet
 and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him
 and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her
 then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by
 many things; there is need of only one thing. Mary has chosen the better part, which will not be
 taken away from her."

The Gospel of our Savior.

People **Praise to you, Lord Christ.**

*Sung by Jesus and Jewish
 worshipers, the Psalms
 highlight many facets of
 our relationship with
 God and each other. The
 entire psalter can be
 found in the Book of
 Common Prayer
 beginning at page 585.*

*The Epistle, a reading
 from the New Testament,
 is typically from a letter
 (epistle) to the early
 Church, the Acts of the
 Apostles, or the
 Revelation to John.*

*The Sequence Hymn is
 often chosen to comment
 on the Epistle reading
 immediately prior, or the
 Gospel lesson that
 follows.*

*Gospel means "good
 news." This reading
 comes from one of the
 four Gospels – Matthew,
 Mark, Luke, and John –
 recounting the life, work,
 death, resurrection, and
 ascension of our Lord
 Jesus Christ.*

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

The Sermon

Please stand as you are able. All say together

The Nicene Creed

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor

IN peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

The Very Reverend Timothy True

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Bonnie our Bishop; for Tim and Anthony our priests; for Mike, deacon in the Detroit Church Partnership; and for all ministers;
For all who serve God in his Church.

Celebrant
For the special needs and concerns of this congregation and the world.

The Celebrant may add further petitions.

Silence.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The Celebrant may add further petitions.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

The people kneel or stand. All say
HAVE mercy upon us, most merciful Father;
In your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Please stand.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

or this

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

or the following

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus

A Community Mass, Richard Proulx (1937-2010)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry. Ho-
san - na in the high-est. Ho san-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho-
san - na in the high-est. Ho -san-na in the high-est.

The People stand or kneel. The Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

We recall God's acts of salvation history.

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.

We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.

You can fill out a virtual pledge here:



Donate with E-Giving here:

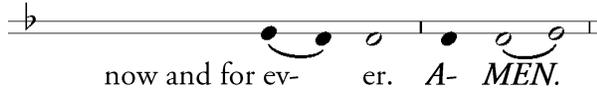


A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

The Celebrant says the following Invitation
The Gifts of God for the People of God.

Music at the Communion,

Organ No. 6, *from* Expressions for organ Jean Langlais (1907-1991)
Duet (at 11:00 a.m.) Pavane Gabriel Fauré (1845-1924)
arranged for clarinet duo, B.C. Dockery
Ms. Sachs and Mr. O'Brien

After Communion the Celebrant says
Let us pray.

Celebrant and People

ETERNAL God, heavenly Father,
You have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Celebrant then gives
The Blessing

At 11:00 a.m. please stand as you are able and sing
Processional Hymn 482 Lord, of all hopefulness

The Dismissal is given and the people respond
Thanks be to God.

Organ Sortie in F César Franck (1822-1890)

*A Blessing is a
pronouncement of God's
love and favor, addressed
to one or more persons.*

Slane
*The Deacon, or the
Celebrant ends by
dismissing the people.
The term comes from the
Latin Ite, missa est, "Go,
it is the sending."*

Announcements and Opportunities

Coffee Hour

Please join us for Coffee hour in Barth Hall following this morning's 8:15 and 11:00 a.m. services. Today's 11:00 a.m. hosts are Clement and Prema Prabakaran.

Favorite Hymns

Let us know some of your favorite hymns by filling out the orange sheet found on the music table in the Gallery. There are hymnals there to assist you with hymn numbers and titles.

Ice Cream Sunday(e) – August 10

Ice Cream Sunday(e) is August 10 following the 11:00 a.m. service. Bring your sweet tooth and build your dream sundae!

Summer Junior Organ Scholars

Young people ages 10-18 are invited to sign-up for our Summer Junior Organ Scholar program! Participants will shadow Canon Tarrant through an 11:00 a.m. worship service and will assist with the duties of the organists. After the service, participants get an opportunity to play our mighty pipe organ! For any questions, write to Canon Tarrant: jtarrant@detroitcathedral.org and/or see the sign-up sheet on the bulletin board in the Gallery.

Do you know a child who likes to sing?

The Cathedral Choir School invites youth beginning at age 8 to explore becoming a chorister. Providing the finest in music education, the Cathedral Choir School of Metropolitan Detroit is a long-term investment in young people, committed to providing them an opportunity for musical and personal growth. Visit us at detroitcathedral.org and select *Choir School* on the home page.

Adults wanting to explore participation in the Cathedral Choirs are encouraged to contact Canon Tarrant for an orientation in preparation for the new season which begins in September. Contact us at music@detroitcathedral.org or 313.833.7547.



Intercessions

We give thanks for Cathedral parishioners and friends celebrating birthdays: Destiny, Evan, Frank, Linda, Noah, John, and Gary. **We lift up those for whom prayers have been requested:** Cheryl, Vivian, Tim, Janice, David & Family, Lorraine, Briana, Uma, Marcus, Liam, John, Lisa, Lance, Sarah, Mary, John, Deborah, Robert, and Jem. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

We pray for those in uniform serving our country at home and abroad, **and for the ongoing ministries** of the Eucharistic Ministers and the Lectors.

Almighty God, source of all good counsel: open our hearts to your will **as we prepare to call a new dean of this cathedral.** Comfort the anxious, sustain the joyful, and let the light of your grace illumine the way for us to walk in.

We pray for those affected by the flooding in Texas. For those who have lost loved ones, for responders, and for their communities. **We pray for an end to the gun violence** which plagues our nation. May we be strengthened us in our work to protect all the children of God. **We pray for peace** throughout the world. Hasten, O God, our commitment to justice and peace for all your people.

We pray for Sean, Presiding Bishop; **Bonnie,** our Bishop; for **Elizabeth,** Presiding Bishop of the Evangelical Lutheran Church in America; **Donald and Craig,** Lutheran Bishops in Lower Michigan; and for **Moisés,** Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for the Church of Pakistan. **In the Diocesan Cycle of Prayer** we remember the Church of the Messiah; and **Nativity Church,** San Salcedo, in the Dominican Republic.

This Week at the Cathedral

Monday, July 21

Compline, 8:00 p.m. via Facebook

Tuesday, July 22

Cathedral Staff Meeting, 9:30 a.m., Crowley Room

Compline, 8:00 p.m. via Facebook

Wednesday, July 23

Compline, 8:00 p.m. via Facebook

Thursday, July 24

AA, 5:00 p.m.

Compline, 8:00 p.m. via Facebook

Friday, July 25

Open Cathedral, 11:00–2:00 p.m.

Compline, 8:00 p.m. via Facebook

Saturday, July 26

Compline, 8:00 p.m. via Facebook

Sunday, July 27

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

Coffee Hour, 12:15 p.m.

In Today's Liturgies

7:30 a.m.

Officiant Canon Tarrant

8:15 a.m.

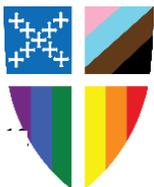
Celebrant / Preacher Father True
Lector / Intercessor Wilma McKinney
Eucharistic Minister Bren O'Connor
Sound Kathleen Chichester
Ushers Gale Davis, Harold Youmans

11:00 a.m.

Celebrant / Preacher Father True
Acolyte Ruth Podgorny-Richards
Lector Joe Poisson
Intercessor Abby Rayburn
Eucharistic Ministers Joe Poisson
Br. John Brendan, AF
Healing Minister David Baschal
Organ Scholar Aubrey Simon
Technology Flo Williams, Alan Cooper
Ushers Phillip Allmond

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New Cathedral Personnel
A pastoral update from Father True
July 20, 2025

Dear Cathedral Community,

I write to update you on some personnel and staff changes.



We are pleased to announce the appointment of **Edward Poston** as our **Associate Organist and Communications Coordinator**, succeeding Sarah Simko, who departed the staff in June. Mr. Poston will begin on August 15 and will hit the ground running with Choir Camp the following week.

Edward Poston holds a bachelor's degree in Organ Performance from Brigham Young University-Idaho, and a master's degree in Church Music and Organ from the University of Kansas. During the past fourteen years, he has served Protestant and Catholic denominations in Utah, Idaho, Kansas, and Missouri. His most recent position was as Organist at Trinity Lutheran Church (ELCA) at South Park in Lawrence, Kansas. He is completing doctoral work at the University of Kansas studying church music and organ with Michael Bauer, and carillon with Elizabeth Berghout.

During the 2024-2025 season he served as the Associate Director of the KU Bales Choral Society. A burgeoning hymnologist, Edward has been the recipient of the Austin C. Lovelace Scholarship with the Hymn Society in the United States and Canada in 2023, 2024, and 2025.

Many thanks to our search committee: Aaron Denk, Carolyn Hall, and Sidney LaDuke for their work over the last few months while they gathered and studied application materials, met for interviews, heard auditions, and served as counsel to Canon Tarrant and me.



Robin Doher, our Financial Administrator, has served the Cathedral faithfully for nearly fifteen years. She will be retiring at the end of this month, and we are grateful for her dedicated work for the Cathedral community.

Coming on board as our new **Financial Administrator** is **Meriem Lanseur** (who goes by **Mimi**). She began on Monday, July 14, and will be training with Robin through the end of the month.

Ms. Lanseur is a seasoned operations and finance professional with a longstanding dedication to public service, community engagement, and organizational integrity. Currently based in Saline, Michigan, Ms. Lanseur brings over a decade of experience in operational leadership, financial oversight, and strategic administration. This new role as Financial Administrator is one that reflects both her technical expertise and her deep commitment to the Cathedral's mission of spiritual inclusion and community stewardship. Prior to this appointment, Ms. Lanseur served as Operations Manager at Great Expressions Dental Centers, where she directed a multidisciplinary team and oversaw complex financial processes including budgeting, payroll, disbursements, and revenue management. Ms. Lanseur's professional journey is further enriched by over a decade of experience in hospitality and trust administration, including positions as



Executive Assistant for the Irvin S. Swider Trust and Events Manager at Aventura Restaurant. These roles sharpened her organizational and interpersonal skills and deepened her understanding of high-stakes financial oversight, team management, and high-impact community engagement.

In addition to her administrative and financial acumen, Ms. Lanseur is also an accomplished musician and dedicated civic participant. She has served as a Cathedral Staff Singer, a chorus member with the Detroit Opera, and a freelance musician across a wide range of liturgical and performance contexts. Her community involvement includes work as an election official, campaign volunteer, and precinct director—underscoring a career-long commitment to equity, representation, and service. Her participation on the Stewardship Committee and the Cathedral Music Society Board demonstrates her dedication to fostering an inclusive community and sustainable growth.

Ms. Lanseur holds a Master of Music from Westminster Choir College and a Bachelor of Music from Western Michigan University. As she steps into her new role, she remains guided by a clear professional and personal philosophy: that the internal governance and financial stewardship of an institution must be treated with the same care, dignity, and attention as the people it serves. She is honored to continue building toward a future of abundance, integrity, and collective flourishing at the Cathedral Church of St. Paul. Whether managing complex office systems or guiding her community through music and service, she brings a rare blend of technical expertise and heartfelt commitment. Let love be our harvest, she believes—and she lives that mission through every endeavor.

Please join me in welcoming Edward and Mimi to the staff, and in expressing our immense gratitude to Robin!

Forward in hope,

The Very Reverend Timothy True
Interim Dean