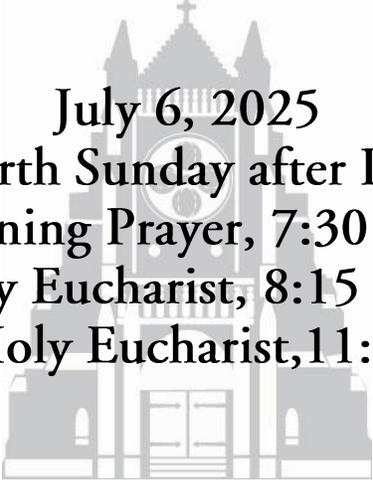


# *The Cathedral Church of St. Paul*

Detroit, Michigan

The Very Reverend Timothy True  
*Interim Dean of the Cathedral*

The Right Reverend Dr. Bonnie A. Perry  
*Eleventh Bishop of the Diocese of Michigan*



July 6, 2025  
The Fourth Sunday after Pentecost  
Morning Prayer, 7:30 a.m.  
Holy Eucharist, 8:15 a.m.  
Sung Holy Eucharist, 11:00 a.m.

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Visitors are encouraged to fill out a blue pew card and place it in the offering box in the Crossing. Please ask a clergy person or usher if you have questions. All are welcome—if you are looking for a church home, you have one here.

*About Receiving Communion* – Please know that this is God’s table and any person seeking to be fed from it will not be turned away. To receive the consecrated bread, extend your hands and it will be placed in your palm. Should you choose to receive the consecrated wine, you may guide the chalice gently to your mouth taking a small sip. Those desiring gluten-free Communion should ask the clergy when coming forward for Communion.

At 8:15 and 11:00 a.m. this summer, Communion is distributed in the Great Crossing. Anyone may come forward and receive the blessing instead, by crossing your arms across your chest. When returning to your seat after making your communion, please return to your pew by using the side aisles.

Prayers for healing, for you or another, are offered in St. Barnabas Chapel and Nativity Chapel (at the front of the Cathedral on the right-hand side) during Communion.

*About Children and Worship* – Jesus said, “Let the little children come to me, for to them belongs the Kingdom of God.” We believe that the place of a child is in worship in the Cathedral. We hope you will help them follow the service, sing the hymns, and use the bulletin and Prayerbook. Ask an usher for one of our children’s bulletins. At the back of Grace Chapel, the chapel to the left as one faces the High Altar, there is a soft space available. If you feel the need to step out, we have space in the Parlor which has the livestream of the service, so you can follow along that way.

Please sign our online visitor register here:



# MORNING PRAYER

7:30 A.M. IN NATIVITY CHAPEL

## Announcements

Opening Sentences and The Confession of Sin

The Invitatory and Psalter

Venite

Psalms 146, 147

Prayerbook, Page 79

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Page 803

## The First Lesson

1 Samuel 14:36-45

SAUL said, "Let us go down after the Philistines by night and despoil them until the morning light; let us not leave one of them." They said, "Do whatever seems good to you." But the priest said, "Let us draw near to God here." So Saul inquired of God, "Shall I go down after the Philistines? Will you give them into the hand of Israel?" But he did not answer him that day. Saul said, "Come here, all you leaders of the people; and let us find out how this sin has arisen today. For as the Lord lives who saves Israel, even if it is in my son Jonathan, he shall surely die!" But there was no one among all the people who answered him. He said to all Israel, "You shall be on one side, and I and my son Jonathan will be on the other side." The people said to Saul, "Do what seems good to you." Then Saul said, "O Lord God of Israel, why have you not answered your servant today? If this guilt is in me or in my son Jonathan, O Lord God of Israel, give Urim; but if this guilt is in your people Israel, give Thummim." And Jonathan and Saul were indicated by the lot, but the people were cleared. Then Saul said, "Cast the lot between me and my son Jonathan." And Jonathan was taken. Then Saul said to Jonathan, "Tell me what you have done." Jonathan told him, "I tasted a little honey with the tip of the staff that was in my hand; here I am, I will die." Saul said, "God do so to me and more also; you shall surely die, Jonathan!" Then the people said to Saul, "Shall Jonathan die, who has accomplished this great victory in Israel? Perish the thought! As the Lord lives, not one hair of his head shall fall to the ground; for he has worked with God today." So the people ransomed Jonathan, and he did not die.

*Here a Canticle is read, as directed by the Officiant.*

## The Second Lesson

Romans 5:1-11

SINCE we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Here a Canticle is read, as directed by the Officiant.*

## The Apostles' Creed and The Prayers

Page 96

## The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Other Collects and Intercessions

The General Thanksgiving

Page 101

or The Prayer of St. Chrysostom

Page 102

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

# HOLY EUCHARIST

8:15 AND 11:00 A.M.

*Please silence all electronic devices.*

*The 11:00 service is also livestreamed on our YouTube channel.*

*Hymns are found in the blue hymnal in the pew racks.*

*Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.*

## THE ENTRANCE RITE

Organ

Introductory Voluntary  
Voluntary "Before Service"

Francis Linley (1771-1800)  
Charles Zeuner 1795-1857)

*At the bell, please stand as you are able.*

*At 11:00 a.m. all sing*

Processional Hymn 376

Joyful, joyful we adore thee

*Hymn to Joy*

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

### The Collect for Purity

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All sing*

### Hymn of Praise

To God be the glo-ry-- great things he hath done! So loved he the world that he gave us his Son, who yield - ed his life, an a - tone-ment for sin, and o-pened the life-gate that all may go in. Praise the Lord, praise the Lord, let the earth hear his voice! Praise the Lord, praise the Lord, let the peo-ple re-joice! O come to the Fa-ther through Je- sus, the Son, and give him the glo-ry-- great things he hath done!

*Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.*

*The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.*

*The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to worship.*

*This morning's Hymn of Praise is a text by the 19<sup>th</sup> century hymn writer Fanny J. Crosby with a tune by her contemporary, William Howard Doane.*

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

**O** God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE WORD OF GOD

*The congregation is seated.*

**The Lesson**

2 Kings 5:1-14

**N**AAMAN, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

*People* Thanks be to God.

*The psalm is read by whole verse, the congregation reading the verses in boldface.*

**Psalm 30:1-6**

*Exaltabo te, Domine*

**I** will exalt you, O Lord, because you have lifted me up \*  
and have not let my enemies triumph over me.

**2 O Lord my God, I cried out to you, \***  
**and you restored me to health.**

**3 You brought me up, O Lord, from the dead; \***  
you restored my life as I was going down to the grave.

**4 Sing to the Lord, you servants of his; \***  
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

6 Weeping may spend the night, \*  
but joy comes in the morning.

The Epistle

Galatians 6:7-16

**D**O not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

*People* Thanks be to God.

*Please stand as you are able. All sing*

Sequence Hymn 697

My God, accept my heart this day

Song 67

The Gospel

Saint Luke 10:1-11, 16-20

*Gospeler*  
*People*

The Holy Gospel of our Savior Jesus Christ according to Luke.  
Glory to you Lord, Christ

**T**HE Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of our Savior.

*People* Praise to you, Lord Christ.

The Sermon

The Reverend Canon Ellen Ekevag  
*Canon to the Ordinary*

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means "good news." This reading comes from one of the four Gospels -- Matthew, Mark, Luke, and John -- recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

*The Sermon often presents a central theme from the readings as it relates to our daily living.*

*The word "creed" comes from the Latin "credo" for "I believe." The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.*

*Please stand as you are able. All say together*

## The Nicene Creed

**W**E BELIEVE in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Intercessor*

**I**N peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Sean our Presiding Bishop, and Bonnie our Bishop; for Tim and Anthony our priests; for Mike, deacon in the Detroit Church Partnership; and for all ministers;  
*For all who serve God in his Church.*

*Celebrant*  
For the special needs and concerns of this congregation and the world.

*The Celebrant may add further petitions.*

*Silence.*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*The Celebrant may add further petitions.*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*The People kneel or remain standing. All say*  
Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

*Please stand.*

**The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*         And also with you.

*The Prayers of the People address several areas of our lives. We pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

*The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.*

*An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.*



All sing  
Sanctus

A Community Mass, Richard Proulx (1937-2010)

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
heaven and earth are full of your glo-ry. Ho-  
san-na in the high-est. Ho san-na in the high-est.  
Blessed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high-est.

*The People stand or kneel. The Celebrant continues*

**H**OLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,

now and for ev- er. A- MEN.

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.*

*We recall God's acts of salvation history.*

*The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.*

*At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.*

*In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.*

*We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

*The Celebrant says the following Invitation*  
The Gifts of God for the People of God.

**At the Communion, Organ** Adoro te devote **Everett Titcomb (1884-1968)**

*After Communion the Celebrant says*  
Let us pray.

*A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.*

*Celebrant and People*  
**E**TERNAL God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant then gives*  
**The Blessing**

*A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.*

*At 11:00 a.m. please stand as you are able and sing*  
**Processional Hymn 544** Jesus shall reign where'er the sun **Duke Street**

*The Dismissal is given and the people respond*  
**Thanks be to God.**

*The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."*

**Organ** A Fuge or Voluntary **William Selby (1738-1798)**

## Coffee Hour

Please join us for Coffee hour in Barth Hall following this morning's 8:15 and 11:00 a.m. services.

## Welcome Canon Ekevag

We welcome as Celebrant and Preacher today, the Reverend Canon Ellen Ekevag. Ellen is Canon to the Ordinary and Canon for Congregational Development and Transitions. She collaborates with lay and ordained leaders to develop more faithful, healthy, and effective faith communities. After spending over a decade leading and guiding churches of various sizes, she believes the local church is the primary context for formation, ministry, mission and transformation. Through our baptism we are each called to share in Christ's identity and mission, and each church has been given the gifts and the people it needs to accomplish God's will. In all of her work she puts a high value on prayer, collaboration, openness, and a sense of humor.

Canon Ekevag's daughter is a Senior Chorister in the Cathedral Choir.

## Guest Organist Today

We welcome guest organist Ray Stilwell who is substituting for Canon Tarrant today. Mr. Stilwell has served as Assistant Organist of the Cathedral and currently sings in the bass section of the Cathedral Choir.

## Favorite Hymns

Let us know some of your favorite hymns by filling out the orange sheet found on the music table in the Gallery. There are hymnals there to assist you with hymn numbers and titles.

## The Hymn Society in America's national conference is here!

The Cathedral is pleased to be a host for The Hymn Society's national conference. Here are some conference events which are free and open to the public:

<i>Sunday, July 13</i>	4:00 p.m. - Organ Recital by Andrew Johnson 7:30 p.m. - Hymn Festival: "Faithful Journeys: A New Pilgrims' Progress"
<i>Tuesday, July 15</i>	7:30 p.m. - Hymn Festival: "The Holy Act of Singing the Word"
<i>Wednesday, July 16</i>	7:30 p.m. - Hymn Festival: "The Holy Act of Singing Renews Peace"

## Summer Junior Organ Scholars

Young people ages 10-18 are invited to sign-up for our Summer Junior Organ Scholar program! Participants will shadow Canon Tarrant through an 11:00 a.m. worship service and will assist with the duties of the organists. After the service, participants get an opportunity for an organ tour, and to play our mighty pipe organ! For any questions, write to Canon Tarrant: [jtarrant@detroitcathedral.org](mailto:jtarrant@detroitcathedral.org) and/or see the sign-up sheet on the bulletin board in the Gallery.

## From the Stewardship Committee

This year's stewardship theme is Rooted in Righteousness: Giving That Endures, inspired by Tobit 4:6-11. As we begin planning for the upcoming campaign, we invite you to reflect on how your generosity helps St. Paul's remain a beacon of light, love, and service in Midtown Detroit. To kick off the season, Joe Poisson will be hosting a Stewardship Dinner this July for the Stewardship Team. Stay tuned for more details—and thank you for being part of this sacred journey of giving.

Thank you! CCSP Stewardship 2026 *Gail Busby, Don Wiggins, Joe Poisson, Bren O'Connor, Ruth Richards, Dawn McDuffie, and Mimi Lanseur*



## Do you know a child who likes to sing?

The Cathedral Choir School invites youth beginning at age 8 to explore becoming a chorister. Providing the finest in music education, the Cathedral Choir School of Metropolitan Detroit is a long-term investment in young people, committed to providing them an opportunity for musical and personal growth. You can learn more about the Choir School program by visiting us at [detroitcathedral.org](http://detroitcathedral.org) and selecting *Choir School* on the home page. Contact us at [music@detroitcathedral.org](mailto:music@detroitcathedral.org) or 313.833.7547.

**Adults wanting to explore participation in the Cathedral Choirs** are encouraged to contact Canon Tarrant for an orientation in preparation for the new season which begins in September. Contact us at [music@detroitcathedral.org](mailto:music@detroitcathedral.org) or 313.833.7547.

## Intercessions

**We give thanks for Cathedral parishioners and friends celebrating birthdays:** Ann, Jean, Luke, Marie, Erica, Augustine, Michael, Deborah, Thomasine, Liam

**We lift up those for whom prayers have been requested:** Kirk, Terry, Jim, Gloria Ann, Connie, Cheryl, Steven & Family, Vivian, Tim, Janice, David & Family, Kay, Lorraine, Briana, Uma, Liam, John, and Marcus. *You may add yourself or a loved one to this list by calling 313.833.4409 or e-mailing us: info@detroitcathedral.org.*

**We pray for those in uniform** serving our country at home and abroad, **and for the ongoing ministries** of all together Campus Ministry and our Ushers.

Almighty God, source of all good counsel: open our hearts to your will **as we prepare to call a new dean of this cathedral.** Comfort the anxious, sustain the joyful, and let the light of your grace illumine the way for us to walk in.

**We pray for an end to the gun violence** which plagues our nation. May God inspire and strengthen us in our work to protect all the children of God. **We pray for peace** throughout the world. Hasten, O God, our commitment to justice and peace for all God's people.

**We pray for Sean**, Presiding Bishop; Bonnie, our Bishop; for Elizabeth, Presiding Bishop of the Evangelical Lutheran Church in America; Donald and Craig, Lutheran Bishops in Lower Michigan; and for Moisés, Bishop of the Dominican Republic. **In the Anglican Cycle of Prayer** we pray for the Church of Nigeria. **In the Diocesan Cycle of Prayer** we remember Christ Church, Detroit; and the Church of the Redeemer Good Shepherd, Baharona, in the Dominican Republic.

### This Week at the Cathedral

#### Monday, July 7

Compline, 8:00 p.m. via Facebook

#### Tuesday, July 8

*Cathedral Staff Meeting*, 9:30 a.m., Crowley Room

Compline, 8:00 p.m. via Facebook

#### Thursday, July 10

Compline, 8:00 p.m. via Facebook

#### Friday, July 11

*Open Cathedral*, 11:00–2:00 p.m.

Compline, 8:00 p.m. via Facebook

#### Saturday, July 12

Compline, 8:00 p.m. via Facebook

#### Sunday, July 13

Morning Prayer, 7:30 a.m.

Holy Eucharist, 8:15 a.m.

Sung Holy Eucharist, 11:00 a.m.

*Coffee Hour*, 12:15 p.m.

*Organ Recital*, 4:00 p.m.

*Hymn Festival*, 7:30 p.m.

Compline, 8:00 p.m. via Facebook

### In Today's Liturgies

#### 7:30 a.m.

Officiant Steve Ott

#### 8:15 a.m.

Celebrant / Preacher	Canon Ekevag
Acolyte	Steve Ott
Lector / Intercessor	Wilma McKinney
Eucharistic Minister	Mary Beth Starring
Lay Healing Minister	Helen Trombley
Sound	Kathleen Chichester
Ushers	Gale Davis, Harold Youmans

#### 11:00 a.m.

Celebrant / Preacher	Canon Ekevag
Acolyte	Emery Dumas
Lector	Mary Grahame Hunter
Intercessor	Joe Poisson
Eucharistic Ministers	Mary Grahame Hunter Linda O'Brien
Healing Minister	David Baschal
Technology	Flo Williams Alan Cooper
Ushers	Phillip Allmond, Joe Poisson

### The Cathedral Staff and Vestry

**The Staff** Robin Doher, *Financial Administrator* • Erin McClellan, *Parish Coordinator* • Canon Jeremy David Tarrant, *Organist & Choirmaster / Canon Precentor* **The Clergy** The Reverend Anthony C. Estes, *Associate Priest and Detroit Church Partnership Missioner* • The Right Reverend Dr. Bonnie A. Perry, *Eleventh Bishop of Michigan* • The Very Reverend Timothy True, *Interim Dean* **The Vestry** John LaDuke, *Senior Warden* • Joseph Poisson, *Junior Warden* • Frank Kong, *Treasurer* • Bren O'Connor, *Secretary/Clerk* • Phillip Allmond • David Baschal • Elaine Belz • Barbara Bosler • Gail Busby • Jim Hooker • Mark Savitskie • Ruthven Williams

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