

ORDINATION TO THE SACRED ORDER OF DEACONS



Saturday, June 7, 2025
4:00 p.m.

The Cathedral Church of St. Paul
4800 Woodward Avenue
Detroit, Michigan

The Right Reverend Dr. Bonnie A. Perry – Eleventh Bishop of Michigan
The Very Reverend Timothy True – Interim Dean of the Cathedral

THE ORDINAND

DANIEL N. MARTIN

Presenters

The Reverend Gerardo Aponte-Safe
Chris Moran

Vesting the new deacon

Joyce Morey
Veronica Griffith

*Please silence all electronic devices.
Please refrain from flash photography during services in the Cathedral.
The service is being livestreamed on our YouTube channel.*

The following music is offered before the service.

Organ

Variations on Veni Creator

Maurice Duruflé (1902-1986)

Please stand as you are able and sing

Hymn at the Procession

The church's one foundation

Aurelia

1 The church's one foun - da - tion is Je - sus Christ her Lord; she is his new cre - a - tion by
 2 E - lect from ev - ery na - tion, yet one o'er all the earth, her char - ter of sal - va - tion, one
 3 Though with a scorn - ful won - der men see her sore op - pressed, by schi - sms rent a - sun - der, by
 4 Mid toil and trib - u - la - tion, and tu - mult of her war she waits the con - sum - ma - tion of
 5 Yet she on earth hath un - ion with God, the Three in One, and mys - tic sweet com - mun - ion with

1 wa - ter and the word: from heaven he came and sought her to be his ho - ly
 2 Lord, one faith, one birth; one ho - ly Name she bless - es, par - takes one ho - ly
 3 her - e - sies dis - tressed; yet saints their watch are keep - ing, their cry goes up, "How
 4 peace for - ev - er more; till with the vi - sion glo - rious her long - ing eyes are
 5 those whose rest is won. O hap - py ones and ho - ly! Lord, give us grace that

1 bride; with his own blood he bought her, and for her life he died.
 2 food, and to one hope she press - es, with ev - ery grace en - dued.
 3 long?" and soon the night of weep - ing shall be the morn of song.
 4 blessed, and the great Church vic - to - rious shall be the Church at rest.
 5 we like them, the meek and low - ly, on high may dwell with thee.

Words Samuel John Stone (1839-1900)

Music Aurelia, Samuel Sebastian Wesley (1810-1876)

The people remain standing.

Presider Blessed be God: Creator, Christ, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE PRESENTATION

The Bishop and People sit. A Priest and a Lay Person, and additional presenters if desired, standing before the Bishop, present the Ordinand, saying

Bonnie, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Michigan, we present to you Daniel Martin to be ordained a deacon in Christ's holy catholic Church.

Bishop

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that he has satisfied the requirements of the canons, and we believe him qualified for this order.

The Bishop says to the Ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the People

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Daniel Martin for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Is it your will that Daniel be ordained a deacon?

The People respond in these or other words

It is.

Bishop

Will you uphold him in his ministry?

The People respond in these or other words

We will.

The Bishop then calls the People to prayer with these or similar words

In peace let us pray to the Lord.

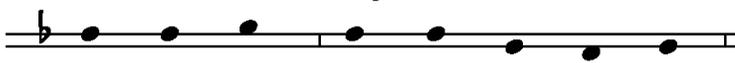
THE LITANY FOR ORDINATION

Cantor *People*



God the Fa - ther, Have mer - cy on us.

Cantor *People*



God the Son, Have mer - cy on us.

Cantor *People*



God the Holy Spir - it, Have mer - cy on us.

Cantor *People*



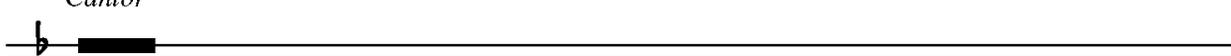
Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*



We pray to you, Lord Christ. Lord, hear our prayer.

Cantor



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People



we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord. *Lord, hear our prayer.*

For Sean, our Presiding Bishop, Bonnie, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord. *Lord, hear our prayer.*

For Daniel, chosen deacon in your Church, we pray to you, O Lord. *Lord, hear our prayer.*

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord. *Lord, hear our prayer.*

That by the indwelling of the Holy Spirit you may be sustained and encouraged to persevere to the end, we pray to you, O Lord. *Lord, hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord. *Lord, hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. *Lord, hear our prayer.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, hear our prayer.*

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, hear our prayer.*

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, hear our prayer.*

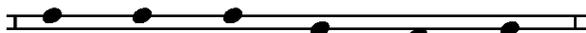
For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, hear our prayer.*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, hear our prayer.*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, hear our prayer.*

Rejoicing in the fellowship of Mary, the God-bearer, blessed Paul, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People

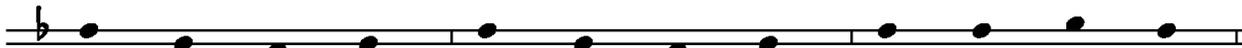


To you, O Lord our God.

Cantor

People

Cantor and People



Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

THE MINISTRY OF THE WORD

The First Lesson

Jeremiah 1:4-9

THE word of the LORD came to me saying,
“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”
Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,
“Now I have put my words in your mouth.”

The Lector then says

Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Remaining seated, all sing the refrain as indicated.

Psalm 84:1-6

Quam dilecta!

setting: Linda Cable Shute (b. 1954)

Refrain

Hap - py are the peo - ple whose strength is in you.

HOW dear to me is your dwelling, O LORD of hosts! * My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts, my King and my God. *Refrain*

3 Happy are they who dwell in your house! * they will always be praising you.

- 4 Happy are the people whose strength is in you! * whose hearts are set on the pilgrims' way. *Refrain*
- 5 Those who go through the desolate valley will find it a place of springs, * for the early rains have covered it with pools of water.
- 6 They will climb from height to height, * and the God of gods will reveal himself in Zion. *Refrain*

The Second Lesson

2 Corinthians 4:1-6

THEREFORE, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Lector then says

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as you are able and sing

Sequence Hymn

Take my life, and let it be

Hollingside

1 Take my life, and let it be con-se-crat-ed, Lord, to thee; take my mo-ments and my days,
 2 Take my voice, and let me sing al-ways, on-ly, for my King; take my in-tel-lect, and use
 let them flow in cease-less praise. Take my hands, and let them move at the im-pulse
 ev-ery power as thou shalt choose. Take my will, and make it thine; it shall be no
 of thy love; take my heart, it is thine own; it shall be thy roy-al throne.
 long-er mine. Take my-self, and I will be ev-er, on-ly, all for thee.

Words Frances Ridley Havergal (1836-1879), alt.
Music Hollingside, John Bacchus Dykes (1823-1876)

Then, all standing, the Deacon reads the Gospel, first saying
The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The Gospel

Luke 16:19 – 31

JESUS said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The Gospel of our Savior.

People Praise to you, Lord Christ.

The Sermon

The Reverend Julia Huttar Bailey
Rector, Trinity Church in the Woods

Please stand as you are able and say together
The Nicene Creed

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXAMINATION OF A DEACON

All are seated except the Ordinands, who stand before the Bishop. The Bishop addresses the Ordinand as follows

MY brother, every Christian is called to follow Jesus Christ, serving God, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Daniel, do you believe that you are truly called by God and the Church to the life and work of a deacon?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Answer I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Answer I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Answer I will.

Bishop May God's grace uphold in the service laid upon you.

Answer Amen.

THE CONSECRATION

All now stand except the Ordinand, who kneels facing the Bishop. All join in singing the following refrain as the Cantor sings the verses.

Veni, Sancte Spiritus

from the Taizé tradition

The image shows a musical score for the hymn 'Veni, Sancte Spiritus'. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 6/8. The melody is simple and consists of a series of quarter notes and a final half note. The lyrics are written below the notes: 'Ve - ni San - cte Spi - ri - tus.' The score ends with a double bar line and repeat dots.

COME, Holy Spirit,
from heaven shine forth with your glorious light.
Veni, Sancte Spiritus.

Come, Father of the poor,
come, generous Spirit,
come, light of our hearts.
Veni, Sancte Spiritus.

Come from the four winds, O Spirit.
come, breath of God;
Disperse the shadows over us,
renew and strengthen your people.
Veni, Sancte Spiritus.

You are our only comforter,
Peace of the soul.
In the heat you shade us;
in our labor you refresh us,
and in trouble you are our strength.
Veni, Sancte Spiritus.

Kindle in our hearts the flame of your love
that in the darkness of the world
it may glow and reach to all forever.
Veni, Sancte Spiritus.

A period of silent prayer follows, the people still standing. The Bishop then says this Prayer of Consecration of a Deacon
GOD, most merciful Creator, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

The Bishop lays hands upon the head of the Ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Daniel, fill him with grace and power, and make him a deacon in your Church.

The Bishop then continues

Make him, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let his life and teaching so reflect your commandments, that through him many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People in a loud voice respond

Amen.

The new Deacon is now vested according to the order of deacons.

The Bishop gives a Bible to the newly ordained, saying

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of God's holy Sacraments.

The Bishop greets the newly ordained.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Words of Welcome and Announcements

Today's offering will be used to establish discretionary funds to be overseen by the Ordinand in the place where he will serve. You can donate online with a credit card or PayPal using the QR code, and add "ordinations" in the note section. Cash and checks are welcome as well! Please make checks out to Episcopal Diocese of MI with "ordination offering" in the memo.



THE HOLY EUCHARIST

The congregation is seated. The Choir sings
Anthem

Grayston Ives (b. 1948)

LISTEN sweet dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.

Such glorious gifts thou didst bestow
The earth did like a heav'n appeare,
The starres were coming down to know
If they might mend their wages and serve here.

The sunne which once did shine alone,
Hung down his head and wisht for night,
When he beheld twelve sunnes for one
Going about the world and giving light.

Lord though we change thou art the same,
The same sweet God of love and light:
Restore this day for thy great name,
Unto his ancient and miraculous right.

George Herbert (1593-1633)

Please stand as you are able and sing
Presentation Hymn

Rise up, ye saints of God!

Festal Song

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are placed between the two systems. The first system contains three verses of lyrics. The second system contains the concluding line of the hymn. The music is simple and hymn-like, with a steady rhythm.

Words William Pierson Merrill (1867-1954), alt.
Music *Festal Song*, William H. Walter (1825-1893)

The Great Thanksgiving (Eucharistic Prayer D, expanded language)

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

All sing

Sanctus

Mass for a Soulful People, Grayson Warren Brown (b. 1948)

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.
Heav-en and earth are filled with your glo - ry. Ho - san - na in the
high - est. Bless-ed is He who comes in the name of the Lord
of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

The people stand or kneel. The Presider continues

We acclaim you, holy God, glorious in power.

People **Your mighty works reveal your wisdom and love.**

You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

People **In your mercy you came to our help, so that in seeking you we might find you.**

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe,

People

**to complete your work in the world,
and to bring to fulfillment the sanctification of all.**

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All

**We praise you,
we bless you,
we give thanks to you,
and we pray to you,
Lord our God.**

Presider

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, with St. Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The following refrain is sung once by the Cantor and then by all, as indicated.

Fraction Anthem

Carl MaultsBy (b. 1949)



Cantor Christ our Passover is sacrificed for us. Therefore let us keep the feast. *Refrain*

The Presider says the following Invitation
The Gifts of God for the People of God.

Music at the Communion,

Organ

Andante

Charles Wood (1866-1926)

Seated, all sing the refrain in alternation with the Cantor, as indicated.

Hymn

Taste and See

Psalm 34



I will bless the Lord at all times. His Praise shall always be on my lips;
My soul shall glory in the Lord; for He has been so good to me. *Refrain*

Glorify the Lord with me. Together let us all praise His name.
I called the Lord and He answered me; from all my troubles He set me free. *Refrain*

Worship the Lord all you people. You'll want for nothing if you ask.
Taste and see that the Lord is good; in Him we need put all our trust. *Refrain*

Words paraphrase of Psalm 34
Music James E. Moore, Jr. (b. 1951)

All say together

The Post Communion Prayer

ALMIGHTY GOD,
We thank you for feeding us with the holy food
of the Body and Blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us
faithful servants for the ministry of your Word and sacraments.
We pray that Daniel may be to us
effectives example in word and action,
in love and patience,
and in holiness of life.
Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Episcopal Blessing

Bishop Our help is in the Name of the Lord;
People **The maker of heaven and earth.**
Bishop Blessed be the Name of the Lord;
People **From this time forth for evermore.**

The Bishop then blesses the People.

All sing the hymn on the next page.

Hymn at the Procession

Guide me, O thou great Jehovah

Cwm Rhondda

The Dismissal is given and the congregation responds
Thanks be to God.

Organ

Variation finale on Veni Creator

Durufié

Guide me, O thou great Jehovah

1 Guide me, O thou great Je - ho - vah, pil - grim in this bar - ren land;
 2 O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;
 3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy power - ful hand;
 let the fire and cloud - y pil - lar lead me all my jour - ney through;
 death of death, and hell's de - struc - tion, land me safe on Ca - naan's side;

bread of hea - ven, bread of hea - ven, feed me now and ev - er
 strong de - liv - erer, strong de - liv - erer, be thou still my strength and
 songs of prais - es, songs of prais - es I will ev - er give to

more, feed me now and ev - er more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music Cwm Rhondda, John Hughes (1873-1932)

LITURGICAL LEADERS

Celebrant	The Right Reverend Dr. Bonnie A. Perry
Preacher	The Reverend Julia Huttar Bailey
Deacon	The Reverend Deacon Glenn Morrison
Assisting Clergy	The Very Reverend Timothy True
Eucharistic Minister	Dr. Rachel Andrews
Lectors	Ms. Eliza Stewart Ms. LaTrisha Lake
Acolytes	Mr. Matthew O'Brien Mr. Ian Babcock
Technology	Dr. Alan Cooper

The Cathedral Singers are under the direction of Mr. Jeremy David Tarrant, Canon Precentor / Organist and Choirmaster, and Dr. Sarah Simko, Associate Organist and Communications Coordinator.

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