



The Cathedral Church of St. Paul

Detroit, Michigan

The Very Reverend Timothy True
Interim Dean of the Cathedral

The Right Reverend Dr. Bonnie A. Perry
Eleventh Bishop of the Diocese of Michigan

April 17, 2025

MAUNDY THURSDAY

Choral Eucharist with Foot washing
and Stripping of the Altars, 7:00 p.m.
with the Cathedral Choir

Welcome to the Cathedral! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Please silence all electronic devices.

This service is being livestreamed on our YouTube channel.

THE ENTRANCE RITE

Organ

Prelude in B Minor, BWV 544

J.S. Bach (1685-1750)

Please stand as you are able as the procession enters the Cathedral.

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

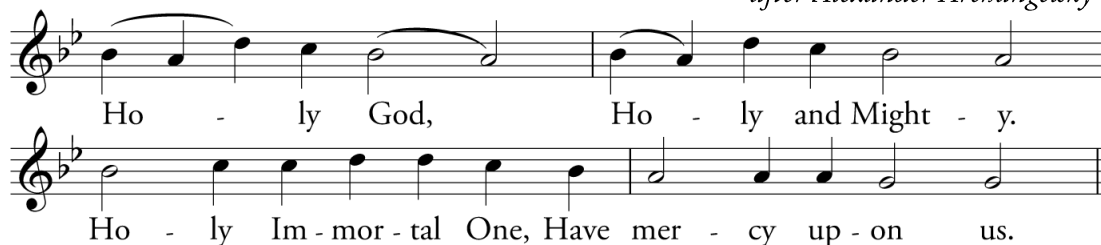
Celebrant Let us pray.

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

All sing three times

Trisagion

after Alexander Archangelsky (1846-1924)



Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of life eternal; and who now lives and reigns with you and the Holy Spirit, one God, world without end. **Amen.**

THE WORD OF GOD

The congregation is seated.

The Lesson

Exodus 12:1-4, 11-14

THE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People Thanks be to God.

The Choir sings

Psalm 116:1, 10-17

Dilexi, quoniam

tone VIII.1

I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD * for all the good things he has done for me?

11 I will lift up the cup of salvation * and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD * in the presence of all his people.

13 Precious in the sight of the LORD * is the death of his servants.

14 O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD * in the presence of all his people,

17 In the courts of the LORD's house, * in the midst of you, O Jerusalem.

The Epistle

1 Corinthians 11:23-26

I RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People Thanks be to God.

Please stand as you are able. The Choir sings

The Tract, Psalm 43

Judica me, Deus

tone VIII

Give judgment for me, O God, and defend my cause against an ungodly people; * deliver me from the deceitful and the wicked.

2 For you are the God of my strength; why have you put me from you? * and why do I go so heavily while the enemy oppresses me?

3 Send out your light and your truth, that they may lead me, * and bring me to your holy hill and to your dwelling;

4 That I may go to the altar of God, to the God of my joy and gladness; * and on the harp I will give thanks to you, O God my God.

5 Why are you so full of heaviness, O my soul? * and why are you so disquieted within me?

6 Put your trust in God; * for I will yet give thanks to him, who is the help of my countenance, and my God.

The Gospel

Saint John 13:1-17, 31b-35

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

NOW before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of our Savior.

People Praise to you, Lord, Christ.

The Sermon

The Very Reverend Timothy True

The Foot Washing

The Celebrant begins

FELLOW servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Those desiring to participate in the foot washing are invited to come forward at this time. This is a symbolic act and the washing of one foot is sufficient.

The Choir sings

Anthem

plainchant, mode 6; arr. David Hurd (b. 1950)

PEACE is my last gift to you, my own peace I now leave with you; peace which the world cannot give I give to you.

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

I give you a new commandment: Love one another as I have loved you.

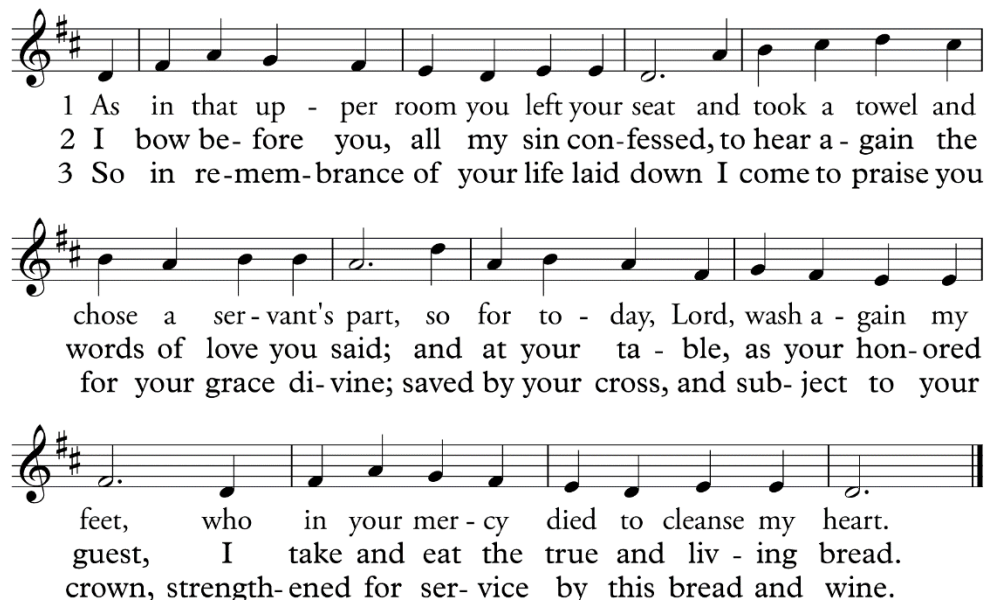
By this shall the world know that you are my disciples: that you love one another.

Seated, all sing

Hymn

As in that upper room

Sursum corda



1 As in that up - per room you left your seat and took a towel and
2 I bow be- fore you, all my sin con-fessed, to hear a - gain the
3 So in re-mem-brance of your life laid down I come to praise you
chose a ser- vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon-ored
for your grace di-vine; saved by your cross, and sub-ject to your
feet, who in your mer- cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength-ened for ser-vice by this bread and wine.

Words Timothy Dudley-Smith (1926-2024)

Music *Sursum corda*, Alfred Morton Smith (1879-1971)

Please stand as you are able.

The Prayers of the People (Form IV)

Prayerbook, Page 388

All kneel.

The Confession of Sin

MOST merciful God,
we confess that we have sinned against you,
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and gives the Absolution.

Please stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

The Congregation is seated and the Choir sings

At the Offertory, Anthem

William Byrd (1540-1623)

AVE verum corpus, natus ex Maria virgine,
Vere passum immolatum in cruce pro homine.
Cujus latus perforatum vero fluxit sanguine;
Esto nobis praegustatum mortis in examine.
O dulcis, O pie, O dulcis Jesu, fili Mariae.
Miserere mei. Amen.

*Hail, true body born of the Virgin Mary,
Who truly suffered sacrifice on the Cross for mankind;
From whose pierced side blood streamed and flowed,
Be for us a foretaste of the test of death.
O merciful, O kind, O sweet Jesus, son of Mary.
Have mercy on us. Amen.*

14th c., attributed to Pope Innocent VI (d. 1362)

Please stand as you are able and sing

Presentation Hymn 301

Bread of the world, in mercy broken

Rendez à Dieu

The Celebrant then begins the Great Thanksgiving.

The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are as follows:

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The Choir sings

Sanctus and Benedictus

Missa Secunda, Hans Leo Hassler (1564-1612)

SANCTUS, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy
Lord God Sabaoth.
Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.*

The people stand or kneel, and the Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

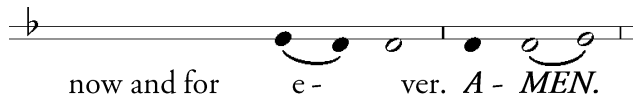
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

AGNUS Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, grant us peace.

At the Communion, Motet

Anton Bruckner (1824-1896)

T ANTUM ergo Sacramentum veneremur cernui, Et antiquum documentum novo cedat ritui: Praestet fides supplementum sensuum defectui.	<i>Then let us prostrate and venerate so great a sacrament, And let the old law yield to the new rite: Let faith stand forward to supply the defect of the senses.</i>
Genetori, genitoque laus et jubilatio, salus, honor, virtus quoque sit et benedictio Procedenti abutroque compar sit laudation. Amen.	<i>To the begetter and the begotten be praise and jubilation, health, honor, and strength, and blessing too, let equal praise be to Him who proceeds from both. Amen.</i>

St. Thomas Aquinas, ca. 1234

After the Communion, all say together, kneeling
The Prayer of Thanksgiving

ALMIGHTY and everliving God,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son, our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

<i>Celebrant</i>	Let us bless the Lord.
<i>People</i>	Thanks be to God.

Please stand as you are able.

THE PROCESSION TO THE ALTAR OF REPOSE

Next follows the solemn procession of the Sacrament from the High Altar to the Altar of Repose (in Nativity Chapel). The chapel is decorated as a garden and this represents to us Jesus' time spent in prayer in the Garden of Gethsemane.

At the Procession, all sing

Hymn 329

Now, my tongue the mystery telling

Pange lingua

THE STRIPPING OF THE ALTAR

During the Stripping of the Altar, Psalm 22:1-21 (Prayerbook, page 610) is chanted by the choir. Following the stripping of the altar you are invited to stay, watch, and pray in vigil at the chapel for a while. There is no dismissal, as it is customary on Maundy Thursday to leave the Cathedral in silence. Our common worship continues at Noon on Good Friday.

IN THE LITURGY

Celebrant and Preacher
Lector
Intercessor
Verger
Thurifer
Crucifers
Acolyte
Eucharistic Ministers
Healing Minister
Technology

The Very Reverend Timothy True
Wilma McKinney
Joe Poisson
Clement Prabakaran
Emery Dumas
Matt O'Brien, Chris Hooker
Linda O'Brien
Joe Poisson, Clement Prabakaran, Emery Dumas
Prema Prabakaran
John LaDuke, Alan Cooper

The Cathedral Choir is under the direction of Canon Jeremy David Tarrant, Organist and Choirmaster, and Dr. Sarah Simko, Associate Organist and Communications Coordinator.

Good Friday through Easter Day at the Cathedral

*indicates services which will be offered in-person and via livestream

April 18, Good Friday

12:00 p.m. *Good Friday Liturgy | Father True, Celebrant and Preacher
with the Schola Cantorum
2:30 p.m. Stations of the Cross | Father True, Officiant

April 19, Easter Eve

8:00 p.m. *The Great Vigil of Easter | The Right Reverend Bonnie A. Perry, Celebrant and Preacher
Holy Baptism, Confirmation, and Reception
with the Cathedral Singers

April 20, Easter Day

7:30 a.m. Morning Prayer in Nativity Chapel
8:15 a.m. Holy Eucharist | Father True, Celebrant and Preacher
11:00 a.m. *Festal Choral Eucharist | Father True, Celebrant and Preacher; Bishop Perry, Assisting
with the Cathedral Choir and St. Paul's Brass

An Easter Egg hunt follows the 11:00 a.m. service. Please note that Evensong is not offered on Easter Day.

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Diverse people Daily relevance Inspiring space

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