

CHRISM MASS

REAFFIRMATION OF BAPTISMAL AND ORDINATION VOWS,
AND BLESSING OF OILS

Tuesday in Holy Week

April 15, 2025

11:00 a.m.

The Cathedral Church of St. Paul
4800 Woodward Avenue
Detroit, Michigan

7:00 p.m.

Holy Faith Church
6299 Ann Arbor-Saline Road
Saline, Michigan



The Right Reverend Dr. Bonnie A. Perry — Eleventh Bishop of Michigan
The Reverend Dr. Donald P. Kreiss — Bishop of the Southeast Michigan Synod ELCA

A Note on the Consecration of Chrism

from the Episcopal Book of Occasional Services

Provision is made in the rite of Holy Baptism for the consecration of Chrism in local congregations for use by a priest at baptisms that take place on subsequent occasions in the year. The olive oil to be consecrated should be prepared in a vessel large enough to be seen clearly by the congregation. Traditionally, a small amount of oil of balsam or other fragrant oil is added to it. The vessel of oil is brought forward in the Offertory procession, received by a deacon or other minister, and then placed on the Altar.

In keeping with the custom of the ancient church, the oil to be consecrated is placed on the Altar, alongside the bread and wine, and it is consecrated by the inclusion of an additional text within the eucharistic prayer.

In today's liturgies

Celebrant

Bishop Bonnie A. Perry

Preacher

Bishop Donald P. Kreiss

Deacon

The Venerable Dr. Tim Spannaus

At 11:00 a.m.

Lectors

Pastor Sara Freudenberg
The Reverend Josh Hoover
Pastor Nathan Allen

Litanist

The Reverend Toby Darrah

Lay Leader

Robin McCants

Organist

Canon Jeremy David Tarrant

Acolyte

Linda O'Brien

Technology

Dr. Sarah Simko
Erin McClellan

Ushers

Don Wiggins
Philip Allmond

At 7:00 p.m.

Lectors

Lisa Reifert
The Reverend Taylor Vines
Teri Kollath

Litanist

The Reverend Deacon Don Dersnah

Musicians

Joy Morin
Elaine Osterbur, violin

Acolyte

Lisa Reifert

Altar Guild

Mary Fatchett

Ushers

Teri Kollath
Dan McGraw

*Please silence all electronic devices.
This service is being livestreamed.*

Prelude

at 11:00 a.m. Prelude in A Minor, BWV 543

J.S. Bach (1685-1750)

at 7:00 p.m. Amazing Grace with Beautiful Savior

John Ness Beck (1930-1987)

Please stand as you are able and sing.

Entrance Hymn

In boldness, look to God

Morning Song



1. In bold-ness, look to God for help like
2. In bold-ness, lean on God for strength and
3. In bold-ness, learn from God the truth of
4. In bold-ness, love, nor count the cost. Con -



wom - en - folk who dared— to ask that Je - sus
heal - ing from dis - ease— of mind and bod - y,
Mar - y's "bet - ter part": by fear and cen - sure
front the world's harsh stare— like one who washed the



cure a child, that crumbs of grace be shared,
heart and will, whose bond - age Je - sus frees.
un - de - terred, de - ter - mined in her heart
feet of Christ, and wiped them with her hair;



that out - cast ones be wel - comed to
Reach out and touch the hem of Christ
to kneel at Je - sus' feet and hear
poured per - fume to a - noint her Lord,



the feast God has pre - pared.
and gath - er spir - it's ease.
the teach - ing he im - parts.
and left love's fra - grance there.

Words Mary Louise Bringle (b. 1953)

Music Nettleton, from *A Repository of Sacred Music, Part Second*, 1813

Bishop Blessed be the God of our salvation:
People Who bears our burdens and forgives our sins.

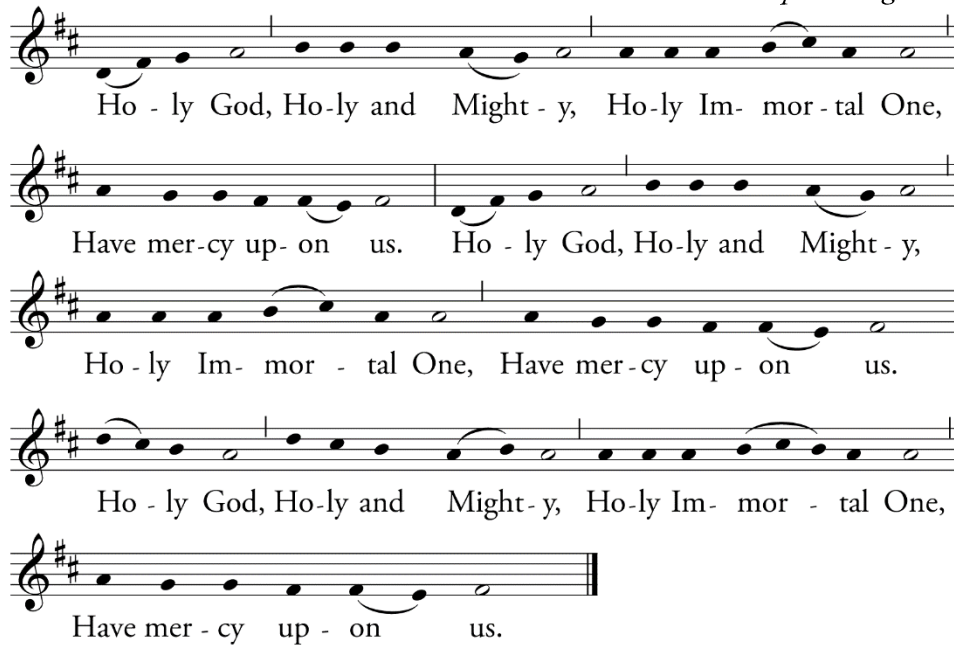
Bishops Dear ones in Christ, let us confess our sins to God.

People I confess to God Almighty, before the whole company of heaven, and to you, my siblings, that I have sinned by my own fault in thought, word, and deed. I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Bishops Almighty and merciful God grant you healing, pardon, and forgiveness of all your sins. Amen.

All sing
Trisagion

New plainsong, David Hurd (b. 1950)



The Collect of the Day

Bishop The Lord be with you.
People And also with you.
Bishop Let us pray.

ALMIGHTY God, Source of all being, you have anointed your Son Jesus Christ with the power of the Holy Spirit to fulfill the promise of the scripture and proclaim your favor in all the world: Anoint your Church with that same Spirit, that all who have been called to your purpose may bear witness to the good news of salvation; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

or

ALMIGHTY God, who by the power of the Holy Spirit anointed your Son to be Messiah and Priest for ever, grant that all whom you have called to his service may confess the faith of Christ crucified, proclaim his resurrection, and share in his eternal priesthood; who lives and reigns with you in the unity of the same Spirit, one God, now and for ever. *Amen.*

Please be seated.

The Lesson 1 Samuel 16:1–13

THE Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Remaining seated, the psalm is read responsively by half verse.

Psalm 89:19-29 *Tunc locutus es*

19 You spoke once in a vision and said to your faithful people: *

“I have set the crown upon a warrior
and have exalted one chosen out of the people.”

20 I have found David my servant; *

with my holy oil have I anointed him.

21 My hand will hold him fast *

and my arm will make him strong.

22 No enemy shall deceive him, *

nor any wicked man bring him down.

23 I will crush his foes before him *

and strike down those who hate him.

24 My faithfulness and love shall be with him, *

and he shall be victorious through my Name.

25 I shall make his dominion extend *

from the Great Sea to the River.

26 He will say to me, “You are my Father, *

my God, and the rock of my salvation.”

- 27 I will make him my firstborn *
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
- 29 I will establish his line for ever *
and his throne as the days of heaven."

The Epistle 2 Corinthians 4:5-15

FOR we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as you are able and sing

Sequence Hymn

When I survey the wondrous cross

Rockingham

1 When I sur - vey the won - drous cross where the young Prince of Glo - ry
2 For - bid it, Lord, that I should boast, save in the cross of Christ, my
3 See, from his head, his hands, his feet, sor - row and love flow min - gled
4 Were the whole realm of na - ture mine, that were an of - fering far too

died, my rich - est gain I count but loss, and pour con - tempt on all my pride.
God: all the vain things that charm me most, I sac - ri - fice them to his blood.
down! Did e'er such love and sor - row meet, or thorns com - pose so rich a crown?
small; love so a - maz - ing, so di - vine, de - mands my soul, my life, my all.

Words Isaac Watts (1674-1748)

Music Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

The Gospel *Luke 10:1-11*

Deacon The Holy Gospel of our Savior Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

AFTER this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you.' Yet know this: the kingdom of God has come near."

The Gospel of our Savior.

People Praise to you, Lord Christ.

The Sermon

The Reverend Dr. Donald P. Kreiss

Please stand as you are able and sing

Hymn of the Day

Take my life

Hollingside

1 Take my life, and let it be con-se-crated, Lord, to thee; take my mo-ments and my days,
2 Take my voice, and let me sing al-ways, on-ly, for my King; take my in-tel-lect, and use
let them flow in cease-less praise. Take my hands, and let them move at the im-pulse
ev-ery power as thou shalt choose. Take my will, and make it thine; it shall be no
of thy love; take my heart, it is thine own; it shall be thy roy-al throne.
long-er mine. Take my-self, and I will be ev-er, on-ly, all for thee.

Words Frances Ridley Havergal (1836-1879), alt.

Music *Hollingside*, John Bacchus Dykes (1823-1876)

Please stand as you are able. All say together

The Nicene Creed

WE BELIEVE in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

All kneel.

Litany for the Mission of the Church

Adapted from "Responsive prayers based on the Marks of Mission," the Very Reverend Dr. Iain Luke, Anglican Church of Canada.

Litanist

HOLY God, in whom all things in heaven and earth have their being,

People Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Father, *Have mercy on us.*

Holy Spirit, whose glory fills the world and searches the depths of God, *Have mercy on us.*

Holy Trinity, one God, *Have mercy on us.*

We pray for the Church in all the world. Let your presence fill our hearts and overflow in our actions, that we may proclaim the good news of your Kingdom. *Hear us and help us O Lord.*

Fill us with your welcoming Spirit of truth, that we may faithfully teach, baptize and nurture those who come to believe in you. *Hear us and help us O Lord.*

Fill us with compassion and insight to respond to human need by loving service, as you came to serve and not to be served. *Hear us and help us O Lord.*

Let the fire of your goodness and justice burn into us and through us, that we may seek to transform the unjust structures of society. *Hear us and help us O Lord.*

Guide us in our turn to renew and sustain the life of your creation, as you come into our lives to redeem all that is good. *Hear us and help us O Lord*

Bishop

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

Reaffirmation of Discipleship and Renewal of Ordination Vows

The Bishops address the people, saying

BELOVED in Christ, through baptism we were all called to new life in the risen Lord. In baptism, we promised to proclaim by word and example the Good News of God in Christ; according to the gifts given to us, to carry on Christ's work of reconciliation in the world; and to take our place in the life, worship, and governance of the church. I call upon you, therefore, to reaffirm your commitment to follow the way of Jesus Christ.

Do you reaffirm the solemn promises and vows of Holy Baptism, renouncing all that seeks to corrupt and destroy the creatures of God, and promising to serve God faithfully as the Body of Christ in the world?

All

We do.

Bishops

Will you bear witness to Christ wherever you may be and, according to the gifts given you, carry on Christ's work of reconciliation in the world?

All

We will, with God's help.

A lay person addresses the Bishops, saying

My brother and sister, you have been called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of all. So I ask: Will you continue to guard the faith, unity, and discipline of the Church?

Bishops

I will, with God's help.

Lay Person

Will you continue to celebrate and provide for the administration of the sacraments of the New Covenant?

Bishops

I will, with God's help.

Lay Person

Will you continue to ordain priests and deacons and to join in ordaining and installing bishops?

Bishops

I will, with God's help.

Lay Person

Will you continue to be in all things a faithful pastor and a wholesome example for the entire flock of Christ?

Bishops

I will, with God's help.

The deacons stand.

The Bishops address the deacons, saying

My fellow workers, each of you has been called by God to a special ministry of servanthood directly under your bishop. And so I ask: Will you continue to study the Holy Scriptures, to seek nourishment from them and to model your life upon them?

Deacons

I will, with God's help.

Bishop

Will you continue to make Christ's redemptive love known, by your word and example, to those among whom you live, and work, and worship?

Deacons

I will, with God's help.

The priests and pastors stand.

The Bishops address the priests and pastors, saying

My colleagues, each of you has been called by God to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. And so I ask: Will you continue to proclaim by word and deed, the Gospel of Jesus Christ?

Priests and Pastors

I will, with God's help.

Bishops

Will you continue to fashion your life in accordance with its precepts?

Priests and Pastors

I will, with God's help.

Bishops

Will you continue to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor?

Priests and Pastors

I will, with God's help.

Bishops

Will you continue to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebrations of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you?

Priests and Pastors

I will, with God's help.

Bishops

Will you continue to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and the life to come?

Priests and Pastors

I will, with God's help.

All clergy stand.

A Lay Person addresses the Bishops and clergy, saying

Dear friends in Christ, each of you is called to be a faithful servant for the ministry of God's Word and Sacraments. And so I ask: Will each of you continue to be to us an effective example in word and action, in love and patience, and in holiness of life?

Clergy

I will, with God's help.

The Bishops then say

May Almighty God who has given us the will to do these things, give us the grace and power to accomplish them.

Amen.

The Peace

Bishops The peace of the Lord be always with you.

People And also with you.

The people greet each other in the name of the Lord.

Words of Welcome and Announcements

Seated, all sing

Offertory Hymn

All who love and serve your city

Charlestown



1 All who love and serve your ci - ty, all who
2 in your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord! shall yet the ci - ty be the
1 bear its dai - ly stress, all who cry for peace and
2 day of help - less strife, hon - or, peace, and love re -
3 work and wast - ed play, call to mind the word of
4 Lord is wait - ing still, draw - ing near a world that
5 ci - ty of de - spair? Come to - day, our Judge, our
1 jus - tice, all who curse and all who bless,
2 treat - ing, seek the Lord, who is your life.
3 Je - sus, "I must work while it is day."
4 spurns him, of - fering peace from Cal - vary's hill.
5 Glo - ry; be its name, "The Lord is there!"

Words Erik Routley (1917-1982), rev.

Music Charlestown, melody from *The Southern Harmony*, 1835

Please stand as you are able. The Presider then begins the Great Thanksgiving.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider

WE praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

All sing

Sanctus

New plainsong, Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The People stand or kneel. The Presider continues

GLORY and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

Send your Holy Spirit on this oil, that those who are sealed with this chrism in Baptism may share in the royal priesthood of Jesus Christ, who was anointed by the Holy Spirit to be the Savior and servant of all. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Presider breaks the consecrated bread and a period of silence is kept.

All then sing
Agnus Dei

New plainsong, Hurd

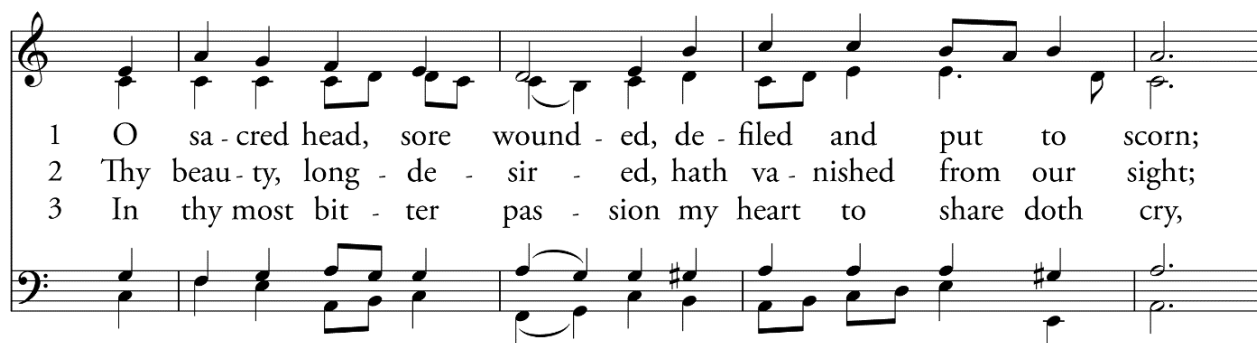
Lamb of God, you take a - way the sins of the world:
have mer-cy on us. Lamb of God, you take a-way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: grant us peace.

The following hymns are sung by all during the distribution of communion.

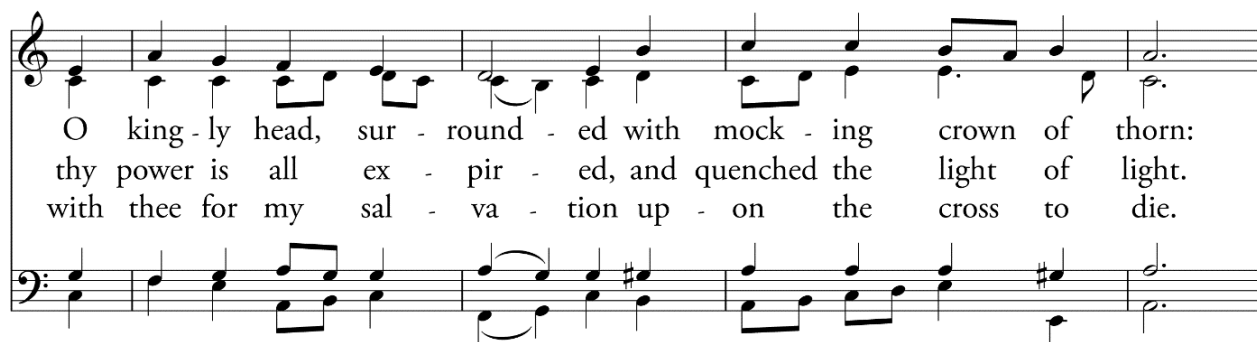
Communion Hymn

O sacred head, sore wounded

Herzlich tut mich verlangen



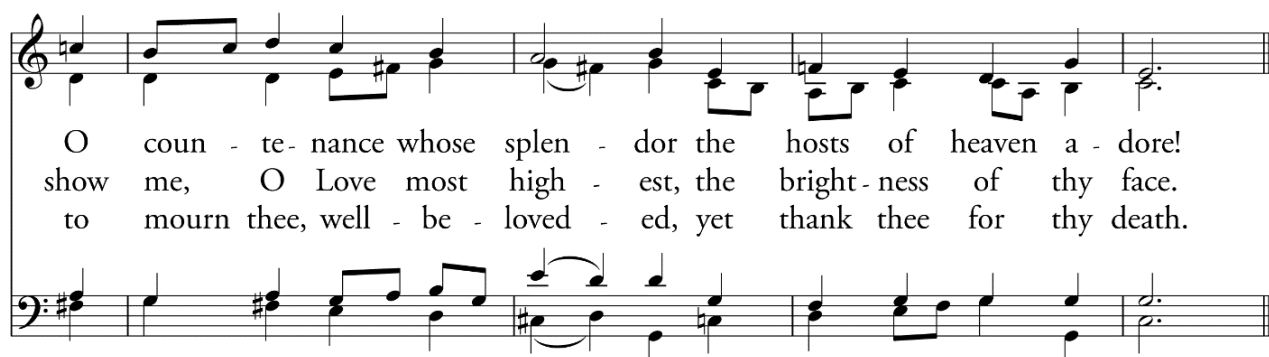
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,



O king - ly head, sur - round - ed with mock - ing crown of thorn:
 thy power is all ex - pir - ed, and quenched the light of light.
 with thee for my sal - va - tion up - on the cross to die.



what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 Ah me! for whom thou di - est, hide not so far thy grace:
 Ah, keep my heart thus mov - ed to stand thy cross be - neath,



O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 show me, O Love most high - est, the bright - ness of thy face.
 to mourn thee, well - be - loved - ed, yet thank thee for thy death.

4. What language shall I borrow to thank thee, dearest friend,
 for this thy dying sorrow, thy pity without end?
 Oh, make me thine for ever! and should I fainting be,
 Lord, let me never, never, outlive my love for thee.

5. My days are few, O fail not, with thine immortal power,
 to hold me that I quail not in death's most fearful hour;
 that I may fight befriended, and see in my last strife
 to me thine arms extended upon the cross of life.

Words Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.

Music *Herlich tut mich verlangen*, Hans Leo Hassler (1564-1612); harm. J.S. Bach (1685-1750)

All then say together

Postcommunion Prayer

LOVING God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. *Amen.*

The Bishops then continue with

The Blessing

MAY God the Creator grant you grace to love and serve your neighbor in all that you do. *Amen.*
May God the Son, whose dying and rising destroys death forever, give you everlasting life. *Amen.*
May God the Spirit, who empowers the Church for mission and gives it power to proclaim the Gospel, fill you with
faith, hope, and love. *Amen.*

And may the blessing of God who is Father, Son, and Holy Spirit, be with you and remain with you always. *Amen.*

All stand and sing

Hymn

Sing a new world into being

Nettleton



- 1 Sing a new world in-to be-ing. Sound a bold and hope-ful theme.
- 2 Sing a new world in-to be-ing where each gen-der, class, and race
- 3 Sing a new world in-to be-ing where the home-less find a home,
- 4 Sing a new world in-to be-ing. Join the an-cient proph-ets' cry



Find a tune for si-lent yearn-ings. Lend your voice and dare to dream:
brings its rain-bow gifts and col-ors to God's lim-it-less em-brace;
where no chil-dren ev-er hun-ger but are filled with God's sha-lom;
for a time of health and plen-ty when all tears have been wiped dry;



dream a church where all who wor-ship find their lives and loves be-long.
where the lines that once di-vi-ded form in-stead the ties that bind.
where all peo-ple work for jus-tice, where all hate and ven-geance cease.
when com-pas-sion flows like wa-ters pour-ing balm for all who grieve.



Sing a new world in-to be-ing. Sing as Christ in-spires your song!
Sing a new world in-to be-ing: risk trans-form-ing heart and mind!
Sing a new world in-to be-ing: raise the har-mo-nies of peace.
Sing a new world in-to be-ing: live the prom-ise you be-lieve!

Words Mary Louise Bringle (b. 1953)

Music Nettleton, from *A Repository of Sacred Music, Part Second*, 1813

The Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

at 11:00 a.m. Fugue in A Minor, BWV 543

at 7:00 p.m. "Nettleton"

J.S. Bach (1685-1750)

Greg Scheer (b. 1966)



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