

# *The Cathedral Church of St. Paul*

The Very Reverend Timothy True  
*Interim Dean of the Cathedral*

The Right Reverend Dr. Bonnie A. Perry  
*Eleventh Bishop of the Diocese of Michigan*

**January 19, 2025**  
**The Feast of Martin Luther King, Jr.**  
*Observed*

**Sung Holy Eucharist**  
**Eleven O' Clock**  
*with the Cathedral Singers*



Stone carving of Martin Luther King, Jr. at Westminster Abbey. Photo courtesy David Jernigan.

**WELCOME!** Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

*Please silence all electronic devices.*

*The 11:00 service is also livestreamed on our YouTube channel.*

*Hymns are found in the blue hymnal in the pew racks.*

*Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.*

*Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.*

*The Collect for Purity is an English rendering of a Latin prayer that began the liturgy in the medieval church.*

*The Gloria in excelsis, or some other song of praise, centers the service on the God we gather to praise.*

## THE ENTRANCE RITE

**Organ**

Pastorella, BWV 590 (parts i and iv) J.S. Bach (1685-1750)

*At the bell, please stand as you are able. From the West End, the Choir sings*

**The Responary**

*J.D. Tarrant (b. 1974)*

V The Lord is in this holy temple;

R Let all the earth keep silence.

V Let us go forth in peace.

R In the Name of Christ. Amen.

*All sing*

**Processional Hymn 379**

God is love

*Abbot's Leigh*

**The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

**The Collect for Purity**

**A**LMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All sing*

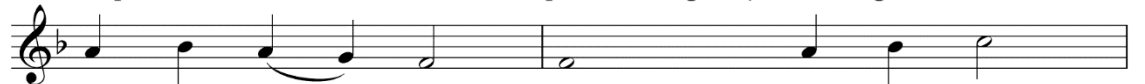
**Gloria in excelsis**



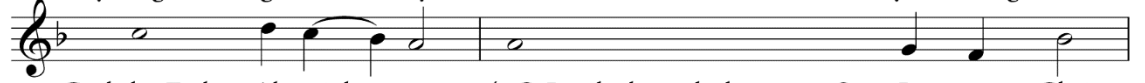
1. Glory be to God on high, and peace to God's peo - ple on earth.



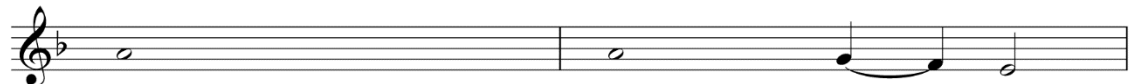
2. We praise thee, we bless thee, we wor ship thee, we glorify thee, we give thanks to thee for



thy great glo - ry. 3. O Lord God, heaven - ly King,



God the Father Al - migh - y. 4. O Lord, the only-begotten Son, Je - sus Christ,



O Lord God, Lamb of God, Son of the Fa - ther,



5. that takest away the sins of the world, have mercy up - on us,



6. Thou that takest away the sins of the world, re - ceive our prayer.



7. Thou that sittest at the right hand of God the Fa - ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Fa - ther. A - men.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**A**LMIGHTY God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, Jr., may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Collects are prayers that "collect" all of the themes of the day as well as our own petitions into one place.*

**THE WORD OF GOD**

*The congregation is seated.*

**The Lesson** Genesis 37:17b-20

**T**HE man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

*The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.*

The Word of the Lord.

*People* **Thanks be to God.**

*The Choir sings*

**Psalm 77:11-20** *Voce mea ad Dominum* chant: after Christopher Harris

**I** will remember the works of the LORD, \* and call to mind your wonders of old time.  
 12 I will meditate on all your acts \* and ponder your mighty deeds.  
 13 Your way, O God, is holy; \* who is so great a god as our God?  
 14 You are the God who works wonders \* and have declared your power among the peoples.  
 15 By your strength you have redeemed your people, \* the children of Jacob and Joseph.  
 16 The waters saw you, O God; the waters saw you and trembled; \* the very depths were shaken.  
 17 The clouds poured out water; the skies thundered; \* your arrows flashed to and fro;  
 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; \* the earth trembled and shook.  
 19 Your way was in the sea, and your paths in the great waters, \* yet your footsteps were not seen.  
 20 You led your people like a flock \* by the hand of Moses and Aaron.

*Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.*

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

Gospel means “good news.” This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

The Sermon often presents a central theme from the readings as it relates to our daily living.

The word “creed” comes from the Latin “credo” for “I believe.” The Nicene Creed reflects what Christians believe regarding the relationship of the Holy Trinity.

## The Epistle

Ephesians 6:10-20

**F**INALLY, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The Word of the Lord.

*People* Thanks be to God.

*Please stand as you are able. All sing*

**Sequence Hymn 529**

In Christ there is no east or west

*McKee*

*Deacon*

The Holy Gospel of our Savior Jesus Christ, according to Luke.

*People*

**Glory to you, Lord Christ.**

## The Gospel

Saint Luke 6:27-36

**J**ESUS said, “But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

The Gospel of our Savior.

*People* Praise to you, Lord Christ.

## The Sermon

The Very Reverend Timothy True

*Please stand as you are able. All say together*

## The Nicene Creed

**W**E BELIEVE in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

### *Celebrant*

God, you have created the world and all that is in it, giving life and breath to all living things, and sending your Son to establish a kingdom where all are equally beloved. As we remember the life and work of Martin Luther King, lift us up that we, too, may live passionately for the causes of justice and peace.

### *Intercessor*

We pray for the church throughout the world; give us grace to be one body in Christ, that we may continue the ministry of reconciliation begun by your Son. God of unity,

*People* **Make us whole.**

We pray for all in authority, that with their power may come humility. We pray for those who press on for justice; may their efforts be crowned with dignity and discipline, and may their only weapon be love. God of struggle, *Give us strength.*

We pray for this nation and the world. Keep us mindful that we are citizens of both heaven and earth. We pray for those who seek the heavenly graces of wisdom, freedom, and equality here in this life. May we speak the truth, relieve the poor, welcome the stranger, and love our enemy. God of righteousness, *Give us hope.*

*The Prayers of the People can take many different forms, but they address several areas of our lives as outlined in the Book of Common Prayer: we pray for ourselves and on behalf of others. We pray for the Universal Church, the nation and all who govern, the welfare of the world, the concerns of our community, including those who are in need or suffer, and for the departed. We are reminded in prayer that we are part of a larger fellowship, the Church—the Body of Christ.*

We pray for those who are in difficulty or pain, especially victims of violence to the body, mind, or spirit. In our seasons of suffering, give us healers who will lead us to kindness, gentleness and compassion for all. God of wounds, *Give us peace.*

We pray for all who have died and rest from their labors. May we carry on the good works they have begun and bring us, with them, into your land of promise. God of glory, *We give you praise.*

We pray for our community. Help us to see our neighbors as brothers and sisters, and to care for one another as we would want to be cared for ourselves. *Gather us to you.*

*The Celebrant may add further intercessions and then concludes*

And now to him who is able to keep us from falling, and lift us up from the fatigue of despair to the buoyancy of hope, from the midnight of desperation to the daybreak of joy, to him be power and authority forever and ever. *Amen.*

### The Confession of Sin and Absolution

*Celebrant*

Let us confess our sins against God and our neighbor.

*Please kneel as you are able. Silence may be kept.*

*All say together*

**M**OST merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrant stands and says*

**A**LMIGHTY God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

*Celebrant*  
*People*

The peace of the Lord be always with you.  
And also with you.

The Confession of Sin is an acknowledgment, as in Psalm 51: "Against you only have I sinned and done what is evil in your sight," and is followed by the Absolution, a statement of forgiveness, pronounced by the Celebrant.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

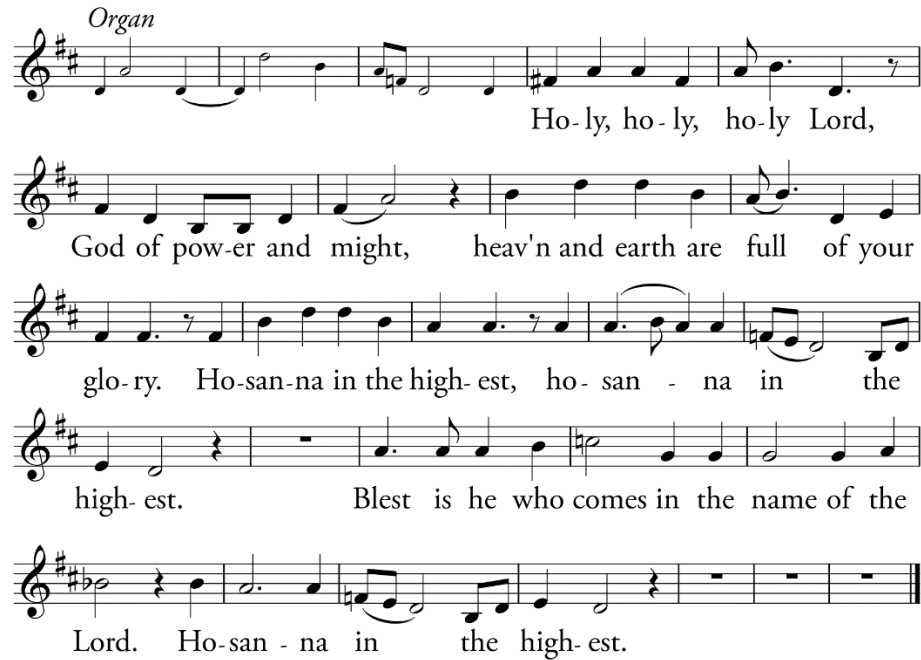


*All sing*  
**Sanctus and Benedictus**

*John Abdenour (b. 1962)*

*The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.*

*Organ*



Ho-ly, ho-ly, ho-ly Lord,  
God of pow-er and might, heav'n and earth are full of your  
glo-ry. Ho-san-na in the high-est, ho-san-na in the  
high-est. Blest is he who comes in the name of the  
Lord. Ho-san-na in the high-est.

*We recall God's acts of salvation history.*

*The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.*

*At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.*

*The People stand or kneel. The Celebrant continues*

**H**OLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

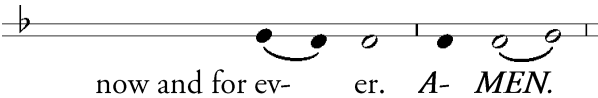
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



And now, as our Savior Christ has taught us, we are bold to say,

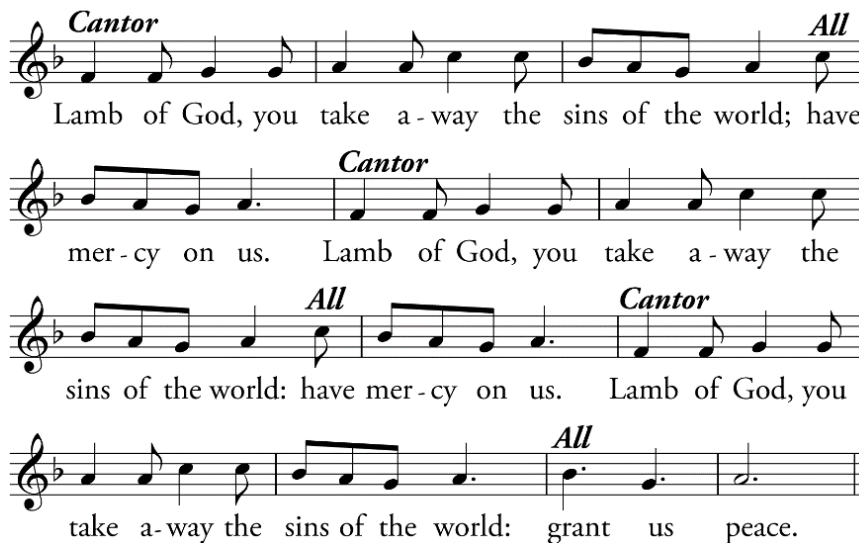
**O**UR Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

*The Celebrant breaks the consecrated bread and a period of silence is kept.*

*The following refrain is sung once by the Cantor and then by all, as indicated.*

At the Fraction, Agnus Dei

Eugene Hancock (1929-1993)



*Celebrant* The Gifts of God for the People of God.

Music at the Communion,

Organ

Talk about a child that do love Jesus Calvin Taylor (b. 1948)  
 from *Five Spirituals for organ*

Motet

William Appling (1932-2008)

**W**E shall walk through the valley of the shadow of Death,  
 We shall walk through the valley in peace!  
 And if Jesus himself shall be our leader,

*In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.*

*We then say together The Lord's Prayer, the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

*The Fraction Anthem follows and is a response to the breaking of the consecrated bread.*

We shall walk through the valley in peace!  
There will be no sorrowing there,  
And if Jesus himself shall be our leader,  
We shall walk through the valley in peace!

Traditional Spiritual

A Postcommunion Prayer of thanksgiving after communion seeks God's help for Christian service. The eucharistic community is sent "into the world in peace" to love and serve God as witnesses of Christ. This prayer expresses the transition of the Christian's attention from the mystery of sacramental participation to the engagement of Christian ministry.

A Blessing is a pronouncement of God's love and favor, addressed to one or more persons.

The Deacon, or the Celebrant ends by dismissing the people. The term comes from the Latin *Ite, missa est*, "Go, it is the sending."

*After Communion the Celebrant says*  
Let us pray.

*All*  
**E**TERNAL God, heavenly Father,  
You have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
And grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Please stand or kneel, as is your custom*  
**The Blessing**

*Please stand. All sing*  
**Hymn 599**

Lift ev'ry voice and sing

*The Dismissal is given and the people respond*  
**Thanks be to God.**

*Please remain standing as the procession leaves the Cathedral.*

**Organ**

Lift ev'ry voice and sing

Wayne Wold (b. 1954)

## Notes on the Liturgy and Music

Today's Prayers of the People were written by The Reverend Sister Veronica Mary, and inspired by Dr. King's address on February 16, 1960, to students leading lunch counter sit-ins in North Carolina; and his sermon "Paul's Letter to American Christians" given at the Dexter Avenue Baptist Church on November 4, 1956. The closing petition, a paraphrase of Jude 24-25, is taken from that sermon.

Composer Christopher H. Harris is a music educator, conductor, performer, and choral composer. In August 2017 he joined the faculty at Arkansas Tech University as Director of Choral Studies and Assistant Professor of Music. Harris is the founder of the Houston Master Singers and has served as the Assistant Director for the Houston Ebony Opera Guild.

Harris' *Bring me all your dreams*, sung this morning at the Offertory entered the Cathedral Choirs' repertoire last year. It sets Langston Hughes' poem *The Dream Keeper* from his 1926 cycle, *The Weary Blues*. The Anglican chant to which the Choir sings the psalm this morning was arranged from Dr. Harris' piece by Dr. Simko and Canon Tarrant.

**This afternoon at 4:00 p.m.**  
Cathedral Evensong  
*sung by cantors and congregation*  
The Second Sunday after the Epiphany  
Officiant: Father True

### **The Annual Meeting of the Cathedral Congregation**

The Annual Meeting will be held on Sunday, January 26, beginning with the 11:00 a.m. service and continuing in Barth Hall immediately following the Eucharist. Lunch will be served.

*Please note there is only one service that day, at 11:00 a.m.*

### **Cathedral Services**

#### *Weekdays*

Wednesdays, Holy Eucharist in Nativity Chapel, 6:30 p.m.  
Thursdays, Morning Prayer in Grace Chapel, 8:00 a.m.

#### *Each Evening at 8:00 p.m.*

Compline, via Facebook

#### *Sundays*

Morning Prayer, 7:30 a.m. in Nativity Chapel  
Holy Eucharist, 8:15 a.m.  
Sung Holy Eucharist, 11:00 a.m.  
Evensong, 4:00 p.m.



*The Cathedral Choir School of Metropolitan Detroit* is a not-for-profit outreach program of the Cathedral Church of St. Paul in cooperation with Cathedral Community Services. The Choir School provides an excellent, fundamental music education to children in the metropolitan Detroit region, and is open to all youth, regardless of religious affiliation. Choristers focus on vocal technique, musicianship, and citizenship in the context of the liturgical life of the Cathedral. The Choir School is a community that, while focused on music, is a systematic, long-term investment in young people. Children emerge from this experience with a deep love of fine arts, enhanced self-confidence, and an ability to work collaboratively.

*To schedule a time to meet or to speak further with someone about the program, please contact Mr. Jeremy David Tarrant, Cathedral Organist and Choirmaster: (313) 833-7547 [jtarrant@detroitcathedral.org](mailto:jtarrant@detroitcathedral.org). Visit us on the web at [www.detroitcathedral.org](http://www.detroitcathedral.org).*

Adults who wish to learn more about becoming involved with the Cathedral Choirs are encouraged to contact Mr. Jeremy David Tarrant, Organist and Choirmaster.

The Choir School is an extra-curricular, *tuition-free* opportunity for youth with an interest in music and singing.

## Here are some fast facts:

- No previous musical or voice training is required or expected.
- Children need not be Episcopalian. The Choir is open to children of all faiths and backgrounds.
- Boys and Girls form the treble (soprano) section of the famed Cathedral Choir, involving consistent application of their developing musical skills, while singing the finest in choral music from all periods and in a variety of languages.
- Children gain a thorough grounding in basic musicianship, music reading, and vocal technique through the centuries-old tradition of choral singing.
- A brief, informal interview assesses a child's readiness for the program.
- Located in the heart of Detroit's cultural center, boys and girls emerge from the program with a deep love and appreciation of the fine arts.
- The Cathedral Choir and Choir School are affiliated with the Royal School of Church Music.
- Children showing a strong commitment to the Choir are eligible for reduced-tuition piano lessons and summer camps.
- The Choir's debut CD recording, *Nowell Sing We*, was released in December 2014, and *Evensong for All Saints* was released in October, 2016.
- One of Detroit's treasures, the Cathedral Choir has sung widely in the United States and Canada, and made tours of England in 2014 and 2023.

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Diverse people    Daily relevance    Inspiring space

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