

The Cathedral Church of St. Paul

Detroit, Michigan

The Very Reverend Timothy True
Interim Dean

The Right Reverend Dr. Bonnie A. Perry
Eleventh Bishop of the Diocese of Michigan



January 19, 2025

The Second Sunday after the Epiphany
Cathedral Evensong, Four O'Clock

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

*Please silence all electronic devices.
This service is also being streamed on our YouTube channel.*

Concerning the service

Evensong is an offering in song to God, the giver of all beauty and goodness. Based on services held daily in the medieval Church, Evensong as arranged in the Book of Common Prayer of the Anglican Church has been sung regularly since the sixteenth century, with only a few breaks (during the Commonwealth in the seventeenth century). This atmospheric and deeply personal form of worship appeals to persons of many faiths and has been adopted as an American tradition in many parishes and cathedrals of the Episcopal Church

Following the Invitatory, we sing (at times) a setting of the ancient *Phos hilaron*, a hymn originally sung in Greek at the lighting of the lamps at the time of Evening Prayer. This is followed by the singing of the appointed psalm. A lesson, usually from the Old Testament (except of Saints days and in Easter season) is read and we then sing the first of the traditional Evening Canticles, *Magnificat*, the song of the Blessed Virgin Mary when the promises of the Old Testament came true (Luke 1). A lesson from the New Testament proclaims the good news of Jesus Christ, and this is followed by the *Nunc Dimittis*, the song of the aged Simeon when he had seen our Lord in the Temple at Jerusalem (Luke 2). *Nunc Dimittis* is a particularly appropriate text at the end of one's day.

All then say the Apostles' Creed, an expression of faith of those who, generation by generation in the Christian Church, respond to the Gospel of Jesus Christ, crucified and alive. Prayers are then sung and said, ending with the Collects which collect our thoughts.

The timeless and simple liturgy of Evensong readily embraces musical expressions from many centuries. Here in the Cathedral, Evensong is offered weekly at 4:00 p.m., September through May. On the first and third Sundays of the month, Cathedral Evensong (the service offered this afternoon) is sung by the congregation. On the second and fourth Sundays of the month, Choral Evensong is sung by one of the Cathedral choirs.

At the bell, please stand as you are able. The Officiant then begins with
The Opening Sentences

The Invitatory

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:
 as it was in the beginning, is now, and will be for ever. A - men.

Except in Lent, add:

Al - le - lu - ia.

Remaining standing, all sing the refrain below in alternation with the Cantor, as indicated.

Phos hilaron

Morrison

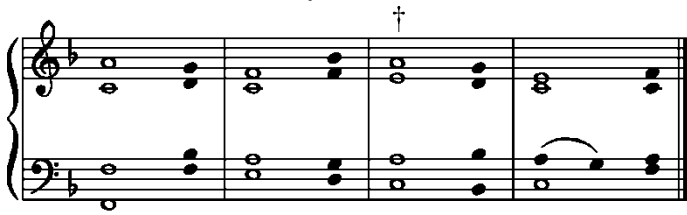
1 Light of the world, in grace and beau - ty, mir - ror of
 2 Now, as we see the lights of eve - ning, we raise our
 God's e - ter - nal face, trans - par - ent flame of love's free
 voice in hymns of praise; worth - y are you of end - less
 du - ty, you bring sal - va - tion to our race.
 bless - ing, sun of our night, lamp of our days.

Words paraphrase of *Phos hilaron*

Music Morrison, George Emblom (b. 1962)

All then sing

Psalm 36:5-10 *Dixit injustus*



5 Your love, O Lord, reaches to the / heavens, * and your faithfulness to the / clouds.

6 Your righteousness is like the strong mountains, your justice like the / great deep; *
you save both man and beast, O / Lord.

7 How priceless is your love, / O God! * your people take refuge under the shadow of your / wings.

8 They feast upon the abundance of your / house; * you give them drink from the river of your de-/ lights.

9 For with you is the well of / life, * and in your light we see / light.

10 Continue your loving-kindness to those who / know you, * and your favor to those who are true of / heart.

Glory to the Father, and to the / Son, * and to the Holy / Spirit:

As it was in the beginning, is / now, * and will be for ever. A-/ men.

Please be seated.

The First Lesson *Isaiah 62:1-5*

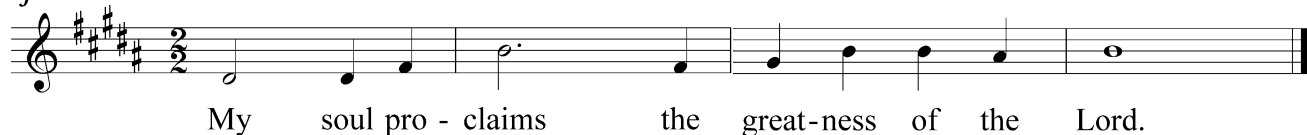
For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Please stand as you are able and sing the refrain, as indicated.

Magnificat

setting: *Robert Hawthorne* (b. 1961)

Refrain



My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: * the Almighty has done great things for me,
and holy is his Name. **Refrain**

He has mercy on those who fear him * in every generation.

He has shown the strength of his arm, * he has scattered the proud in their conceit. **Refrain**

He has cast down the mighty from their thrones, * and has lifted up the lowly.

He has filled the hungry with good things, * and the rich he has sent away empty. **Refrain**

He has come to the help of his servant Israel, * for he has remembered his promise of mercy,
The promise he made to our fathers, * to Abraham and his children for ever. *Refrain*

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Refrain*

Please be seated.

The Second Lesson *John 2:1-11*

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Please stand as you are able and sing

Nunc dimittis

plainchant

Now, Lord, you let your ser - vant go in peace: your word has been ful-filled.
My own eyes have seen the sal - va - tion which you have pre-pared in the sight of ev - 'ry peo-ple:
a light to re-veal you to the na-tions and the glo-ry of your peo-ple Is - ra - el.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
as it was in the be-gin-ning, is now, and will be for-ev - er. A - - men.

Remaining standing, all say together

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,

was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

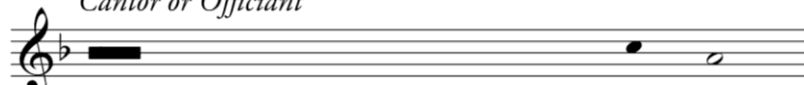
The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People
 Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

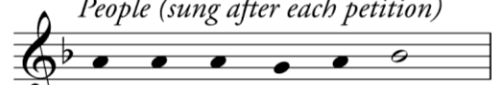
The Suffrages

Cantor or Officiant

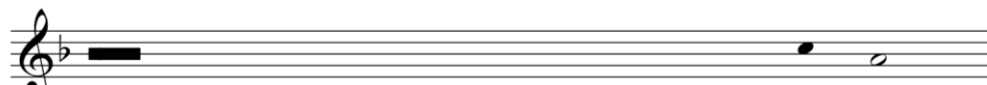


That this evening may be holy, good, and peace - ful,

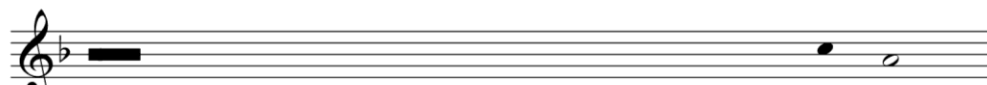
People (sung after each petition)



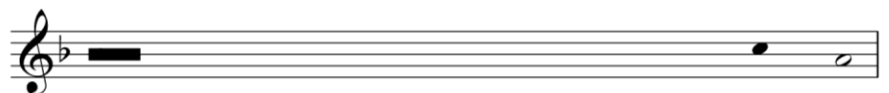
We en-treat you, O Lord.



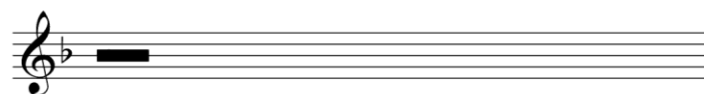
That your holy angels may lead us in paths of peace and good - will,



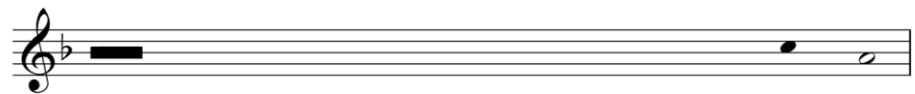
That we may be pardoned and forgiven for our sins and of - fen - ses,



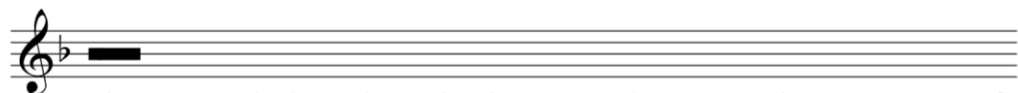
That there may be peace to your Church and to the whole world,



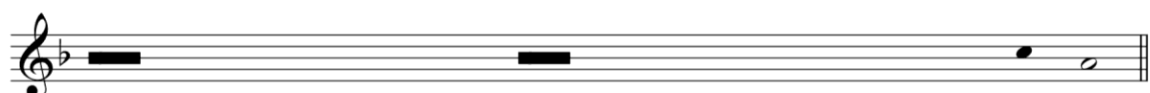
That we may depart this life in your faith and fear,



and not be condemned before the great judgment seat of Christ,



That we may be bound together by your Holy Spirit in the communion of



[and] all your saints, entrusting one another and all our life to Christ,

The Officiant continues
The Collects

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A Collect for Peace

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

A Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

1 Sing of God made man - i - fest in a child ro -
2 Sing of God made man - i - fest when at Jor - dan
3 Sing of God made man - i - fest when Christ came as
bust and blest, to whose home in Beth - le - hem
John con - fessed, "I should be bap - tized by you,
wed - ding guest and at Ca - na gave a sign,
where a star had guid - ed them, ma - gi came and
but your bid - ding I will do." Then from heaven a
turn - ing wa - ter in - to wine; fur - ther still was
gifts un - bound, signs mys - ter - ious and pro - found:
dou - ble sign— dove - like Spir - it, voice di - vine—
love re - vealed as he taught, for - gave, and healed,
myrrh and frank - in - cense and gold
hailed the true A - noint - ed One:
bring - ing light and life to all
grave and God and king fore - told.
"This is my be - lov - ed Son."
who would lis - ten to God's call.

Words Carl P. Daw, Jr. (b. 1944)

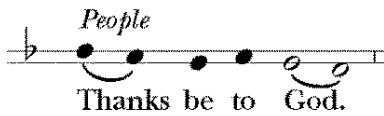
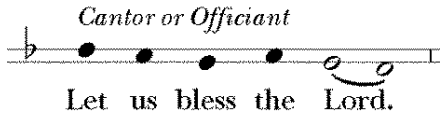
Music Salzburg, Jacob Hintze (1622-1702)

Please be seated
The Homily

The Very Reverend Timothy True
Interim Dean of the Cathedral

Please kneel as you are able.

Prayers of Intercession and Thanksgivings



The Officiant then concludes with
The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14

Please remain standing as the procession leaves the Cathedral.

In this afternoon's liturgy

Officiant

The Very Reverend Timothy True

Cantors

Meriem Lanseur
John O'Brien

Organist

Canon Jeremy David Tarrant

Lector and Acolyte

Paula Styer

Technology

Dr. Sarah Simko
Erin McClellan

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