The Cathedral Church of St. Paul

Detroit, Michigan

The Very Reverend Timothy True Interim Dean

The Right Reverend Dr. Bonnie A. Perry Eleventh Bishop of the Diocese of Michigan



December 22, 2024

The Fourth Sunday of Advent Cathedral Evensong, Four O'Clock

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

Please silence all electronic devices.
This service is also being streamed on our YouTube channel.

Concerning the service

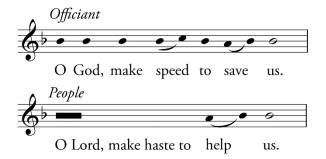
Evensong is an offering in song to God, the giver of all beauty and goodness. Based on services held daily in the medieval Church, Evensong as arranged in the Book of Common Prayer of the Anglican Church has been sung regularly since the sixteenth century, with only a few breaks (during the Commonwealth in the seventeenth century). This atmospheric and deeply personal form of worship appeals to persons of many faiths and has been adopted as an American tradition in many parishes and cathedrals of the Episcopal Church

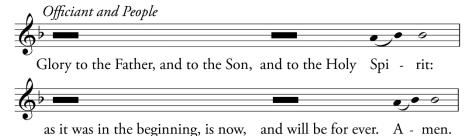
Following the Invitatory, we sing (at times) a setting of the ancient *Phos hilaron*, a hymn originally sung in Greek at the lighting of the lamps at the time of Evening Prayer. This is followed by the singing of the appointed psalm. A lesson, usually from the Old Testament (except of Saints days and in Easter season) is read and we then sing the first of the traditional Evening Canticles, *Magnificat*, the song of the Blessed Virgin Mary when the promises of the Old Testament came true (Luke 1). A lesson from the New Testament proclaims the good news of Jesus Christ, and this is followed by the *Nunc Dimittis*, the song of the aged Simeon when he had seen our Lord in the Temple at Jerusalem (Luke 2). *Nunc Dimittis* is a particularly appropriate text at the end of one's day.

All then say the Apostles' Creed, an expression of faith of those who, generation by generation in the Christian Church, respond to the Gospel of Jesus Christ, crucified and alive. Prayers are then sung and said, ending with the Collects which collect our thoughts.

The timeless and simple liturgy of Evensong readily embraces musical expressions from many centuries. Here in the Cathedral, Evensong is offered weekly at 4:00 p.m., September through May. On the first and third Sundays of the month, Cathedral Evensong (the service offered this afternoon) is sung by the congregation. On the second and fourth Sundays of the month, Choral Evensong is sung by one of the Cathedral choirs.

Please stand as you are able. The Officiant then begins with The Invitatory







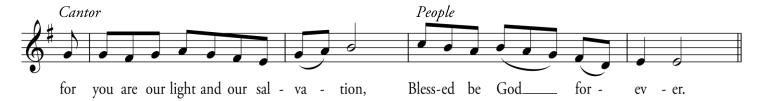
Prayers at the Advent Wreath

The following is sung as the Advent wreath is lit. The Cantor sings and all repeat



Cantor

Your light has shone in our darkened world through the child-bearing of blessed Mary; grant that we who have seen your glory may daily be renewed in your image and prepared like her for the coming of your Son,



All then sing

Psalm 84:1-8 Quam dilecta!



- 1 How dear to me is your dwelling, O LORD of / hosts! * My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living / God.
- 2 The sparrow has found her a house and the swallow a nest where she may lay her / young; * by the side of your altars, O LORD of hosts, my King and my / God.
- 3 Happy are they who dwell in your / house! * they will always be / praising you.
- 4 Happy are the people whose strength is in / you! * whose hearts are set on the pilgrims' / way.
- 5 Those who go through the desolate valley will find it a place of / springs, * for the early rains have covered it with pools of / water.
- 6 They will climb from height to / height, * and the God of gods will reveal himself in / Zion.
- 7 LORD God of hosts, hear my / prayer; * hearken, O God of / Jacob.
- 8 Behold our defender, O / God; * and look upon the face of your A-/ nointed.

Glory to the Father, and to the / Son, * and to the Holy / Spirit: As it was in the beginning, is / now, * and will be for ever. A-/ men.

Please be seated.

The First Lesson Genesis 3:8-15

Please stand as you are able and sing

Magnificat

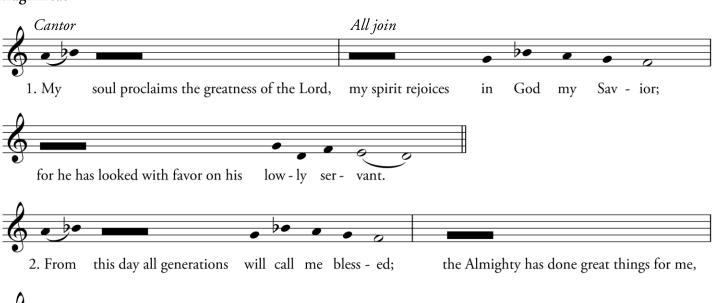
and ho

ly

is

his

Name.



3. He

has mercy

on

those who fear

him



The Second Lesson John 3:16-21

Please stand as you are able and sing the refrain as indicated.



Now, Lord, you have set your servant free, free to go in peace as you have promised. *Refrain*For these eyes of mine have seen the Savior whom you have prepared for all the world to see: *Refrain*A light to enlighten the nations, and the glory of your people Israel. *Refrain*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. *Refrain*

Remaining standing, all say together The Apostles' Creed

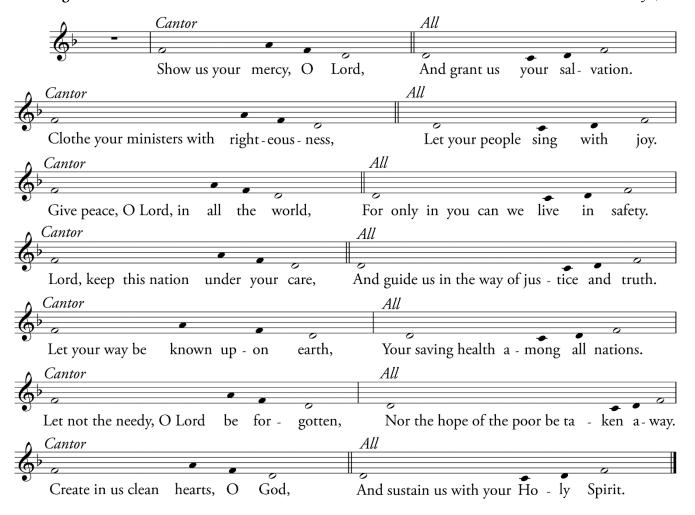
I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



The Collect of the Day

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sunday

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. *Amen.*

A Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

All sing

Hymn 66 Come, thou long-expected Jesus

Stuttgart

Please kneel.

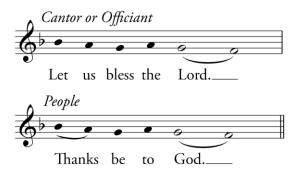
Prayers of Intercession and Thanksgivings

All say together

A Prayer of St. Chrysostom

Almighty God,

you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them:
Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.



The Officiant then concludes with

The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

or this

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*Romans 15:13

or this

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Please remain standing as the procession leaves the Cathedral.

Organ Noël, O Come Divine Messiah

César Franck (1822-1890)

In this afternoon's liturgy

Officiant
Mr. Jeremy David Tarrant,
Canon Precentor

Cantors Meriem Lanseur Ruth Podgorny-Richards Organist
Dr. Sarah Simko
Lector and Acolyte
Paul Styer

Christmas at the Cathedral

Saturday, December 21 Nine Lessons and Carols, 5:00 p.m.

The traditional carol service in the style of Kings College Cambridge with the Cathedral Choir

Tuesday, December 24

Christmas Eve

Sung Holy Eucharist with hymns and carols, 4:00 p.m. Festal Candlelight Eucharist, 10:30 p.m. with the Cathedral Choir

> Monday, December 25 Christmas Day

Sung Holy Eucharist, 11:00 a.m.

The Cathedral Choirs are in recess from December 26 through January 4.

Sunday, December 29
The First Sunday after Christmas

Morning Prayer, 7:30 a.m.

Sung Holy Eucharist with hymns and carols, 11:00 a.m.

Please note that the 8:15 a.m. and 4:00 p.m. services are not offered this day.

Our regular service schedule resumes January 5.

Sunday, January 5
The Second Sunday of Christmas

Morning Prayer, 7:30 a.m.

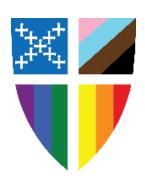
Sung Holy Eucharist with hymns and carols, 8:15 and 11:00 a.m.

The Eve of the Epiphany Choral Evensong, 4:00 p.m. with the Cathedral Choir

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4800 Woodward Avenue · Detroit, Michigan 48201 · (313) 831-5000 · security desk (nights/weekends): (313) 833-7549 · website: www.detroitcathedral.org · email: info@detroitcathedral.org ·

