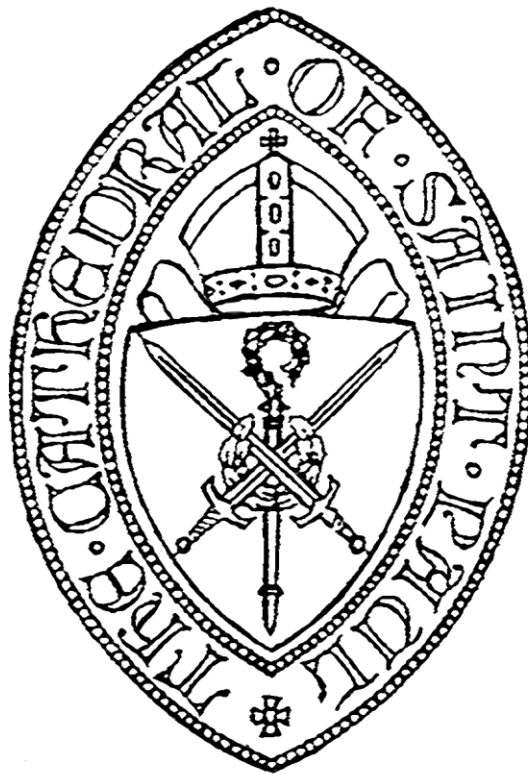


CHORAL EVENSONG

WITH VETERANS DAY OBSERVANCE

NOVEMBER 10, 2024
4:00 PM



THE CATHEDRAL CHURCH OF SAINT PAUL

THE VERY REVEREND TIMOTHY TRUE
Interim Dean of the Cathedral

THE RIGHT REVEREND DR. BONNIE A. PERRY
Eleventh Bishop of Michigan

WELCOME TO THE CATHEDRAL

Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

CONCERNING THE SERVICE

Choral Evensong is an offering in song to God, the giver of all beauty and goodness. Based on services held daily in the medieval Church, Evensong as arranged in the Book of Common Prayer of the Anglican Church has been sung regularly since the sixteenth century. This atmospheric and deeply personal form of worship appeals to persons of many faiths and has been adopted as an American tradition in many parishes and cathedrals of the Episcopal Church.

After the introduction to the service (the Hymn or Introit, and the Preces), the Choir sings the appointed psalm(s). A lesson, usually from the Old Testament follows. The Choir then sings the first of the traditional Evening Canticles, the *Magnificat*, the song of the Blessed Virgin Mary when the promises of the Old Testament came true (Luke 1). A second lesson, from the New Testament proclaims the good news of Jesus Christ, and this is followed by the *Nunc Dimittis*, the song of the aged Simeon when he had seen our Lord in the Temple at Jerusalem (Luke 2). *Nunc Dimittis* is a particularly appropriate text at the end of one's day.

All then say the Apostles' Creed, an expression of faith of those who, generation by generation in the Christian Church, respond to the Gospel of Jesus Christ, crucified and alive. Prayers are then offered, ending with the Collects which collect our thoughts.

Evensong is offered each Sunday at 4:00 p.m., September through May. Cathedral Evensong with hymns and canticles sung by the congregation is offered on the first and third Sundays of the month, and Choral Evensong, sung by the Choir is offered on the second and fourth Sundays of the month. There are occasional exceptions to this pattern.

ABOUT OUR OBSERVANCE THIS DAY

Armistice Day officially received its name in the United States in 1926 through a Congressional resolution. It became a national holiday twelve years later by similar Congressional action.

If the idealistic hope had been realized that World War I was "The war to end all wars," November 11 might still be called Armistice Day. But shortly after the holiday was proclaimed, World War II broke out in Europe and shattered the dream. Sixteen and one-half million Americans took part. Four hundred and six thousand died. The families and friends of these dead longed for a way to honor their memory. President Eisenhower, in 1954, signed a bill proclaiming November 11 as Veterans Day, and he called for Americans everywhere to rededicate themselves to the cause of peace.

Why does the Church observe Veterans Day? The simplest response may be that the Church is called to be in the world, but not of the world. Being in the world means being both cognizant of what is going on, and to offer an active and engaged Gospel response. The mission of the Church is to restore all people to unity with God and each other in Christ.

Whenever there is war, violence, or strife; and whenever there is despair, inequity, and injustice, humanity's unity with God, individually and collectively, is broken. Our observance today seeks to shine a light on service offered and sacrifices made in the pursuit of armistice and peace: never to aggrandize war and violence. And further, it is not offered with intent to foster Christian Nationalism in any way. All human beings are created in the image and likeness of God, no matter where one is born, where one resides, or any other factor of human description.

We offer this observance of Veterans Day to acknowledge brokenness and grief; to appreciate both service and difficult choices. Most of all we do it as part of making a path that moves us and the world to lasting peace and justice.

*Please silence all electronic devices.
Unauthorized photography is not permitted during services in the Cathedral.
This service is being livestreamed on our YouTube channel.*

Organ

Nimrod (from Enigma Variations, op. 36)

Edward Elgar (1857-1934)
transcribed for organ by Daniel James Ficarri

Please stand as you are able.

The Procession

American Gold Star Mothers place colors at the High Altar. Unit colors process into the Cathedral, followed by the Choir and Clergy. The piper plays "Highland Cathedral."

Bishop Grace, mercy, and peace from our God and the Lord Jesus Christ be with you.
All **And also with you.**

Bishop Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share of what is wrong, and our failure to seek and establish that peace which God wills for all people.

The Congregation kneels or remains standing. After a brief silence, all say

MOST merciful God,
we confess that we have sinned
in thought, word, and deed.
We have not loved you with our whole heart.
We have not loved our neighbors as ourselves.
In your mercy
forgive what we have been,
help us to amend who we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you;
through Jesus Christ our Lord. Amen.

Bishop Almighty God, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.
All **Amen.**

The Congregation stands and the Choir sings

The Preces

Philip Radcliffe (1905-1987)

V O Lord, open thou our lips:
R And our mouth shall shew forth thy praise.
V O God, make speed to save us:
R O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

V Praise ye the Lord.
R The Lord's Name be praised.

Please be seated. The Choir continues with

Psalm 46

Deus noster refugium

Anglican chant after Martin Luther

GOD is our refuge and strength, * a very present help in trouble.

2 Therefore we will not fear, though the earth be moved, * and though the mountains be toppled into the depths of the sea;

3 Though its waters rage and foam, * and though the mountains tremble at its tumult.

4 The Lord of hosts is with us; * the God of Jacob is our stronghold.

5 There is a river whose streams make glad the city of God, * the holy habitation of the Most High.

6 God is in the midst of her; she shall not be overthrown; * God shall help her at the break of day.

7 The nations make much ado, and the kingdoms are shaken; * God has spoken, and the earth shall melt away.

8 The Lord of hosts is with us; * the God of Jacob is our stronghold.

9 Come now and look upon the works of the Lord, * what awesome things he has done on the earth.

10 It is he who makes war to cease in all the world; * he breaks the bow, and shatters the spear, and burns the shields with fire.

11 "Be still, then, and know that I am God; * I will be exalted among the nations; I will be exalted in the earth."

12 The Lord of hosts is with us; * the God of Jacob is our stronghold.

At the Gloria patri, please stand as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning, is now and ever shall be, world without end. Amen.

The Congregation is seated.

The First Lesson

Micah 4:1-4

IN days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the LORD of hosts has spoken.

The Choir then sings

Magnificat

Harold Friedell (1905-1958) in F

MY SOUL doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,

as he promised to our forefathers,
Abraham and his seed for ever.

Those who are able, please stand.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

The Second Lesson

Ephesians 6:10-16

BE strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one.

The Choir then sings

Nunc dimittis

Friedell in F

LORD, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Those who are able, please stand.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

All say together

The Apostles' Creed

I BELIEVE in God, the Father almighty,
maker of heaven and earth.
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The People stand or kneel.

Bishop The Lord be with you.
People **And with thy spirit.**
Bishop Let us pray.

All say together

The Lord's Prayer

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil. Amen.

The Suffrages

V O Lord, show thy mercy upon us;
R **And grant us thy salvation.**
V Endue thy ministers with righteousness;
R **And make thy chosen people joyful.**
V Give peace, O Lord, in all the world;
R **For only in you can we live in safety.**
V Lord, keep this nation under thy care;
R **And guide us in the way of justice and truth.**
V Let thy way be known upon earth;
R **Thy saving health among all nations.**
V Let not the needy, O Lord, be forgotten;
R **Nor the hope of the poor be taken away.**
V Create in us clean hearts, O God;
R **And sustain us with thy Holy Spirit.**

The Collects

For a more just world

GRANT, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. *Amen.*

For those serving

ALMIGHTY God, we commend to your gracious care and keeping all individuals of our armed forces and first responders, wherever they may serve. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. *Amen.*

For continuing care

LOOK with mercy, Almighty God, on all veterans and first responders experiencing weakness, distress, or isolation. Provide for them homes of dignity and peace; give them understanding helpers, and the willingness to

accept help; and, as their strength diminishes, increase their faith and their assurance of your love. This we ask in the name of Jesus Christ our Lord. *Amen.*

For Peace

LORD, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

All sing
Hymn

O day of peace

Jerusalem

Introduction

1 O day of
2 Then shall the

peace that dim-ly shines through all our hopes and prayers and
wolf dwell with the lamb, nor shall the fierce de - vour the

dreams, guide us to jus - tice, truth and love de - liv-ered
small; as beasts and cat - tle calm - ly graze, a lit - tle

from our self - ish schemes. May swords of hate fall from our
child shall lead them all. Then en - e - mies shall learn to

hands, our hearts from en - vy find re - lease, till by God's
love, all crea - tures find their true ac - cord; the hope of

grace our war - ring world shall see Christ's prom - ised reign of
peace shall be ful - filled, for all the earth shall know the

1. *Interlude* | *Final Ending*
peace. Lord.
(Lord.)

Words Carl P. Daw, Jr. (b. 1944)
Music *Jerusalem*, C.H.H. Parry (1848-1918)

Please be seated.

The Homily

The Reverend Anthony C. Estes
Associate Priest, the Detroit Church Partnership

During the following anthem sung by the Choir, an offering is graciously received to benefit Veterans care organizations.

Anthem

Felix Mendelssohn (1809-1847)

GRANT us thy peace, Almighty Lord, thou source of every blessing!
Feeble and frail, trust we Thy word, all things in Thee possessing.
In Thee is our hope and safety.

Please stand as you are able.

The Canadian, British, and American national flags are presented and the national anthems sung.

O Canada! Our home and native land,
True patriot love in all of us command.
With glowing hearts we see thee rise,
The True North strong and free;
From far and wide, O Canada,
We stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee,
O Canada! we stand on guard for thee.

GOD save our gracious King.
Long live our noble King,
God save the King!
Send him victorious,
Happy and glorious,
Long to reign over us;
God save the King.

O say can you see, by the dawn's early light,
What so proudly we hailed at the twilight's last gleaming?
Whose broad stripes and bright stars thro' the perilous fight,
O'er the ramparts we watched, were so gallantly streaming!
And the rockets' red glare, the bombs bursting in air,
Gave proof thro' the night that our flag was still there.
O say does that Star Spangled Banner yet wave
O'er the land of the free and the home of the brave.

The Congregation is asked to remain standing, as able, for the Act of Remembrance.

The bugler then sounds "Last Post" and "Taps" in honor of those individuals who served their countries but are no longer with us. All are then asked to observe two minutes of silence to reflect and remember. The silence is broken with the Commonwealth "Rouse" and the U.S. "Reveille" as a reminder that tomorrow is a new day, and the best way to continue to honor those who have served is to continue living in the spirit of freedom and democracy that they helped protect.

The presented colors retire. The Officiant adds the following collect for remembrance.

God, whose divine care reacheth to the uttermost parts of the earth: We humbly beseech thee graciously to behold and bless those whom we love, now absent from us. Defend them from all dangers of soul and body; and grant that both they and we, drawing nearer to thee, may be bound together by thy love in the communion of thy Holy Spirit, and in the fellowship of thy saints; through Jesus Christ our Lord. *Amen.*

The Bishop continues with
The Blessing

Please remain standing as the colors presented by the Gold Star Mothers are retired and the piper plays "Amazing Grace."

All sing

At the Procession, Hymn

Almighty Father, strong to save

Melita

1 Al-might-y Fa-ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf-fic
 3 O Spir-it, whom the Fa-ther sent to spread a-broad the
 4 O Trin-i-ty of love and power, our peo-ple shield in
 rest-less wave, who bidd'st the might-y o-cean deep its
 runs a-main by moun-tain pass or val-ley low; wher-
 firm-a-ment; O Wind of hea-ven, by thy might save
 dan-ger's hour; from rock and tem-pest, fire and foe, pro-
 own ap-point-ed li-mits keep: O hear us when we
 ev-er, Lord, thy peo-ple go, pro-tect them by thy
 all who dare the ea-gle's flight, and keep them by thy
 tect them where-so e'er they go; thus ev-er-more shall
 cry to thee for those in per-il on the sea.
 guard-ing hand from ev-ery per-il on the land.
 watch-ful care from ev-ery per-il in the air.
 rise to thee glad praise from space, air, land, and sea.

Words vss. 1 and 4, William Whiting (1825-1878), alt.; vss. 2-3, Robert Nelson Spencer (1877-1961), alt.

Music *Melita*, John Bacchus Dykes (1823-1876)

ASSISTING IN THIS AFTERNOON'S WORSHIP

Officiants

The Right Reverend Dr. Bonnie A. Perry
Bishop of the Diocese of Michigan

The Very Reverend Timothy True
Interim Dean of the Cathedral

Preacher

The Reverend Anthony C. Estes
Associate Priest, Detroit Church Partnership

Musicians

The Cathedral Choir
Canon Jeremy David Tarrant, Organist and Choirmaster
Dr. Sarah Simko, Associate Organist
Mr. David Martin, Piper
Mr. Paul Roache, Trumpet

Lectors

Col. Shanker Sundaeson, USAF Ret.
Mr. John O'Brien

Vergers

Mr. Emery Dumas

Acolyte

Matthew O'Brien

Technology

Dr. Alan Cooper

Ushers

Dr. George Swan III
Mr. John Swearingen, former lieutenant, US Navy
LCDR. Bob Prout, USNR Ret.
Mr. Conley S. Worsham, SP5 US Army

UNITS OF THE U.S. AND CANADIAN ARMED FORCES & UNITS OF PUBLIC SAFETY HONORED AT THIS SERVICE

Essex and Kent Scottish (Canada)
Windsor RCAC Regiment (Canada)
US Army Tank Automotive Command - Warren
US Army, Marine Corps, Navy, Air Force Recruiting
US Marine Corps Reserve Center, Selfridge ANG Base
US Navy Operational Support Center, Selfridge ANG Base
127th Wing, Michigan Air National Guard, Selfridge ANG Base
United States Coast Guard Sector Detroit
US Coast Guard Air Station, Selfridge ANG Base

HMCS Hunter (Canada)

US Army Reserve Commands and the:

US Army Reserve Center Fraser

US Army Reserve Center Southfield

US Army Reserve Center Inkster

US Army Reserve Center Livonia

US Army Reserve Center Monroe

US Army Reserve Center Ann Arbor

US Army Reserve Center Waterford

US Army Reserve Center Westland

US Army National Guard

Light Guard National Guard Armory

Olympia National Guard Armory

Pontiac National Guard Armory

Taylor National Guard Armory

Ypsilanti National Guard Armory

Michigan Volunteer Defense Force

John D. Dingell VA Medical Center

VA Ann Arbor Healthcare System

Detroit Police Department

Detroit Fire Department

Michigan State Police

Wayne State Police Department

MILITARY, CIVIC, PATRIOTIC, LINEAL AND VETERANS ORGANIZATIONS REPRESENTED AND HONORED

American Gold Star Mothers

American Rosie the Riveter Association

Association of the United States Army

Blue Star Mothers, Michigan Chapters

Boy Scouts of America

Children of the American Revolution, Michigan Chapters

Colonial Dames of the XVII Century

Daughters of the American Revolution, Michigan Chapters

Daughters of the British Empire

Daughters of the Union 1861-1865

Daughters of Union Veterans of the Civil War

Detroit Police Honor Guard

Jr. ROTC, Lincoln Park High School

Michigan Society Sons of the American Revolution

Military Officers Association of America

Non Commissioned Officers Association (NCOA)

Polish Army Veterans Association of America

Sons of Union Veterans of the Civil War

The American Legion, Michigan Chapters

Tuskegee Airmen, Michigan Chapters

Ukrainian American Veterans

US Daughters of 1812

Women's Army Corps Veterans Association

The National Society of The Colonial Dames of America



REMAINING EVENTS IN OUR BICECENTENNIAL CELEBRATIONS

With the sound of the pipe – a special bicentennial organ concert
Friday, November 15 at 7:30 p.m.
Jeremy David Tarrant, organ

The Cathedral Music Society presents our Organist and Choirmaster in a performance featuring Charles Marie Widor's epic *Symphonie romane*, op. 73 on the Cathedral's pipe organ. Music by Handel, Fleury, Litaize, William Grant Still, and César Franck will round out this exciting program. The audience will have a bird's eye view of the performer through a projection screen in the Chancel. *Suggested donation at the door: \$10 (adults), \$5 (students and seniors).*

Homecoming Sunday

Sunday, November 17

Festival Eucharist with Te Deum, 11:00 a.m.

We conclude the Cathedral 200th anniversary celebrations with a special Homecoming Sunday. Bishop Perry joins us as celebrant and preacher for this special festival service with music by the Cathedral Choirs and St. Paul's Brass. A reception follows in Barth Hall. *Please note that the 8:15 a.m. Eucharist and 4:00 p.m. Evensong will not be offered this day.*

UPCOMING ON SUNDAYS AT 4:00 P.M.

November 24

Harvest Carol Service – a Thanksgiving observance
with traditional hymns of the holiday

December 1

The First Sunday of Advent
An Advent Procession

a sequence of words and music for a season of preparation and expectation
sung by the Cathedral Choir

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