

# The Cathedral Church of St. Paul

*Detroit, Michigan*

The Very Reverend Timothy True  
*Interim Dean of the Cathedral*

The Right Reverend Dr. Bonnie A. Perry  
*Eleventh Bishop of the Diocese of Michigan*



*All Saints, Gerd Altmann. Used with permission.*

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November 3, 2024

The Commemoration of All the Faithful Departed  
Choral Evensong, 4:00 p.m.  
*with the Schola Cantorum*

**Welcome!** Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

*Please silence all electronic devices.  
This service is also livestreamed on our YouTube channel.*

## CONCERNING THE SERVICE

Choral Evensong is an offering in song to God, the giver of all beauty and goodness. Based on services held daily in the medieval Church, Evensong as arranged in the Book of Common Prayer of the Anglican Church has been sung regularly since the sixteenth century. This atmospheric and deeply personal form of worship appeals to persons of many faiths and has been adopted as an American tradition in many parishes and cathedrals of the Episcopal Church. In this service most of the music is sung by the Choir, and the Congregation participates by listening to and meditating on the praises, prayers and petitions offered. All join the Choir in singing the Creed, the Lord's Prayer, and the hymns.

After the introduction to the service (the Hymn or Introit, and the Preces), the Choir sings the appointed psalm(s). A lesson usually from the Old Testament (except of Saints days and in Easter season) follows. The Choir then sings the first of the traditional Evening Canticles, *Magnificat*, the song of the Blessed Virgin Mary when the promises of the Old Testament came true (Luke 1). A lesson from the New Testament proclaims the good news of Jesus Christ, and this is followed by the *Nunc Dimittis*, the song of the aged Simeon when he had seen our Lord in the Temple at Jerusalem (Luke 2). *Nunc Dimittis* is a particularly appropriate text at the end of one's day.

All then sing the Apostles' Creed, an expression of faith of those who, generation by generation in the Christian Church, respond to the Gospel of Jesus Christ, crucified and alive. Prayers are sung by the Choir, ending with the Collects which collect our thoughts.

The timeless and simple liturgy of Evensong readily embraces musical expressions from many centuries. In Choral Evensong, the Choir's responses are drawn from traditional language, which remains the standard form of text for almost all musical settings of this liturgy owing to the unique beauty of its cadences and imagery.

*Evensong is offered each Sunday at 4:00 p.m., September through May. Cathedral Evensong with hymns and canticles sung by the congregation is offered on the first and third Sundays of the month, and Choral Evensong, sung by the Choir is offered on the Second and fourth Sundays of the month. There are occasional exceptions*

# CHORAL EVENSONG

## All the Faithful Departed

Organ

Cantilène (from *Symphonie Romane*, op. 73)

Charles Marie Widor  
(1844-1937)

*At the bell, please stand as the procession enters the Cathedral. The Choir then sings*

The Introit

T. Tertius Noble (1867-1953)

**S**OULS of the Righteous in the hand of God,  
Nor hurt nor torment  
Cometh them from nigh,  
O holy hope of immortality,  
Souls of the Righteous in the hand of God.

Souls of the Righteous in the hand of God,  
To eyes of men unwise they seem to die,  
They are at peace,  
O fairest liberty,  
Souls of the Righteous in the hand of God.

On earth as children chastened by Love's rod,  
As gold in furnace tried,  
So now on High they are like stars,  
A golden galaxy,  
Souls of the Righteous in the hand of God.

Wisdom 3:1-8, trans. the Rev'd Charles Stubb

*The Officiant continues.*

The Opening Sentences

**I**F I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee,  
O Lord; the night is as bright as the day; darkness and light to thee are both alike. *Psalm 139:10,11*

**J**ESUS said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of  
life." *Saint John 8:12*

*The Congregation remains standing and the Choir sings*

The Preces

*Nathaniel E. Adam* (b. 1985)

V O Lord, open thou our lips:  
R And our mouth shall shew forth thy praise.  
V O God, make speed to save us:  
R O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen. Praise ye the Lord.

*The Choir continues with*

Psalm 130

*De profundis*

Anglican chant: John Stainer (1839-1901)

**O**UT of the depths have I called to you, O Lord; Lord, hear my voice; \* let your ears consider well the voice of  
my supplication.

2 If you, Lord, were to note what is done amiss, \* O Lord, who could stand?

3 For there is forgiveness with you; \* therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; \* in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, \* more than watchmen for the morning.

6 O Israel, wait for the Lord, \* for with the Lord there is mercy;

7 With him there is plenteous redemption, \* and he shall redeem Israel from all their sins.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

**The First Lesson**

Wisdom 3:1-9

**T**HE souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*The Choir then sings*

**Magnificat**

*Third Service, Philip Moore (b. 1943)*

**M**Y SOUL doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me,  
and holy is his Name.  
And his mercy is on them that fear him  
throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed for ever.

*Those who are able, please stand.*

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

**The Second Lesson**

Saint John 5:24-27

**J**ESUS said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man."

**L**ORD, now lettest thou thy servant depart in peace,  
according to thy word;  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

*Those who are able, please stand.*

Glorify be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*All sing together on one note*  
The Apostles' Creed

**I**BELIEVE in God, the Father almighty,  
maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*The Choir sings*  
The Lesser Litany

*Adam*

*V* The Lord be with you.  
*R* And with thy spirit.  
*V* Let us pray.  
*R* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

*All sing on one note*  
The Lord's Prayer

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.

*The Choir sings*  
The Responses

*Adam*

V O Lord, shew thy mercy upon us;  
R And grant us thy salvation.  
V O Lord, save the State;  
R And mercifully hear us when we call upon thee.  
V Endue thy ministers with righteousness;  
R And make thy chosen people joyful.  
V O Lord, save thy people;  
R And bless thine inheritance.  
V Give peace in our time, O Lord;  
R Because there is none other that fighteth for us, but only thou, O God.  
V O God, make clean our hearts within us;  
R And take not thy Holy Spirit from us.

The Collects

*The Collect of the Day*

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*A Collect for Peace*

ALMIGHTY God, kindle, we beseech thee, in every heart the true love of peace, and guide with thy wisdom those who take counsel for the nations of the earth, that in tranquillity thy dominion may increase till the earth is filled with the knowledge of thy love; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*A Collect for Mission*

KEEP watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

*Please stand as you are able and sing*  
Hymn 662

Abide with me

*Eventide*

The Homily

The Very Reverend Timothy True  
*Interim Dean of the Cathedral*

*Please stand as you are able and sing*  
Hymn

In our day of thanksgiving

*St. Catherine's Court*



1 In our day of thanks-giv-ing one psalm let us of-fer for the  
2 In the morn-ing of life, and at noon, and at ev-en, he  
3 These stones that have ech-oed their prais-es are ho-ly, and  
4 Sing praise, then, for all who here sought and here found him, whose



saints who be-fore us have found their re-ward; when the  
called them a-way from our wor-ship be-low; but  
dear is the ground where their feet have once trod; yet  
jour-ney is end-ed, whose per-ils are past; they be-



shad-ow of death fell up-on them, we sor-rowed, but  
not till his love, at the font and the al-tar, had  
here they con-fessed they were strang-ers and pil-grims, and  
lied in the Light; and its glo-ry is round them, where the



now we re-joice that they rest in the Lord.  
girt them with grace for the way they should go.  
still they were seek-ing the ci-t-y of God.  
clouds of earth's sor-row are lift-ed at last.

*Words* William Henry Draper (1855-1933)

*Music* *St. Catherine's Court*, Richard Strutt (1848-1927)

*The Officiant continues*

**W**E remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no one can number, whose hope was in Christ Jesus, in whom we are one for evermore.

*The names of those entered into the Book of Remembrance for this All Saints and All Souls are then read.*

Mina Pat Grant  
Richard M.  
Charles Beck  
Linda Turrentine  
Jeffernell Howcott  
David Bartlett  
Wadean and Fred Boyd  
Ronald Stucki  
Phillip Wydick  
Sheila Darlene Edwards  
Roberto Boffi

Abigail Pavel  
Lupita Perea  
Mike Baker, Sr.  
Carol Baker  
Cindy Styer  
Joan and Richard O'Brien  
Charles and Jody Bryan  
Cody Dible  
Yahya Sinwar  
Marcellus Williams  
John, Jane, and Richard Ott  
Harold and Catherine Starring  
Kathy Konosky  
Enis Leanora Williams  
Phillip Hezekiah Williams  
Herman McKinney  
Dorothy McKinney  
Louis Wiggins  
Helen Hampton  
Judith Gail Pica  
Eleanore and Jerome Dumas  
Charles Revolt  
Philemeno Ramos  
Alice and Richard Rajaratnam  
Arputham and Jayaraj Thangadurai  
Sharry Floy Graves  
James Walters  
Darren Schuinski  
Linda Bauer  
Art Burke  
Mary Fishwick  
Genevieve Harrigan  
Earle Harrigan  
Paul Wick  
Eva Hayes  
Laura Hirvela

*The congregation may then add names of those whom they wish to remember, either silently or aloud.*

*The Officiant says*

**The Grace**

**G**LORY to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

*Please remain standing as the Procession leaves the Cathedral.*

**Organ**

Serenade

Ned Rorem (1923-2022)

## In this evening's liturgy

*Officiant and Homilist*  
The Very Reverend Timothy True

*Lector*  
Bren O'Connor

*Acolyte*  
Matthew O'Brien

*Technology*  
Dr. Alan Cooper

The Schola Cantorum is under the direction of Canon Jeremy David Tarrant, Organist and Choirmaster, and Dr. Sarah Simko, Associate Organist and Communications Coordinator.



## Remaining Events in our Bicentennial Celebrations

*With the sound of the pipe – a special bicentennial organ concert*  
Friday, November 15 at 7:30 p.m.

*Jeremy David Tarrant, organ*

The Cathedral Music Society presents our Organist and Choirmaster in a performance featuring Charles Marie Widor's epic *Symphonie romane*, op. 73 on the Cathedral's pipe organ. Music by Handel, Fleury, Litaize, William Grant Still, and César Franck will round out this exciting program. The audience will have a bird's eye view of the performer through a projection screen in the Chancel. *Suggested donation at the door: \$10 (adults), \$5 (students and seniors).*

## *Homecoming Sunday*

Sunday, November 17

Festival Eucharist with Te Deum, 11:00 a.m.

We conclude the Cathedral 200<sup>th</sup> anniversary celebrations with a special Homecoming Sunday. Bishop Perry joins us as celebrant and preacher for this special festival service with music by the Cathedral Choirs and St. Paul's Brass. A reception follows in Barth Hall. *Please note that the 8:15 a.m. Eucharist and 4:00 p.m. Evensong will not be offered this day.*

### Copyright acknowledgements

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