

The Cathedral Church of St. Paul

Detroit, Michigan

The Very Reverend Timothy True
Interim Dean

The Right Reverend Dr. Bonnie A. Perry
Eleventh Bishop of the Diocese of Michigan

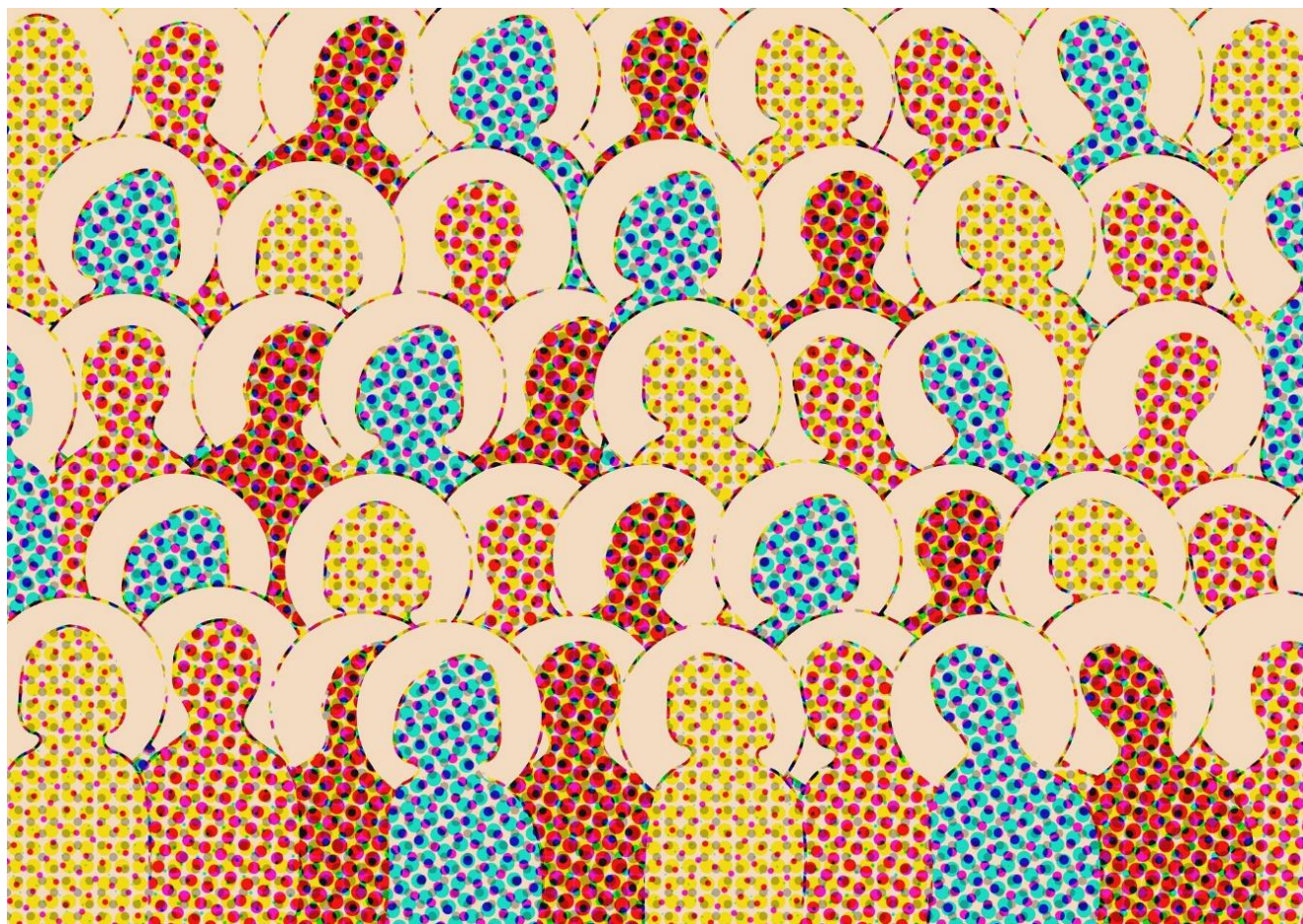
November 3, 2024

All Saints' Sunday

Holy Baptism and Sung Holy Eucharist

Eleven O' Clock

with the Cathedral Choir



All Saints, Gerd Altmann. Used with permission.

Worship is at the heart of Christian life and community. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed. Liturgy, the work of the people, encompasses the movements, prayers, music, and forms that make up a service. Liturgies for the Episcopal Church are generally found in the Book of Common Prayer.

Collects are prayers that "collect" all of the themes of the day into one place. There are collects of each Sunday of the church year, as well as for other occasions.

The Lesson is usually from the Old Testament (Hebrew Scriptures), with which Jesus would have been familiar, and to which he often referred or quoted.

Please silence all electronic devices.
The 11:00 service is also livestreamed on our YouTube channel.
Hymns are found in the blue hymnal in the pew racks.
Hymn numbers preceded by LEVAS are found in Lift Ev'ry Voice and Sing in the pews.

THE ENTRANCE RITE

Organ *Moderato* Charles-Marie Widor
from Symphonie Romane, op. 73 (1844-1937)

At the bell, please stand as you are able. The Choir sings

The Responsory *J.D. Tarrant (b. 1974)*

V The Lord is in this holy temple. *R* Let all the earth keep silence.
V Let us go forth in peace: *R* In the name of Christ. Amen.

Processional Hymn 287 For all the Saints *Sine Nomine*

The Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE WORD OF GOD

The congregation is seated.

The Lesson *Isaiah 25:6-9*

ON this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

People **Thanks be to God.**

THE earth is the Lord's and all that is in it, * the world and all who dwell therein.
 2 For it is he who founded it upon the seas * and made it firm upon the rivers of the deep.
 3 "Who can ascend the hill of the Lord? * and who can stand in his holy place?"
 4 "Those who have clean hands and a pure heart, * who have not pledged themselves to falsehood, nor sworn by what is a fraud.
 5 They shall receive a blessing from the Lord * and a just reward from the God of their salvation."
 6 Such is the generation of those who seek him, * of those who seek your face, O God of Jacob.
 7 Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.
 8 "Who is this King of glory?" * "The Lord, strong and mighty, the Lord, mighty in battle."
 9 Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.
 10 "Who is he, this King of glory?" * "The Lord of hosts, he is the King of glory."

Sung by Jesus and Jewish worshipers, the Psalms highlight many facets of our relationship with God and each other. The entire psalter can be found in the Book of Common Prayer beginning at page 585.

The Epistle

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Epistle, a reading from the New Testament, is typically from a letter (epistle) to the early Church, the Acts of the Apostles, or the Revelation to John.

The word of the Lord.

People Thanks be to God.

Please stand as you are able. All sing

Sequence Hymn 583

O holy city, seen of John

Morning Song

The Sequence Hymn is often chosen to comment on the Epistle reading immediately prior, or the Gospel lesson that follows.

The Gospel

Saint John 11:32-44

Gospel
People

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you Lord, Christ.

WHEN Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not

Gospel means "good news." This reading comes from one of the four Gospels – Matthew, Mark, Luke, and John – recounting the life, work, death, resurrection, and ascension of our Lord Jesus Christ.

tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of our Savior.

People Praise to you, Lord Christ.

The Sermon

The Very Reverend Timothy True
Interim Dean of the Cathedral

HOLY BAPTISM

The Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Parents and Godparents I present Camille Elise LaDuke to receive the Sacrament of Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Celebrant asks the following questions of the parents and godparents who speak on behalf of the child.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Sermon often presents a central theme from the readings as it relates to our daily living.

Baptism is the full initiation by water and the Holy Spirit into Christ's Body, the church. God establishes an indissoluble bond with each person in baptism and adopts us, making us members of the church and inheritors of the Kingdom of God. In baptism we are made sharers in the new life of the Holy Spirit and the forgiveness of sins.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in their life in Christ?

People **We will.**

Please stand as you are able.

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Baptismal Covenant is a series of questions, the people affirm belief in the triune God (through the Apostles' Creed) and promise to continue in the Christian fellowship, resist evil and repent, proclaim the gospel, serve Christ in all persons, and strive for justice and peace. In the Episcopal Church the baptismal covenant is widely regarded as the normative statement of what it means to follow Christ.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open her heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill her with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep her in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach her to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send her into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring her to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

The Procession moves to the Font.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

WE thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Lord, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Celebrant

CAMILLE, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Celebrant then places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Camille, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

HEAVENLY Lord, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Celebrant

Let us welcome the newly baptized.

All

We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

The Congregation is seated.

Welcome and Announcements

The Choir sings

At the Offertory, Anthem

Edward Bairstow (1874-1946)

BLESSED City, Heavenly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heaven above,
And by angel hands apparelled
As a bride doth earthward move!

Out of heaven from God descending,
New and ready to be wed to thy Lord,
Whose love espoused thee,
Fair adorned shalt thou be led;
All thy gates and all thy bulwarks
Of pure gold are fashioned.

Chrism is consecrated oil used in the administration of certain sacraments and ecclesiastical functions, such as at baptism.

An ancient Christian practice, sharing The Peace is a sign of reconciliation, love, and renewed relationships in the community. Any appropriate words of greeting may be used in the exchange of peace that follows between individuals.

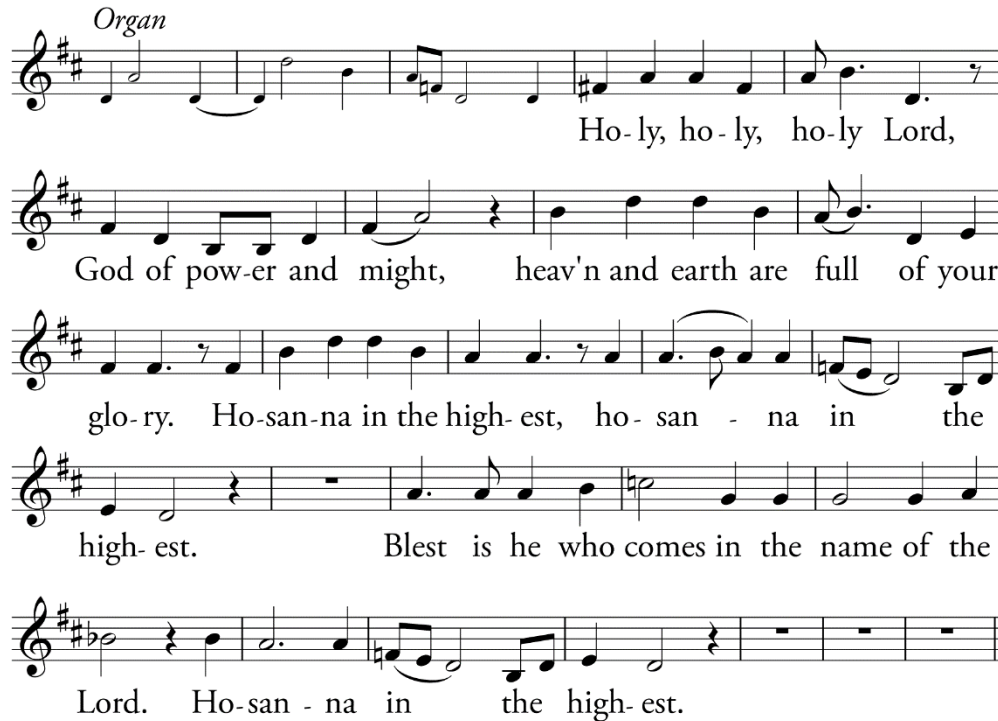
We are now prepared for the miracle of the Holy Communion. The Offertory gives us a chance to offer back to God some of what God has given us, symbolically in the bread and wine, in the money we give, and spiritually in the offering of ourselves.

All sing

Sanctus and Benedictus

John Abdenour (b. 1962)

Organ



Ho-ly, ho-ly, ho-ly Lord,
God of pow-er and might, heav'n and earth are full of your
glo-ry. Ho-san-na in the high-est, ho-san-na in the
high-est. Blest is he who comes in the name of the
Lord. Ho-san-na in the high-est.

The Sanctus (Holy, Holy, Holy) is the hymn of praise that never ceases before God and is based on Isaiah 6:3 and Revelation 4:8.

The People stand or kneel. The Celebrant continues

WE give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

We recall God's acts of salvation history.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Celebrant says the "Words of Institution" that Jesus said at the Last Supper.

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Lord:

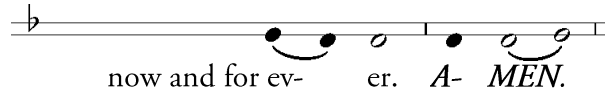
Celebrant and People
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the God bearer, Paul, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,



In the Great Amen, the congregation, with a unified voice, concurs with all that the Celebrant has prayed.

And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

The following refrain is sung once by the Cantor and then by all, as indicated.

Fraction Anthem

Carl MaultsBy (b. 1949)



The Fraction Anthem is a response to the breaking of the consecrated bread.

Cantor Christ our Passover is sacrificed for us.

Therefore let us keep the feast. **Refrain**

The Celebrant says the following Invitation

The Gifts of God for the People of God.

Music at the Communion,

Organ

Serenade

Ned Rorem (1923-2022)

Motet

T. Tertius Noble
(1867-1953)

SOULS of the Righteous in the hand of God, Nor hurt nor torment Cometh them from nigh, O holy hope of immortality, Souls of the Righteous in the hand of God.	Souls of the Righteous in the hand of God, To eyes of men unwise they seem to die, They are at peace, O fairest liberty, Souls of the Righteous in the hand of God.
---	---

On earth as children chastened by Love's rod,
As gold in furnace tried,
So now on High they are like stars,
A golden galaxy,
Souls of the Righteous in the hand of God.

Wisdom 3:1-8, trans. the Rev'd Charles Stubbs

After Communion the People stand or kneel. The Celebrant says
Let us pray.

All

ALMIGHTY and everliving God,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant gives
The Blessing

Please stand as you are able and sing

Processional Hymn 618 Ye watchers and ye holy ones

Laast uns erfreuen

The Dismissal is given and the people respond
Thanks be to God.

Organ

Final
from Symphonie Romane, op. 73

Charles-Marie Widor
(1844-1937)

A Postcommunion
Prayer of thanksgiving
after communion seeks
God's help for Christian
service. The eucharistic
community is sent "into
the world in peace" to
love and serve God as
witnesses of Christ. This
prayer expresses the
transition of the
Christian's attention
from the mystery of
sacramental
participation to the
engagement of Christian
ministry.

A Blessing is a
pronouncement of God's
love and favor, addressed
to one or more persons.

The Deacon, or the
Celebrant ends by
dismissing the people.
The term comes from the
Latin *Ite, missa est*, "Go,
it is the sending."

Today at 4:00 p.m.
Choral Evensong
The Commemoration of All Faithful Departed
with the Schola Cantorum
Officiant: Father True

The following names were entered into the Book of Remembrance for All Saints and All Souls

We remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no one can number, whose hope was in Christ Jesus, in whom we are one for evermore.

Mina Pat Grant
Richard M.
Charles Beck
Linda Turrentine
Jeffernell Howcott
David Bartlett
Wadean and Fred Boyd
Ronald Stucki
Phillip Wydick
Sheila Darlene Edwards
Roberto Boffi
Abigail Pavel
Lupita Perea
Mike Baker, Sr.
Carol Baker
Cindy Styer

Joan and Richard O'Brien
Charles and Jody Bryan
Cody Dible
Yahya Sinwar
Marcellus Williams
John, Jane, and Richard Ott
Harold and Catherine Starring
Kathy Konosky
Enis Leanora Williams
Phillip Hezekiah Williams
Herman McKinney
Dorothy McKinney
Louis Wiggins
Helen Hampton
Judith Gail Pica
Eleanore and Jerome Dumas

Charles Revolt
Philemeno Ramos
Alice and Richard Rajaratnam
Arputham and Jayaraj Thangadurai
Sharry Floy Graves
James Walters
Darren Schuinski
Linda Bauer
Art Burke
Mary Fishwick
Genevieve Harrigan
Earle Harrigan
Paul Wick
Eva Hayes
Laura Hirvela



Remaining Events in our Bicentennial Celebrations

With the sound of the pipe – a special bicentennial organ concert

Friday, November 15 at 7:30 p.m.

Jeremy David Tarrant, organ

The Cathedral Music Society presents our Organist and Choirmaster in a performance featuring Charles Marie Widor's epic *Symphonie romane*, op. 73 on the Cathedral's pipe organ. Music by Handel, Fleury, Litaize, William Grant Still, and César Franck will round out this exciting program. The audience will have a bird's eye view of the performer through a projection screen in the Chancel. *Suggested donation at the door: \$10 (adults), \$5 (students and seniors).*

Homecoming Sunday

Sunday, November 17

Festival Eucharist with Te Deum, 11:00 a.m.

We conclude the Cathedral 200th anniversary celebrations with a special Homecoming Sunday. Bishop Perry joins us as celebrant and preacher for this special festival service with music by the Cathedral Choirs and St. Paul's Brass. A reception follows in Barth Hall. *Please note that the 8:15 a.m. Eucharist and 4:00 p.m. Evensong will not be offered this day.*

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Diverse people Daily relevance Inspiring space

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