

# *The Cathedral Church of St. Paul*

*Detroit, Michigan*

The Very Reverend Timothy True  
*Interim Dean of the Cathedral*

The Right Reverend Dr. Bonnie A. Perry  
*Eleventh Bishop of the Diocese of Michigan*



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October 13, 2024

The Twenty-first Sunday after Pentecost  
Choral Evensong, 4:00 p.m.  
*with the Schola Cantorum*

Welcome! Our vision is to be an extraordinary spiritual gathering place where people of all backgrounds and ages are welcome to question and learn, pray, worship and serve; being loved by God in ways that change and improve their lives and the lives of others.

*Please silence all electronic devices.  
This service is also livestreamed on our YouTube channel.*

## CONCERNING THE SERVICE

Choral Evensong is an offering in song to God, the giver of all beauty and goodness. Based on services held daily in the medieval Church, Evensong as arranged in the Book of Common Prayer of the Anglican Church has been sung regularly since the sixteenth century. This atmospheric and deeply personal form of worship appeals to persons of many faiths and has been adopted as an American tradition in many parishes and cathedrals of the Episcopal Church. In this service most of the music is sung by the Choir, and the Congregation participates by listening to and meditating on the praises, prayers and petitions offered. All join the Choir in singing the Creed, the Lord's Prayer, and the hymns.

After the introduction to the service (the Hymn or Introit, and the Preces), the Choir sings the appointed psalm(s). A lesson usually from the Old Testament (except of Saints days and in Easter season) follows. The Choir then sings the first of the traditional Evening Canticles, *Magnificat*, the song of the Blessed Virgin Mary when the promises of the Old Testament came true (Luke 1). A lesson from the New Testament proclaims the good news of Jesus Christ, and this is followed by the *Nunc Dimittis*, the song of the aged Simeon when he had seen our Lord in the Temple at Jerusalem (Luke 2). *Nunc Dimittis* is a particularly appropriate text at the end of one's day.

All then sing the Apostles' Creed, an expression of faith of those who, generation by generation in the Christian Church, respond to the Gospel of Jesus Christ, crucified and alive. Prayers are sung by the Choir, ending with the Collects which collect our thoughts.

The timeless and simple liturgy of Evensong readily embraces musical expressions from many centuries. In Choral Evensong, the Choir's responses are drawn from traditional language, which remains the standard form of text for almost all musical settings of this liturgy owing to the unique beauty of its cadences and imagery.

*Evensong is offered each Sunday at 4:00 p.m., September through May. Cathedral Evensong with hymns and canticles sung by the congregation is offered on the first and third Sundays of the month, and Choral Evensong, sung by the Choir is offered on the Second and fourth Sundays of the month. There are occasional exceptions to this pattern.*

# CHORAL EVENSONG

Organ

Praeambulum in F

Vincent Lübeck (1654-1740)

*At the bell, please stand as you are able. The procession enters the Cathedral. The Choir then sings*

Introit

Thomas Mudd (ca.1560-ca.1632)

**L**ET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord, our Lord. Amen.

Collect for the Tenth Sunday after Trinity

*The Officiant continues.*

The Opening Sentences

**S**E EK him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name. *Amos 5:8*

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee, O Lord; the night is as bright as the day; darkness and light to thee are both alike. *Psalms 139:10, 11*

*The Congregation remains standing and the Choir sings*

The Preces

*Richard Ayleward (1626-1669)*

*V* O Lord, open thou our lips:  
*R* And our mouth shall shew forth thy praise.  
*V* O God, make speed to save us:  
*R* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*V* Praise ye the Lord.  
*R* The Lord's Name be praised.

*The Congregation remains standing and the Choir sings the psalm.*

Psalm 113

*Laudate, pueri*

Anglican chant: James Turlle (1802-1882)

**H**ALLELUJAH! Give praise, you servants of the LORD; \* praise the Name of the LORD.

2 Let the Name of the LORD be blessed, \* from this time forth for evermore.

3 From the rising of the sun to its going down \* let the Name of the LORD be praised.

4 The LORD is high above all nations, \* and his glory above the heavens.

5 Who is like the LORD our God, who sits enthroned on high, \* but stoops to behold the heavens and the earth?

6 He takes up the weak out of the dust \* and lifts up the poor from the ashes.

7 He sets them with the princes, \* with the princes of his people.

8 He makes the woman of a childless house \* to be a joyful mother of children.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

**I**N the fourth year of King Jehoiakim son of Josiah of Judah, this word came to Jeremiah from the Lord: Take a scroll and write on it all the words that I have spoken to you against Israel and Judah and all the nations, from the day I spoke to you, from the days of Josiah until today. It may be that when the house of Judah hears of all the disasters that I intend to do to them, all of them may turn from their evil ways, so that I may forgive their iniquity and their sin. Then Jeremiah called Baruch son of Neriah, and Baruch wrote on a scroll at Jeremiah's dictation all the words of the Lord that he had spoken to him. And Jeremiah ordered Baruch, saying, 'I am prevented from entering the house of the Lord; so you go yourself, and on a fast day in the hearing of the people in the Lord's house you shall read the words of the Lord from the scroll that you have written at my dictation. You shall read them also in the hearing of all the people of Judah who come up from their towns. It may be that their plea will come before the Lord, and that all of them will turn from their evil ways, for great is the anger and wrath that the Lord has pronounced against this people.' And Baruch son of Neriah did all that the prophet Jeremiah ordered him about reading from the scroll the words of the Lord in the Lord's house. In the fifth year of King Jehoiakim son of Josiah of Judah, in the ninth month, all the people in Jerusalem and all the people who came from the towns of Judah to Jerusalem proclaimed a fast before the Lord. Then, in the hearing of all the people, Baruch read the words of Jeremiah from the scroll, in the house of the Lord, in the chamber of Gemariah son of Shaphan the secretary, which was in the upper court, at the entry of the New Gate of the Lord's house.

*The Choir then sings*  
Magnificat

*Third Service, Philip Moore (b. 1943)*

**M**Y SOUL doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me,  
and holy is his Name.  
And his mercy is on them that fear him  
throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed for ever.

*Those who are able, please stand.*

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

The Second Lesson

I Corinthians 4:9-16

I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we are hungry and

thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day. I am not writing this to make you ashamed, but to admonish you as my beloved children. For though you might have ten thousand guardians in Christ, you do not have many fathers. Indeed, in Christ Jesus I became your father through the gospel. I appeal to you, then, be imitators of me.

*The Choir then sings*  
Nunc dimittis

*Moore*

**L**ORD, now lettest thou thy servant depart in peace,  
according to thy word;  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

*Those who are able, please stand.*

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*All sing together on one note*  
The Apostles' Creed

**I**BELIEVE in God, the Father almighty,  
maker of heaven and earth.  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*The Choir sings*  
The Lesser Litany

*Ayleward*

*V* The Lord be with you.  
*R* And with thy spirit.  
*V* Let us pray.  
*R* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*All sing on one note*  
The Lord's Prayer

**O**UR Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.

*The Choir sings*  
The Responses

*Ayleward*

*V* O Lord, shew thy mercy upon us;  
*R* And grant us thy salvation.  
*V* O Lord, save the State;  
*R* And mercifully hear us when we call upon thee.  
*V* Endue thy ministers with righteousness;  
*R* And make thy chosen people joyful.  
*V* O Lord, save thy people;  
*R* And bless thine inheritance.  
*V* Give peace in our time, O Lord;  
*R* Because there is none other that fighteth for us, but only thou, O God.  
*V* O God, make clean our hearts within us;  
*R* And take not thy Holy Spirit from us.

The Collects

*The Collect of the Day*

**L**ORD, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*A Collect for Social Justice*

**A**LMIGHTY God, who hast created us in thine own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*A Collect for Mission*

**K**EEP watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

*All sing*  
Hymn 25

The day thou gavest

*St. Clement*

The Homily

The Very Reverend Timothy True  
*Interim Dean of the Cathedral*

*The Choir sings*  
Anthem

William Byrd (c. 1540-1623)

**T**EACH me, O Lord, the way of thy statutes: and I shall keep it unto the end.  
Give me understanding, and I shall keep thy law:  
yea, I shall keep it with my whole heart.  
Make me to go in the path of thy commandments: for therein is my desire.  
Incline my heart unto thy testimonies: and not to covetousness.  
O turn away mine eyes, lest thy behold vanity: and quicken thou me in thy way.  
O stablish thy word in thy servant: that I may fear thee.

Glory be to the Father, and to the son, and to the Holy Ghost. As it was in the beginning, and is now, and ever shall be, world without end. Amen.

Psalm 119:33-38 with Gloria patri

*Please stand as you are able and say together*  
The General Thanksgiving

**A**LMIGHTY GOD, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving kindness  
to us and to all whom thou hast made.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

*The Officiant says*  
The Grace

**T**HE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* 2 Corinthians 13:14

*or*

**M**AY the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*  
*Romans 15:13*

*or*

**G**LORY to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

*The Choir sings*

**The Final Responses**

*Edward Naylor (1867-1934)*

*V* The Lord be with you.  
*R* And with thy spirit.  
*V* The Lord give us his peace.  
*R* And life eternal. Amen.

*Please remain standing as the Procession leaves the Cathedral.*

**Organ**

Vater unser im Himmelreich

Georg Böhm (1661-1733)

## **IN THIS EVENING'S LITURGY**

*Officiant and Homilist*

The Very Reverend Timothy True

*Lector*

Mary Grahame Hunter

*Acolyte*

Matthew O'Brien

*Technology*

Dr. Alan Cooper

The Schola Cantorum is under the direction of Canon Jeremy David Tarrant, Organist and Choirmaster, and Dr. Sarah Simko, Associate Organist and Communications Coordinator.

## **A Stewardship Moment from Nancy and John Swearingen**

*Time, Talent, and Treasure*

As we approach the end of 2024 and start to plan for 2025, let us take time consider God's design for generosity. His direction for us is to be faithful and generous with what he has provided each of us. His hope is for us to multiply these those gifts: time, talent, and generosity. Many grasp at significance, contentment, and security needed to satisfy our own desires, absent from God's desire for us. The gap between our use of his gifts for us is often misaligned. Greed flows from a hard heart. Generosity flows from a giving heart aligned with God's desires for us. God desires us to have our hearts aligned with our resources: give our time, use our talents, and our money, to be soft-hearted and open-handed to do His work.

## Weekday services in the Cathedral

*Tuesdays at 12:10 p.m.* Holy Eucharist with Prayers for Healing, Nativity Chapel

*Thursdays at 7:30 a.m.* Morning Prayer in Grace Chapel

*Every Evening at 8:00 p.m.* Compline, Live on Facebook

## The Cathedral Choir School – Do you know a child who likes to sing?

The Cathedral Choir School invites youth beginning at age 8 to explore becoming a chorister. Providing the finest in music education, the Cathedral Choir School of Metropolitan Detroit is a long-term investment in young people, committed to providing them an opportunity for musical and personal growth. You can learn more about the Choir School program by visiting us at [detroitcathedral.org](http://detroitcathedral.org) and selecting *Choir School* on the home page. Contact us at [music@detroitcathedral.org](mailto:music@detroitcathedral.org) or 313.833.7547.

Adults wanting to explore participation in the Cathedral Choirs are encouraged to contact Canon Tarrant for an orientation in preparation for the new season which begins in September. Contact us at [music@detroitcathedral.org](mailto:music@detroitcathedral.org) or 313.833.7547.



Diverse people   Daily relevance   Inspiring space

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