

CHRISM MASS

REAFFIRMATION OF BAPTISMAL AND ORDINATION VOWS,
AND BLESSING OF OILS

Tuesday in Holy Week

March 26, 2024

6:30 p.m.



The Cathedral Church of St. Paul
4800 Woodward Avenue
Detroit, Michigan

The Right Reverend Dr. Bonnie A. Perry — Eleventh Bishop of Michigan
The Reverend Dr. Donald P. Kreiss — Bishop of the Southeast Michigan Synod ELCA

*Please silence all electronic devices.
This service is being livestreamed on our YouTube channel.*

Organ

Jesus Christus, unser Heiland, BWV 666
Jesus Christ, our Savior

J.S. Bach (1685-1750)

Please stand as you are able and sing.

Entrance Hymn

Christ, whose glory fills the skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ the true, the on - ly Light, Sun of right-eous-ness, a - rise!
2 Dark and cheer-less is the morn un - ac - com-pan - ied by thee; joy-less is the day's re-turn,
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief! Fill me, ra - dian - cy di-vine;

Tri-umph o'er the shades of night: Day-spring from on high, be near; Day-star in my heart ap - pear.
till thy mer-cy's beams I see, till they in-ward light im - part, glad my eyes, and warm my heart.
scat - ter all my un - be - lief; more and more thy-self dis - play, shin-ing to the per - fect day.

Words Charles Wesley (1701-1788)

Music Ratisbon, from *Geystliche gesangk Buchleyn*, 1524, adapt. W.H. Havergal (1793-1870)

Words of Welcome

Bishop Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

All sing

Trisagion

New plainsong, David Hurd (b. 1950)

Ho - ly God, Ho-ly and Might - y, Ho-ly Im- mor - tal One,
Have mer-cy up- on us. Ho - ly God, Ho-ly and Might - y,
Ho - ly Im- mor - tal One, Have mer-cy up - on us.
Ho - ly God, Ho-ly and Might - y, Ho-ly Im- mor - tal One,
Have mer - cy up - on us.

The Collect of the Day

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

ALMIGHTY God, Source of all being, you have anointed your Son Jesus Christ with the power of the Holy Spirit to fulfill the promise of the scripture and proclaim your favor in all the world: Anoint your Church with that same Spirit, that all who have been called to your purpose may bear witness to the good news of salvation; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

The Lesson *Isaiah 49:1-7*

LISTEN to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."
And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Remaining seated, the psalm is read responsively by whole verse.

Psalm 71:1-14 *In te, Domine, speravi*

- 1 In you, O LORD, have I taken refuge; * let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; * incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; * you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O LORD God, * my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.
- 7 I have become a portent to many; * but you are my refuge and my strength.
- 8 Let my mouth be full of your praise * and your glory all the day long.
- 9 Do not cast me off in my old age; * forsake me not when my strength fails.
- 10 For my enemies are talking against me, *
and those who lie in wait for my life take counsel together.
- 11 They say, "God has forsaken him; go after him and seize him; *
because there is none who will save."
- 12 O God, be not far from me; * come quickly to help me, O my God.
- 13 Let those who set themselves against me be put to shame and be disgraced; *
let those who seek to do me evil be covered with scorn and reproach.
- 14 But I shall always wait in patience, * and shall praise you more and more.

The Epistle *I Corinthians 1:18-31*

THE message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,
"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand as you are able and sing

Sequence Hymn

There in God's garden

Shades Mountain



1 There in God's gar - den stands the Tree of Wis - dom, whose leaves hold forth the heal - ing of the
2 Its name is Je - sus, name that says, "Our Sav - ior!" There on its branch - es see the scars of
3 Thorns not his own are tan - gled in its fo - liage; our greed has starved it, our de - spite has
4 See how its branch - es reach to us in wel - come; hear what the Voice says, "Come to me, ye
5 This is my end - ing, this my res - ur - rec - tion; in - to your hands, Lord, I com - mit my



na - tions: Tree of all knowl - edge, Tree of all com - pas - sion, Tree of all beau - ty.
suf - f'ring; see where the ten - drills of our hu - man self - hood feed on its life - blood.
choked it. Yet, look! it lives! its grief has not de - stroyed it nor fire con - sumed it.
wea - ry! Give me your sick - ness, give me all your sor - row, I will give bless - ing."
spir - it. This have I searched for; now I can pos - sess it. This ground is ho - ly.

6. All heav'n is singing, "Thanks to Christ whose Passion
offers in mercy healing, strength, and pardon.
Peoples and nations, take it, take it freely!" A-men! My Master!

Words Király Imre von Pécselyi (ca.1590 - ca.1641); tr. Erik Routley (1917-1982)

Music *Shades Mountain*, K. Lee Scott (b. 1950)

The Gospel *John 12:20-36*

Deacon The Holy Gospel of our Savior Jesus Christ, according to John.

People Glory to you, Lord Christ.

AMONG those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour?' No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains for ever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he departed and hid from them.

The Gospel of our Savior.

People Praise to you, Lord Christ.

The Sermon

The Right Reverend Dr. Bonnie A. Perry

All kneel.

A Litany of God's Mission for the Church

Litanist

HOLY God, in whom all things in heaven and earth have their being,

People Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Father,
Have mercy on us.

Holy Spirit, whose glory fills the world and searches the depths of God,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

From blind hearts and petty spirits that refuse to see our need for your love,
Savior, deliver us.

From pride, self-sufficiency, and the unwillingness to admit our own need of your compassion,
Savior, deliver us.

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,
Savior, deliver us.

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
Savior, deliver us.

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.
Hear us, O Christ.

Open our eyes, that we may see your glory in all creation.
Hear us, O Christ.

Open our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.
Hear us, O Christ.

Open our lips, that we may tell in every tongue the wonderful works of God.
Hear us, O Christ.

Open our hearts, that we may discern the work to which you call us.
Hear us, O Christ.

Send us with your Good News into our neighborhoods, communities, and all parts of the world.
Hear us, O Christ.

Strengthen us, that we may each accomplish the work you give us to do.
Hear us, O Christ.

Sustain and encourage all who minister in your name in lonely, dangerous, and unresponsive places.
Hear us, O Christ.

Open the hearts and hands of many to support your Church in this and every place.
Hear us, O Christ.

Bishop

Living God, whose Son our Savior Jesus is known to us in broken bread and wine poured out for reconciliation: Grant us courage to take up your mission; that we, too, may be broken, poured, and shared to feed a hungry world; through him who died and rose again, Jesus Christ our Lord. *Amen.*

Please be seated.

Reaffirmation of Discipleship and Renewal of Ordination Vows

The Bishop addresses the people, saying

BELOVED in Christ, through baptism we were all called to new life in the risen Lord. In baptism, we promised to proclaim by word and example the Good News of God in Christ; according to the gifts given to us, to carry on Christ's work of reconciliation in the world; and to take our place in the life, worship, and governance of the church. I call upon you, therefore, to reaffirm your commitment to follow the way of Jesus Christ.

Do you reaffirm the solemn promises and vows of Holy Baptism, renouncing all that seeks to corrupt and destroy the creatures of God, and promising to serve God faithfully as the Body of Christ in the world?

All

We do.

Bishop

Will you bear witness to Christ wherever you may be and, according to the gifts given you, carry on Christ's work of reconciliation in the world?

All

We will, with God's help.

A lay person addresses the Bishop(s), saying

My brother/sister(s), you have been called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of all. So I ask: Will you continue to guard the faith, unity, and discipline of the Church?

Bishops

I will, with God's help.

Lay Person

Will you continue to celebrate and provide for the administration of the sacraments of the New Covenant?

Bishops

I will, with God's help.

Lay Person

Will you continue to ordain priests and deacons and to join in ordaining bishops?

Bishops

I will, with God's help.

Lay Person

Will you continue to be in all things a faithful pastor and a wholesome example for the entire flock of Christ?

Bishops

I will, with God's help.

The priests stand.

The Bishop addresses the priests, saying

My colleagues, each of you has been called by God to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. And so I ask: Will you continue to proclaim by word and deed, the Gospel of Jesus Christ?

Priests

I will, with God's help.

Bishop

Will you continue to fashion your life in accordance with its precepts?

Priests

I will, with God's help.

Bishop

Will you continue to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor?

Priests

I will, with God's help.

Bishop

Will you continue to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebrations of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you?

Priests

I will, with God's help.

Bishop

Will you continue to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and the life to come?

Priests

I will, with God's help.

The deacons stand.

The Bishop addresses the deacons, saying

My fellow workers, each of you has been called by God to a special ministry of servanthood directly under your bishop. And so I ask: Will you continue to study the Holy Scriptures, to seek nourishment from them and to model your life upon them?

Deacons

I will, with God's help.

Bishop

Will you continue to make Christ's redemptive love known, by your word and example, to those among whom you live, and work, and worship?

Deacons

I will, with God's help.

All clergy stand.

A Lay Person addresses the Bishop and clergy, saying

Dear friends in Christ, each of you is called to be a faithful servant for the ministry of God's Word and Sacraments. And so I ask: Will each of you continue to be to us an effective example in word and action, in love and patience, and in holiness of life?

Clergy

I will, with God's help.

The Bishop then says

May Almighty God who has given us the will to do these things, give us the grace and power to accomplish them.

Amen.

The Peace

Bishop The peace of the Lord be always with you.

People And also with you.

The people greet each other in the name of the Lord.

Seated, all sing

Offertory Hymn

Jesus, keep me near the cross

Near the Cross

1 Je - sus, keep me near the cross, there's a pre - cious foun - tain, free to all; a heal - ing stream
2 Near the cross, a trem - bling soul, love and mer - cy found me; there the Bright and Morn - ing Star
3 Near the cross! O Lamb of God, bring its scenes be - fore me; help me walk from day to day
4 Near the cross, I'll watch and wait, hop - ing, trust - ing ev - er, till I reach the gold - en strand

flows from Cal - vary's moun - tain.
sheds its beams a - round me. In the cross, in the cross be my glo - ry ev - er,
with its shad - ows o'er me.
just be - yond the riv - er.

till my rap - tured soul shall find rest be - yond the riv - er.

Words Fanny J. Crosby (1820-1915)

Music *Near the Cross*, William Doane (1832-1915)

The Great Thanksgiving

The Celebrant proceeds

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

New plainsong, Hurd

11

The People stand or kneel. The Celebrant continues

HOLY and gracious Lord: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.


Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Lord, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,


now and for ev- er. A- MEN.

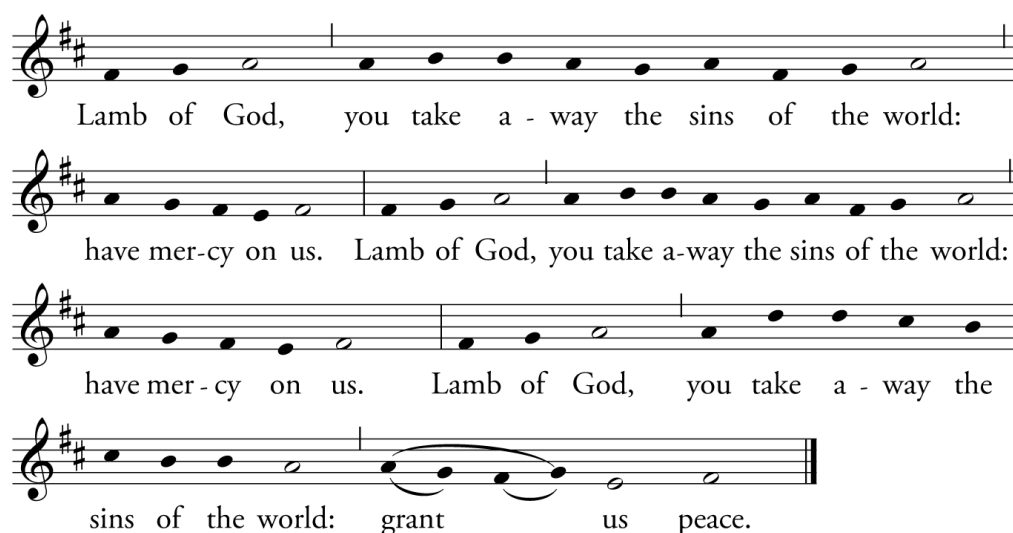
And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated bread and a period of silence is kept.

All then sing
Agnus Dei

New plainsong, Hurd



The following hymns are sung by all during the distribution of communion.

Communion Hymns

490

I want to walk as a child of the light

Houston

603

When Christ was lifted from the earth

St. Boltoph

All then say together

Postcommunion Prayer

LOVING God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The Bishops then continue with

The Blessing

MAY God the Creator grant you grace to love and serve your neighbor in all that you do. *Amen.*

May God the Son, whose dying and rising destroys death forever, give you everlasting life. *Amen.*

May God the Spirit, who empowers the Church for mission and gives it power to proclaim the Gospel, fill you with faith, hope, and love. *Amen.*

And may the blessing of God who is Father, Son, and Holy Spirit, be with you and remain with you always. *Amen.*

1 O Je-sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac-cents clear and still,
3 O Je-sus, thou hast prom-ised to all who fol-low thee,
be thou for-ev-er near me, my Mas-ter and my friend;
a-bove the storms of pas-sion, the mur-murs of self-will;
that where thou art in glo-ry there shall thy ser-vant be;
I shall not fear the bat-tle if thou art by my side,
O speak to re-as-sure me, to has-ten or con-trol;
and, Je-sus I have prom-ised to serve thee to the end;
nor wan-der from the path-way, if thou wilt be my guide.
O speak, and make me lis-ten, thou guar-dian of my soul.
O give me grace to fol-low, my Mas-ter and my friend.

Words John Ernest Bode (1816-1874), alt.

Music *Nyland*, Finnish folk melody adapt. David Evans (1874-1948)

The Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Organ

Fugue (from Passacaglia, BWV 582)

J.S. Bach (1685-1750)

In this evening's liturgy

Celebrant
Bishop Kreiss

Preacher
Bishop Perry

Deacon
The Venerable Dr. Tim Spannaus

Lectors
The Reverend Joyce Partyka-Staib
The Reverend Franklin Vines-Lowe
Mr. C.J. Clark

Litanist
Sister Margaret Ruth, AF

Lay Leader
Luke Thompson

Organist
Canon Jeremy David Tarrant

Acolyte
Mrs. Chris Hooker

Technology
Dr. Sarah Simko

Copyright Acknowledgements

The following items are reprinted here under OneLicense.net #A-712602:

Sequence Hymn

Words ©2000 Hinshaw Music, Inc. All rights reserved.
Music ©1987 Morning Star Music Publishers / Birnamwood Publications. All rights reserved.

Service music

Sursum corda ©1985, Church Publishing, Inc. All rights reserved.
New plainsong ©1981, GIA Publications, Inc. All rights reserved.



The Diocese of Michigan
Southeast Michigan Synod ELCA
4800 Woodward Avenue
Detroit, Michigan 48201